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Tibetan-English Buddhist Historical Glossary

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- MINA Kakuta Sidha ABAAA, n. of a minister of a king of Magadha (MA SAN Madhyadeça). While a religious sermon was being delivered in the temple that he had erected at Nālanda, a few young monks threw washing water at two *Tirthika* beggars. (The Buddhists used to designate the Hindus by the term *Tirthika*). The beggars being angry, set fire on the three shrines of Dharmagañja, the Buddhist University of Nālanda, viz.—Ratna Sāgara, Ratna Rañjaka including the nine-storeyed temple called Ratnodadhi which contained the library of sacred books ...
- ۳، معنو Kacchapa معرض n. of a Buddhist Tantrik sage of Kaccha
- ግ ጀፍ ንና ጃ Ka-chen dañ-po, the first pillar of the University of Vikrama çila, *i.e.*, the most learned and holy Pandit of the Vihara, ግ ጀፍ ማንጫ the Pandit who was the second in learning there
- קةל Kanata and (probably Karnāta), a maritime province of Southern India
- প হ ২ ২ ১ Kanadároru कणदारोब, n. of a Bramanical teacher who with Kumāralīla followed the doctrines of Çankarācārya and observed a (Go-vrata) sacrament of cow - प्रथम के प्रृथ द्वप्र विवय Ba lañ-gi brtul-shugs hdsin-pa ...
- প ন দি এ Kanakhala কযুত্তে, a female Buddhist Tantrik ascetic (younger sister of Mekhala) initiated by the sage Kahanapa নগ ই গুঁ 5 4 ন্তাৰ্ঘ্যে. These were two sisters from Devikota who were married to two brothers, the sons of a merchant. Being disgusted with worldly life, on

N.B.-The Italias in words transcribed in Tibstan are not pronounced.

account of some soundal, they turned Buddhists and became adepts in mysticism. Out of gratitude to their tutor, they offered their heads as presents to him, who in turn, is said to have joined the heads to the severed bodies

- 79.345 Kana gupta जापास, n. of a Brahmanical sage of the Kanada school or Vaiçeşika philosophy who held religious discussions with Dharma-kirtti and was defeated.
- Whose auspices the third Buddhist Convocation was held.
- Type 4 Kantalipa, probably same as 754 Kantapa Tomu, n. of a Buddhist *Tantrik* sage, who used to dress, in patched rags, picked up from town sweepings. He was a poor beggar of Manidhara who used to earn his food by sewing rags, etc. Once, while he had pained his hand, by the needle-point while sewing, he was met by the Dākinī Vaitalī a nymph residing in the cemetery, and initiated in the mystic cult
- গৃথই Kapani रूपनि, n. of a king, who was converted and turned into an Arhat by the Buddha when he had appeared as a Cakravartti Rājā
- η ų Q (Ψ 4 3 4) Kāpālika, n. of a Buddhist Tantrik sage. He was a Sudra householder of Rājapuri. His five sons and wife having died at the same time, he took their corpses to the cemetery for disposal, where he was met by the mystic adept Krisņacaryā and converted to Tantrikism. He practised the mystic cult there for nine years, wearing ornaments made of his sons' bones and using the skull of his wife for a cup to drink water and wine ...

- न्वियावस Kapilavastu कांग्रेसवस, बेर.कुवालने Serkya-hi gshi the Buddha's birthplace
- THATA Kamala kulica THUTTEN, a Buddhist sage of Vikramaçila and Otanta Puri vihara, who flourished shortly before these were sacked by the Mahomedans ...
- प्रभव में में Kamala gomi कमखगोनो, n. of a Buddhist Upāsaka. He is said to have gone to the north where he met Avalokiteçvara and preached Buddhism to the Nāga (Chinese) people and there became a priest of their king
- ण अ अ अ मि Kamala garbha जमसामें, n. of a Buddhist monk who distinguished himself at Nelanda in the Madhyamika philosophy and *Tantrik* Buddhiam
- गमल वुदुद् Kamalabuddhi जनसङ्ख्, n. of a disciple of the Buddhist sage Buddhapālita from whom Acarya Candra kīrtti learnt the works of Nāgārjuna
- শৃশানগৃদি5 Kama raksita (probably কনতা ব্যিন), a Buddhist sage of Praistha (prob. Crestha) Pala's time
- শনশ-ने अ Kamala çīla कमलभीच, a disciple of Çānti rakķita who visited Tibet, at the invitation of king Thisrofi Dehu-btsan and defeated Hoshang Mahāyāna of China in a religious and philosophical disputation ...
- गृहे Kantsi काश्चि (गभय वर्टेंन gsal hdain), n. of a city in Southern India
- קשאים Kayastha (ସ୍ୱାଧନର), writer a ministerial officer of king Dharma Pāla named Danga dāça
- N Karaka, n. of a Rājā, to whom Tsilu Panchen, is said to have described the Kāla cakra Tantra ...
- गर वेद Karavira करवीर, n. of a Vihara belonging to Sanawa in the city of Malapura in Udyana (Swat)
- ण^२ Kari करि, p. of a place
- শত के देव द Karupa cribhadra करण गीमड, a Buddhist sage of king Buddha Sena's time

- Mana Kalakala and J 334, n. of a Buddhist Tantrik sage of the town of Bhiralira, who, in his early age was very troublesome to his neighbours for continually making noise. They threw him to a cemetery that he might learn to be quiet, by solitude. There he met a Tuntrik sage and became initiated in mysticism ...
- পথ Kala (probably kāla) কাৰ, n. of a king of Southern India.
- গ শ-প Kalaça কলম, one of the Buddhist hierarchs of Magadha
- Maria Kalapa, probably he was Maria from Khala, a fool § 4.4,
 n. of a Buddhist sege who, while he was a householder of Rājapuri, was very handsome in appearance.
- ק۹۲۹ Kalinga; said to be a city in the Trilinga Division (Telingana) in Southern India
- ম্বিম্পন্ন সুথ ন Kalinkahi rgyal-po (কলিক্লমাজ), the king of Kalinga who is said to have got a tooth of Buddha which he deposited in a Caitya
- η as η Kalinga (Tib. -35), the country in Southern India extending from the south of Orissa on the Coromandal Coast; the Maritime province called Jalamandal. The birthplace of *Ācārya* Dharma kīrtti
- in Ka-ça काय, n. of a place in Ka-ça काय, n. of a place in Kasori-wa कातोर, a *Tautrik* sage who is said to have heen miraculously embraced by a Vajra Yogini issuing forth from the clouds and who was adored by tigers in cometories in Figs or Fig Kashmir, Kha che lit. Kāçmīr, the land of blossoms

sages of old, Nāgārjuna is said to have been born

- مرتبة مرع (مرم تربق مرم) Kahanapa (in modern Bengali هممر) (the Māgadhi form of the name Kriṣṇa being Kanhaya), a famous Tantrik Buddhist sage—the performer of black magic ...
- गगगुरे Kakkutipa, a disciple of Tsarpatipa ...
- মৃপ্যুণ্ট Kākakube জাজকুই, prob. জাজয়তা, n. of a place in Magadha মৃপ্যুণ্ট বুগ ই, king of Kākakubé whom Dharmakīr:ti met after studying, the mysteries of Brahmanical Tantra, it is said in Kumāralīla's house, in disguise
- यु: ३९ or यू: ई९ Kātsan, an acrostic table
- पूङ्गुन∉ Kānyakub-dsa, काण्यकुक, a city in ancient India, modern Kanouj

भूटुप्पन Kātyāyana नात्यायन, a disciple of the Buddha who at the wish of his master, is said to have converted Gtum-po Rab-snan, king of Ujjainī

पुरूर्डन्द्र Kāma tsandra कामचन्द्र (वर्द्दर्थवे द्वाव), son of king Vigama Candra of the Eastern country Prācya, who was devoted to the worship of the naked sect of the Ulanga Sivites

- भुसद्भुय Kamarûpa (Tib. ईर ध्रुव) कामक्रुप, a part of ancient Assam
- 2 un 9 355 Kāyastha vriddha the old *Kāyastha* named Damgadāça, who was a writer of king Dharma Pāla. He was a *Tantrik* Buddhist
- मू वे दु भ (बज मेंवे मिंब) Kālidāsa का जिदास, the great Sanskrit poet of ancient India, who was a Tirthika Brāhman ...
- मु'-न मे' A Kaçasena कामसेन, one of the Sena kings of Bengal.

यूने Kaçi, बामि, oity of Váránasi (ancient Benares)

- 1.4.5 Kāçi-dsāta, a Brāhman who served the Buddhist clergy and established an institution to preach Buddhism at Sonargaofi in Bafigala ...
- 12 a Kipila, n. of a fabulous city
- A Kīra-wa faza, n. of a Buddhist Tantrik sage who was at first a Rājā of the town of Grahara ...

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- भैःवस धवे खुव Kilampa-hi yul किन्नवदेश, the country of Kilampa (according to the Tibetans, it was an island)
- 1 1 1 1 Kukurādsa (कुकुरराज), also called कुकुराचार्य, n. of a Buddhist *Tuntrik* sage who, is said to have been a great adept in *Yoga* and used to preach mysticism to thousands of male and female adepts. He was a lover of dogs. ...
- **Tantrik** Buddhist. He is said to have united in Yoga with a woman who, is said to have been formerly a b.tch, in the grove of Lumbini. Hence his name. He introduced the Mahāmāyā Tantra and brought some other Tantra from the land of Dākinī aparajā ya ...
- Ut Kutu (probably US) 399, n. of a place in Northern India
- that of the eldest son of Emperor Acoka ...
- 134 Ku-tsi pa 34, n. of a Buddhist sage, who had a big goitre on his neck. Being instructed by Nāgārjuna to meditate on the compound and there impermanent nature of all things and to think that his goitre grew larger, &o., he at last saw the Truth (the true nature of all things) and acquired Siddhi

गु अ २.4 Kumarīpa (कुमार or कुमाकार), n. of a Buddhist sage of Jomana çri (जोमनमो) who at first was a potter (अमिन). गु अ २.वे व Kumaralīla कुमारजोज, vulgarly called Kumarila, a Brahmanical teacher and follower of Samkarācārya, who flourished in Southern India ...

- 273.5 Kumarata mura, one of the Buddhist hierarchs of Magadha TWARD Kumara keetra marcan, probably Commorin, the southern point of India 35 Kura 57, n. of a city in Āryāvartta (Northern India) 15 Kuru my, the country round Delhi 352 Kurukulle 3139, n of a Tantra of (the Mantra Yana Suhool); also that of a goddess 15 12 में बे ?? Kuru Kullehi sde कुरकु चेनगे, the Tantrik sect of Kurukullé, one of the eighteen early sects of Hinsyans Buddhism ग्र'व'न-बेल्ब Kulica crestha कविय चेष्ट, n. of a Buddhist Pandita of Orissa who was defeated in a religious controversy by Samkarāçārya, in consequence of which many Buddhist shrines and Vihāra were destroyed and some were converted to Brahmanical institutions, the Buddhist priests becoming converts to Brahmanism गुण गु.२.4, कुक्र्रि, n. of a Buddhist sage, same as गु.गु.२.4 I'-9 Kuça 31, n of a Cakravartti Rajā गु-नृहेन्य Kuça chen-po Mahākuça महाकुम, n. of a Cakravartti Rajā ... 199 Kuçana mun, n. of a city in North India where Arya Krispa the Buddhist hierarch died गु:नभेरम हे महर महर द्या यदे हिर कुम्मी or कुमदीय, the island of Kinnara also of fearful storks n.स.वे.इ.८.इ. प Kusali bhadra क्रयलमह (junior), a cow-keeper. who was converted to the Buddhist faith by Nāropa to whom he had presented milk and butter. This man was initiated in the Tantra of Hévajra. He saw the image of that deity in the mouth of a large fish and obtained He was called Kusali bhadra the junior siddhi. ... n भय बद्द प Kusala-chuñ-wa कुमल (the junior or later Kusala)
- who was a Yogi of Maitreya and gave religious instruction to prince Dharmakīrtti of Suvarņadvīpa ... ŋ.ম.a. a. disciple of
- nुभू विकेय Kusali che-wa कुमल, the senior Kusala, a disciple of Simha bhadra

- पुष्ठ, Kuluta भूषत (এइ. व. ३५ में ३ वरे ७ वरे १ वरे ४ वरे ४ वरे १ वरे ४ वरे
- The San 34 Ken-rus-can Kunkalavata (the cemetery of skeletons), one of the eight cemeteries of ancient India
- त्रे द्वे Kai Rdorje dpal, Çrī Hévajra मोहेन्स Oh Lord of mysticism, n. of a mystical Tantra, said to have been miraculously delivered by the Buddha after his triumph over the demon Māra. "At that time, he sat on a superb mansion in the Vimāna sky, surrounded by a number of worldly and unworldly saints and expounded the mystic dharma called Rdorje htsem-mohi bhaga from which issued forth, at the request of Vajragarbhā Nairātmī, the Mùla Tantra, &c.
- mे व Kailāça केलाग, a snowy mountain in the Himalayas, consecrated to Mahādeva and Gaurī. It is called Tisé हेवे in Tibet; one of the four great mountain groups of Jumbudvīpa
- भू गेथेप Kokilipa कोकिलो, a king of a Camparna, who was very fond of the cuckoo's song. Afterwards, when he became a Buddhist *Tantrik* sage he was called Kokilipa
- ሻ ሻ Koki รูส์क, also written as ሻ ፯ Kokri a people allied to Camboja (Kuki or the Lushai Hill Tracts, between Chittagong and Tippera), where the Buddhists of Magadha spread their religion in the 13th Century A.D.
- গ'ই Koci, a people living in the fabulous island of পৃথি প্ৰৰ who possessed large ears (গ্^{ব.}ই)
- भाग्वे २ Kotampahi ri (Kotampa Parvata) कोतम्ब पम्बेत, n. of a hill in Udyana (Swat)
- भे हे दू र Kotigara को तिघर or को तिगड़, n. of a place in Western India ...

- M 3 a 4 (5 4 δ 4) Kodalipa wiewd, lit. a soil-digger—he with a spade; native of a place near Rāmeçvara who became a Buddhist. The sage Çānti-pa, on his return from Simhala, met him there and initiated him into mystical Buddhism
- ন্'ম' Kosala কামৰ, n. of a city near Fyzabad in Ayodhyā in ancient Oude
- भाष Kosala को यस or में कुर उंभ परे हे mi-rgyud ces-pahi fo
- me (عَلَى اللَّهُ الللَّهُ اللَّهُ اللَّالَ اللَّهُ اللَّالَ اللَّالَ اللَّالَ اللَّالَ مُعَلَى مُعَلَى مُعَلَى مُعَلَى مُولِي اللَّالِ مُعَلَى مُعَلَى مُولِي مُواللَّا اللَّالَ مُعَلَى مُولِي مُولِي مُولِي مُوالللللَّالِ مُعَلَى مُولِي مُولِي مُوالللللللَّ عَلَى مُولِي مُولِيلُو مُولِي مُولِي مُولِيلُولُ مُولِي مُولِي مُولِي مُولِ
- শ नम ने Kau çam-bi कौ साम्नी, where the Buddha resided one year. Its king Udayana (नर व) and queen (खामा) with 500 companions, caused the Buddha's (वचन) words to be read at night in lamp light

শ্বিশ Kauçika, Indra, the king of the gods (deva) who caused the first image of the Buddha to be constructed . by Viçvakarma

म्रां भू य Ksanti Pala चानिपान, brother of Hasti Pala who reigned fourteen years on the throne of Magadha ...

J 55 35 Kyi-hud zer n. Hu hu-bha of a cold-hell

ז א Kriki also written א א Kri-kri, a king of Buddha Kāçyapa's time.

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- ग्रेज-ब्रेज्इ. Krivaçahi gdon इपगरुख, n. of a country where people have faces resembling those of lizards ...
- त्रे.च.च Kriyāyoga Kriyā Tantra and Yoga Tantra
- jp تر الله Krişna Rādsa Autus (probably Krişna Rājya), n. of a country in Southern India, in Telinganam (the

country of black people) ...

- J⁻J⁻ Kruń kruń, lit. the teeth of a saw. Jambudvipa is like a saw in shape, its teeth representing Tartary and China, and its handle—India ...
- गण गुरें 4 Kak-kutipa कक्तुटि, (fowler) a pupil of Guru Tsarpitipa
- পৃষ্ণাৎ Kan-kara कनकर, n. of a place from where came the Buddhist sage Kambhala or Lvawapa
- M ; Kanbha, n. of a Buddhist yogi

- গদাগ ২৭ (গণ্ড লাজন) Kamkariwa ৰন্ধবি, n. of a Buddhist sage of Maghahura. He was converted to Buddhism while he was mourning at the death of his wife
- শন্থ প Kam-pa-la (Kambala), n. of a Buddhist Tantrik sage said to have been a contemporary of Ārya deva, who wrote the Mādhyamika work called in Tib. अर्धेन् १३७ मनम प्रधापार्थिता ...
- मभाव २.4 Kam-pa-ripa (अगर.4) कन्मेकार, a blacksmith of Pātalīputra who became a Buddhist sage
- গৃদ ব' & Kam-po-tsa कम्नोज (Camboja), the Upper and Eastern Lushai Hill Tracts lying between Burma and Bengal also called Koki land
- পৃষ্ট Kampo-dsa (probably the same as Campa) or Cambodia, in the South-East of Burma and Siam, where the Buddhists of Magadha had taken shelter during the conquest of their country by the Mahomedans in 1202 A.D.
- ¶ व द Kam bodse कम्बोज, n. of a place or country in the North West of India bordering Tartary. It seems that the name Camboj was applied to the Mongolian races in 'Tartary and Indo-China
- শৃশাহৰ Kambhala ৰাদ্যাৰা, same as Lva-wa-pa, a Buddhist sage from the Rajputs of Kankara ...
- গ্বি পদ Kon-kan or গ্বি পুৰ Kon-kuna কাছৰ (Konkan), a province in South-Western India, where Candra kirtti converted many Bramanical teachers into Buddhism and established many religious institutions and where there was a lofty caitya called Mabāvimba in Tibetan (ব্য লব্ নাইব্ দ্বাই) the steeple of which touched the sky ...
- পদত Karna कचे, king of the countries to the West of Magadha, in the beginning of the 11th century A.D., with whom king Naya Pāla was some times at war

- mere a Karparipa and believed to have been another name of Aryadeva as known to the Tibetan historians ...
- مع ۲۹ Karnaripa سترا, n. of a Buddhist Tantrik sage who converted Udhi-li-pa to Tantrik mysticism
- مع ۲۵۶ Karpata عرفت رسع in Southern India where the Buddhist sage Bhago had built a shrine called Amrita Vajra Devälaya ...
- শৃয়: ইন্ 5 Karma tsandra ক্ষীৰ্ম (Karma Candra), a king of the house of Candra Gupta
- קَא א אָל אָל אָל אָד. Kim-mi li hi phreń-wa (Kimmili mālā), a city in Southern India
- Mr J Kofi-ku ang, Southern India with Kañci as its chief town, the birthplace of the sage Dharma kirtti whose doctrine and philosophy are valued by the Tibetans ...
- peans.
- TA FA 4 Kla-klo hi ston-pa, Teacher of the Mleccha, i.e., of the Mahomedans, i.e., the Prophet Mahomet ...
- n Klu नाग Naga, also called 59 सेंद 1 (Naga Bhiksu)
- n जुन Klu sgrub नागाजन (Nāgārjuna), the founder of the Mahāyāna School and Buddhist hierarch of Magadha ...
- n पहेंग म Klu-Hjog-po तरान, Taksaka Naga; a viper
- and Klu-bos नागहन (Nāga hava, also called Tathāgata bhadra), the chief disciple of Nāgārjuna in Southern India, who is said to have seven times visited the Nāgaloka (probably China). He became the chief Professor of Nālanda
- T Klu-mo. This was queen Lalitā (who became transformed into a snake-vampire), mother of king Gopi Candra of the dynasty of the Candra which preceded the Pāla dynasty. The later Candra dynasty kings had transferred their residence in Bangala ...
- an Rlu-rigs sgron-ma, n. of a Buddha in whose presence Nāgārjuna, in a former ezistence, had first conceived the idea of Buddhism
- ग्रुवे ? Kluki sde नागसेन Nagasena, a pupil of Bhadra, the false Buddhist, who caused division in the Buddhist clergy.

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মুই or মুই ভূম & Klu-hi byań-ohub नागवोधि (Nágabodhi or Nāgabuddhi), one of the disciples of Nāgārjuna, born in Ģib-çera in (Varendra) Bańgala. He served as an attendant of Nāgārjuna when he was working alchemy at Pundravardhana (वे मारानेय प्रतिवर्ध) মুই प्रतेस पुरेन Kluhi bçes-güen नागनित्र (Nāgamitra), n. of a

Buddhist sage ..

natiyā), one of the eighteen sects of the four earlier schools of Buddhism

...

of Yoga who was born in Magadha of Vaiçya family and became initiated in the Mahāsāngika school, studied the Yoga-tantra from Subhuti pālita in Bangala ...

ng द्वाद Kun dgah-ro Ananda, the cousin and constant attendant of the Buddha

nुबुद्धेद' (ज्ञवादयंत्र) Kun sñiñ, n. of an Acarya or Tantrik teacher.

Ja 5 an a Kun-tu hzañ-po (Samanta Bhadra Bodhisattra), the compiler of the Mahāyāna teachings of Buddha Çākya Simha which were delivered miraculously or through inspired agency.

गुद पत्रिप Kun-gzigs, n. of a fabulous king गुद २३ Kun-çes, (Sarvajña) n. of a teacher of Çākya Buddha. गुद अ'द Kun sa-na, Sarva-sana, n. of the monastery in

Kāshmir where according to some authors, a great Buddhist convocation was held under the auspices of Kanişka, king of Jvalandhara

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भूषण्डः Skra-bzañ, n. of a king of Southern India ... ५७६ व Dkar-po, n. of a king of Southern India ... भूड जूब प्रयुद्ध हुए के Skar rgyal bsruñs-ma, n. of Emperor Acoka's

...

chief queen

Maga Skar-rgyal, n. of a Buddha ...

Mr. Ma Skar-mdah, n. of a son of Hphags skyes-po (Virudhaka) by his senior queen; a meteor ...

भ्य स्व प्रायम भ्य स्व प्रायम Skal .dan grags-pa, a Buddhist sage of the

last stage of Buddhism in Magadha MAGART A Skal bzañ-mo, n. of a Yakşinī MAGART Bskal-bzañ, Bhadra Kalpa, n. given to the present Kalpa or age. In ancient time, when this world was under water, *i.e.*, during the deluge, the gods of the Quddha vāsa kāyika heaven saw a thousand golden lotuses on the water of a lake from which they predicted the appearing of 1,000 Buddhas in this age

तभूव डेव वहेंने 4 bskal-chen hdsin-pa (महाकरपघर), n. of a Bhadra Kalpa or enlightened or illuminated age, in which, in this world of four continents, a Cakravarti Rājā named Rtsibskyi mu-khyud appeared, who had a thousand sons

- वभूष वम्द bskal-bzan भद्रकल, in which 500 or 1,000 or 1,005 Buddhas are said to have appeared
- भूगर में Dkar-mo, Çubhrā or गौरी, n. of a sister of Çākya-Buddha

र्नोइ अर्डव "अर्व Dkon mchog yan-lag (रलाक्न), n. of a Buddha

- ang aga 55 ā Bkah bsdus dań po, the first Buddhist Convocation held under the auspices of king Ajātaçatru at the Nyagrodha Guhā in Rāja Griha

ana Zann m Far a Bkah-chems ka khol-ma, the legendary work called the Will of king Sron btsan sgampo. It contains matters of very little historical importance

...

an Bkra-cis, n. of a grass-seller

FA Kha khra (Kha-tha) the Naga people and the wild
regions in the north of Assam where they reside
المع المع المع المع المع المع المع المع
🎮 🖫 Kha-glift, n. of a wild place
الله الله الله الله الله الله الله الله
FE HA Kharasana wauma (Khorasan), a province in
Turkistan
r-۹ Kha-ça खाय, n. of a place
माभर यहे Khasarpani खन्नपेष (Khasarpana), the great spirit
who moves in space; the form in which Visnu is worship-
ped in the Buddhist pantheon. The Tibetans take him
for a manifestation of Avalokiteçvara Bodhisattva
FUS Kha-sur, n. of a wild region bordering Kashmir
A Ma Kha-sog, n. of a wild people and region
मन्य (रंव में 4) Khad-ga-pa खड्गी, n. of a Buddhist Tantrik
sage who, by mystic art, had acquired an enchanted sword.
He was a sudra householder of Magadha. When about
to commit robbery he was converted to Buddhism
Marg " Khandhipa or Gandhipa गम्त्रो, n. of a Buddbist sage
who, formerly was a beggar of Gandhapur, and used to
earn his living by patching up torn rags from the town
dust-sweepings
مجمع Khor-ta, n. of a city in the East (-٩٣ gan) probably in
North Magadha where Açva Ghosa was born
B'S Khyi-khyo, n. of a wild tribe and place probably

- Kamas chatka people A TEL Khyi-gdon, n. of a wild people and also that of a
- fabulous country the people of which had dog-like face.
- B المقام (۲۹۹۹) or المعالية المعام (go-mukhi), Khyu-mchog, lit, the chief of a herd of bulls and (kha-hbab, a glacier or glacial stream). River Ganges is supposed to have come out of a glacial rock resembling the mouth of a bull ... المعام معام

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...

a Buddhist sage of Kashmir ...

- Ba'aga Khyab-hjug fang (Visnu), the Hindu God; the Buddha, according to the Brahmana, is said to have been an incarnation of Visuu which the Buddhists repudiate....
- Baasa Khyab-Ajug-glin faugula in Pali Vethadvīpa mentioned in Mahāparinibbānasutta); a place in Āryavartta the Brahmans of which got a share of the Buddha's relics ...
- 5व वहज सम Khyab-hjug-sbas विणुग्रज्ञ, Visnugupta, the 7th Kulika Emperor of Qambbala ...
- हे९ डेंभ छे ध्रेन Khyehu, Chos-kyi sprin भिग्नध्यमेनेघ, n. of a Brahman's son-Buddha in one of his former births ...
- B: المنه المعامة المعامة المعامة المعامة المعامة (معامة B: المعامة B: B: B: Buddha in one of his former births

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- Bud Khram-tsha, n. of a wild region
- A an Aw & Khri bkra-çis-lde, n. of a Tibetan king of Mafiyul who invited the Indian Buddhist sage named Gya-gar Phyag-na (Bhārat Vajrapāņi)
- à 959 or P3 à 959 the Tibetan name for Kashmir
- À स्व केन्द्र 4 Khri-Idan senge mdsod-pa (देश्व signifies reigning and कॉर्ड्र means treasury), n. of a king of Simhala (Ceylon) who hearing the history of the progress of Buddhism, from the time of the Buddha to that of Ārya Krişna, sent an invitation to the latter to visit his country.
- A 544 a fax as Khri dpal Hkhor-btsan, n. of a king of Tibet who reigned in Tsang and during whose reign an attempt was made to settle the date of the Buddha's Nirvana.
- A 3 3 3 4 4 Khrophu Byams-dpal, a Tibetan Lotsāwa who constructed a huge image of Maitreya Buddha at Khrophu (Thophu) in Tsang. He invited the Indian sage Mitra yogi to Tibet
- A name of Nepal, i.e., the king whose daughter was married to king Sroft btsan Sgam-po about 632 A.D.

A'sa Khri-ral, same as king Ralpa-can .

ÀNK Khri-Sroñ, same as Thi Sroñ lde-hu btsan, king of Tibet

• • •

- A TARS 45 ANTI Stoff sde-Au ötsan, ordinarily called A TA the famous Buddhist king of Tibet who was contemporary with king Dharma Pala of Magadha and king Cakra Yuddha of the North-Western Provinces of India
- work)

MENTE Mkhas grub-rje the chief disciple of Tson-kha-pa, the great Lama reformer of Tibet

MBA as Mkhyen-brtse, an artist and painter of Sgaf-stod in Tibet ...

बॉदर व बरेब Hkhor-wa hjig, n. of a past Buddha (ब्राकुच्हन्द) ...

- ajax a 3 a 2 a 4 khor-lo chen-po-can—one of the Kulika Emperors of Cambhala
- बहुब दनव Hkhrul-dgan incorrectly written for हुव दनव or ब युव दनव निन्दीच रतव;, n. of a Buddhist heaven...

ৰা মূৰ' Gagon মৃত্ৰ (Trapusa) n. of a merchant who had offered honey to the Buddha for refreshment on the day of his coming out of six years' asceticism on the bank of Nai 🛛 nianā पॅश्चि Godawari गोदावरी n. of a river, in Tibetan भाँद हैन Mchod-sbyin, in Southern India . . . णड कर Gadādharo गराचर (Gadādhara), a leader of the sect of naked philosophers of India . . . मार्टने Gadsa-ni गजनी (Guzni) in Kabul once capital of the ancient kingdom of Udiyāna or Udyāna (Swat) • • • ajus Gayadhara agrav, an individual whose soul, shortly before the signs of his death had appeared, was translated by Cridhara गुआर्द्र पश्च Gaya Hod berun (गयाकाख्यप), a disciple of the Buddha णेक Gi-cha, a fabulous people living in the island of Lamchog hgro who are said to have had two heads on one neck (अर्षे मंदेश'य) गे^{, २.}भइ Girī Wadha गिरिवद (Giribandha), the Hill Tracts of Assam and Tripura पु वे Gugé, a fabulous country in the north of Jambudvipa where lived a race of men who walked on three legs AL ASA 4; the name survives in modern Gugé near Ladak. पुण्भेइ Guna mitra गुपमित्र, a disciple of the sage Buddha Jñāna यु ने Guni, युनी, n. of a female Buddhist saint, formerly wife of a (Cavara) hill-huntsman, who in her latter life became the consort in Yoga of the famous mystic known as the saint Çāvaripa 9735 Guneru गुनेब, n. of a Yogina (Buddhist female devotee) from whom Buddha Jnana received upadeça initiation in Baddhist mysticism

- 34 42 42 44 44 45 Gupănahi gtsug-lag khan gura favre, the sihāra in Jvalandhara where, according to some historians, the third Buddhist convocation, under the auspices of Kapişka, was held
- grap Gudse-ratha unate (Guzerat)

प्र गुरुअ Gu-gsum-Probably the Pamirs

- y f a Guhya çila उप्रयोख, n. of a Brahman Buddhist sage from whose pupil's pupil Nägärjuna is said to have learnt the Tantra's pertaining to the goddess Tārā ...
- 334 Guhyapa 337, n. of a Buddhist Tantrik sage whose disciple was Antar-pa, Panchen Tilopa's teacher ...
- 3545 Guhya Prajñā guran, a *Tirthika* sage who came from Kashmir to hold disputations at Vikrama çîla. He was defeated by Ratna vajra and converted into Buddhism ...
- भूत भून न नेन नुव य Gorahi slog gsig rgyalpo (a Mahomedan king of Gaur)
- ¶ 593. 9 प्र- Gotapuri Ihakhan गोनपुरी देवालय (Gotapuri Devālaya) n. of a Buddhist shrine in Guzerat built by Dharma kīrtti
- बियुद्ध तोड़ (Gauga or Gaur in Maldah), the ancient and also in later times the Mahomedan capital of Bengal
- र्षेध्व Gopāla गोपाच (वञ्च मुद), founder of the Pala dynasty of Magadha
- भेवे ३५६ Gopi tsan-dra गोपीचन्द्र (Gopi candra), nephew of king Bhartrihari of Malwa and son of king Vimala candra of Magadha. Shortly after his accession to the throne he was induced to renounce the world by the saints Jvalandharipa and Krisna caryā
- មុំជំនុន្និ भुष (المجامع المعالية) Gopi tsandrahi yul. According to Kahbab hdun /dan, Gopi candra reigned in Chittagong, but he is said to have been a king of Bengal ...
- Ψi a sandra, one of the kings of the house of Candra
- পৃষ্ୟ Govora नौर, n. of a city, the capital of Magadha under Vindu sāra, son of Candra Gupta
- ऑवॅ२ Govori गोवोरी, n. of a hill in the East where Vasumitra had delivered Buddhist sermons, &o, ...

वभिवेदने महेत Gomi-hi dge-bsnen गोमिणपासक, a class of
Buddhist devotee (Upásaka)
भूर भय म Gorasamkra गोर्समझ, n. of a place in Magadha
where there was a Caitya temple containing an image of
Avalokiteçvara Bodhisattva
ष Ko-raksa (Goraksa) गोरप, Buddhist Tantrik sage who
had visited Chittagong with his followers see 474
ष 55 Gorura (Godura) गोड्र (a falconer), n. of a Buddhist
Tantrik sage born at a place called Tipunaga
ब dole सोचे, n. of a place in Buddhist India where
the Buddha resided
Tr Gauda My, chief city of Pundra Vardhana and Bengal
बॅ, र 944 35 Gauda hphel-byed गोड़वर्दन (Gauda Vardhana),
n. of a king of Gauda
बाँ 5 व Gautama, गौतन, son of Karpa; n. of a mythological
king from whom the family name of Gautama was
derived
में Gaura, मौर or गौड़, a great city in Bangala
बें दा Gauraksa (व वर्ष मुंद), गीरब, a cowherd, who being
initiated in Tantrik Buddhism became the well-known
sage Gauraksa whose religious school survives in the
Yogee sect who go under the designation of Nath
गुत्रेअधू⊏ न Gya-nom snan-wa, n. of a heaven
ŷg [ू] . Gyi-ljañ, n. of place
9.55 Grahara 457, n. of a town of which the Raja is said
to have been a very ambitious man. He afterwards
became the Buddhist sage Kīrava
चै ५२ म.५ Grihadevata, house-hold god, रहहेवता or धुरे हुआ
AL: 24 'AN 11
ण८ ण (& में) Ganga, गङ्गानदी, the river Ganges
बाद Gan-wa प्रच (Pûrnna), a Brāhman of Magadha who
held discussions with Dharma kirtti and was defeated
and lastly converted
महम हेवा (यु.स) Gan-wa spel प्रचंत्रईन, the later Purpa
vardhana, a Buddhist sage
बार वनार व Gan-wa lzan-po प्रबंभट, a Brahman philosopher
of Mathura who held religious and metaphysical
·

discussions with Dharma kirtti, but being defeated was converted

. . .

णूरभाष्ट्रभे Gans Tise केलाम पर्ष्यंत (Kailáça mountain)

न्दभ १ न्यू भ २ Gans-ri gshis-sde (Himavata), one of the eighteen sects of the four early schools of Buddhism, belonging to the Hinayana ...

গৃর টু ন Gaôga sña-ma (Ādi Gañgā) चादिगङ्गा, the place where king Dharma Pala is said to have breathed his last

প্রশা ১বাট বি Gans-can-Tisi or Ti-si चिमवत के खाम, Kailāça the snowy mountain sacred to Mahādeva ...

गन इ. g. ? Gandhapuri गन्दपूरी, n. of a town ...

পাওৰ Gandhara নামাৰ (Gandhār, probably modern Kandahar, which in ancient time formed a part of Aryāvarta ...

पद इं रवे पादम Gandhorahi gnas, ग्रदोर स्थान, n. of a holy place

¶५६व Gandhola, गमालय or दे ¶र्डाम्ड, Gadhālaya, the great temple of the Buddha at Vajrāsana or Buddha Gayā ...

লং আলব আইল Gar-mkhan-mchog, লতবং, probably modern Natore in Bengal, a part of Varendra kingdom lying to the north of the Ganges

গৎ র্যন Garlog, lit., those who danced in the reverse way or those who did everything in opposition to the Brāhmanical usage; (a Mahomedan)

Jr ۹5 §5 Gün than stod upper Güngthang, a province of Upper Tibet.

95 45 Gur-para n. of a hill in Magadha where lived the thieves Pana and Nava; whose arms had been cut off; who had turned into Yaksa after their death. ...

भुर यायर वार्ड, गूरपर्व्वत, Gur-pa Parvata २ व छान्न हेन (गुर्मु तायु र यर वार्ड), कृत्त टिपादपर्वत the hill of cock's feet

MN SNS Gos dmar ' the red-robed' an artist and image-maker of Lhobrag in Tibet

শিশন্ধন ই Gos-dmar sde (Tāmra çātiyā) those Bhikṣu who dressed in copper-colour or red. One of the eighteen early schools of Buddhism ...

गुगुअञ्चत Grags-Man ययोनच (Yaçomap), n. of a Brahman Buddhist who founded the Vihāra of Sarāvati at Mathurā.

- भेषभ d Grags-pa, one of the five Pañca Upa Varga disciples of the Buddha (१ ववे श्वरे)
- মান্য Grags-pa Arhat Yaça, যম (who was also called ১৭০১ এই Indrasena), the converter of Açoka into Buddhism.
- ম্বাৰ্মণ or ইংক্রেয়ব্যমণ Grags-pa one of the Emperors of Çam-
- ম্বাৰ্থ প্ৰমান্থৰ Grags-pa rigs Idan one of the Kúlika Emperors of Cambhala.
- Janua ga at Grags-rahi rgyal-mtshan Yaçadhvaja ana, the great Buddhist sage of the Karandavārāma Vihāra of Bangala, who, according to some authors, is said have converted Açoka into Buddhism
- IIIN ST Grags hbyor (Yacobhuti), n. of a king
- धुन डेन पुंग्वे Grub-chen gya-bshi, the 84 *Tantrik* sages of Buddhist India who flourished after Dharma kīrtti's time and prior to king Tsanaka—चनक ...
- भूर کی Gror-ñug a beggar woman of whom it was predicated that she would eventually turn into a Buddha
- ar देन (F २९२) Glan chen (kha hbab). According to the Tibetans the river Sutlej (according to some, the river Sitā) सतद, which is supposed to have sprung from a glacial rock resembling the mouth of an elephant ...
- भ्रदः देव, वर्त्य Glan-chen /dul, n. of a son of Hphags Skyes-po (Virudhaka)
- ar यहे हुन Glan-pohi rna-wa Hastikarna, इलिकर्ष, the king of Asma Paranta who had revolted against the authority of Açoka and was reduced to submission by Kunāla (Açoka's son)
- a Glo (Lo) Bhutan and the wild regions to the north-east of it.
- a and the Lo people of the wild regions between Bhutan and Burma including the people called Mishmi in Assam

. . .

- 5799 Now Dgal stob-ma n of an early fomale devotee of the Buddha
- 5ण१ थन Dgah Idan दुगित Tuşita heaven, the Paradise of the Buddhists.

599.29 Dgah Idan, n of a Buddhist work. ...

- Jan Dgah-wa-can a Buddhist Bhiksu of Mathura during the reign of king Nanda.

5णव Dgah-ro Nanda नष्ट, n. of a Naga Raja

- ۲۹۹ व, n. of a monk who followed the Yogā cārya doctrine during Nāgārjuna's latter days.
- 5୩ · 적 Dga^h-vo (Nanda), son of king Surasena who reigned for 29 years and patronized Ārya Mahākeçi (원국적) and 5୩ · 직 장직 at Mathurā.
- 599 व Dgah-vo (Nanda), younger brother of Çākya Simha who was converted to monkhood.
- مرام عَتَى Dgah-byed (Nanda), a king of the house of Açoka. In the work called عَرَّا مَا مَعَمَّا (Tarkka Jvāla) it is stated that about 2,000 years after Yudhiştira the Buddha appeared and that 7 years after the *Nirvāna* of the Buddha king Nanda was born. ...
- द्यु बेवे खुब Dgu-gehi yul-the country of Gugé which was called Shanshun

त्ने कुम Dge-rgyas, n. of a heaven in the Buddhist theogony. त्ने कुम प्रत नमय इंद्र चेन Dge-rgyas Hod ysal Tshans-chen, n. of

Brahmā and Brahmaloka in the Buddhist theogony ... त्वे इत Dge-chuñ, n. of a heaven in the Buddhist theogony. त्वे कॉन् Varakalyāņa वरकच्याण, n. of a Cakravartti Rājā. ... त्वे कर्ज कॉन् 4 Dge-hdun mchod-pa सङ्घ्रजित, n. of a Buddhist king of Vārāņasī (Kāçī)

- ۲۹٬۹5۹ ۹۹ Dge-haun Aphel सम्बदेश, n. of an Arhal of Kanoadesa (probably of Kashgar) ...

- 5979 Ge-wa awr Kalyāna who is said to have built the Mahāgandhola or the Mahābodhi temple of Vajrāsana.
- ৰ্থ 4 Kalyāņa, n of a Cakravartti Rājā.
- র্ণা এই এগ্রার Dge-wahi mgon-po Kalyāņa Nātha, कल्लाच नाच the spiritual tutor of Tilopa
- রণীউন Dge-byed Çubhankar, হানছাৰ or কর্যাত্তকা, n. of a Buddhist sage of Magadha
- र्षे वेषभ वर्षेभ गरेन Dge-legs-bçes gñen, सुकस्ताणमित्र, n. of a Vinaic Buddhist sage
- ১ পাঁ বয়ু ম (हॅ पा पो 4) Dge bruna Kalyāna Raksita, कच्चाण रचित, the Buddhist logician or Nyaiyic philosopher
- ১ পিন্ধ্রন ম Dgeslon-ma dpal-mo Çrimati Bhikṣuni, श्रीमती भिनुनी, n. of a Buddhist nun
- 5न्जु पहल भह, n. of a Buddhist Pandit born of the Ksetriya race who had propitiated the Guhya Samāja mystical communion on the sea-shore in Sind ...
- and a professor (Upādhyāya) of Nālanda
- קק אפת Dgra-mthar, n. of a city where the Buddha had passed one rainy season
- 595 938 4 Dgrar-beas-pa, n. of a place in Buddhist India (where the Buddha resided for one year) ...
- अष् भवर Mgar shaft, n. of a Tibetan scholar of Gûgé ... अनुव येद- Mgul-phren कण्डमाजी, n. of a class of Lha-min (Asura)

- भगव देद आहेद Mgon-med zas Sbym जनायमिखद, n. of the Buddha's principal devotee who had presented him with the Jetavana grove at Crāvasti ...
- a Hgos Lo or Goi Lotsa-wa Gahon-nu dpal, the celebrated Tibetan translator and historian who wrote the Deb-ther fion-po-ancient Records of Tibet ...
- भ्रोय डेन Hgrel-chen महाभाष्य, n. of a commentary of the Buddhist scriptures

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- ৰ্ম ইং Hgro /din, probably Orissa ...
- awei Rgas Idan, n. of the palace where Kaniska's son supported and served a large number of Buddhist's monks
- anstead of walking erect like men
- ğ पर Rgya gar (Rgya-dkar) भारत, the great white country, *i.e.*, the country where people dress in white, the general name for India in Tibet.
- 3 9 9 39 8 Rgyagar phyag-na, the author of Rdorje tshig bsdus, a Buddhist Pandit of Magadha who was a disciple of the sage Maitripa and had visited Tibet. ...
- ৰা Rgya nag चिन, the great country where people dress in black, *i.e.*, China
- g अर्ड दियान Rgya-mtsho khol-wa, n. of a place
- बुल्सई इंश्वज्ञेय Rgya-mtsho nam rgyal ससुद्रविजय, one of the Kulika Emperors of Cambhala
- कुल्म राज्य Rgya-mtsho Rab-gnon (Samudra Parakrama) सस्ट्रपरात्रम, one of the kings of Southern India
- कुलाईदे हेन्दा Rgya-mtshohi siin po समुद्द गमें, the former name of a fabulous Buddha who was named Rin-chen siin-po, and who had predicted that his patron king Rtsibs-kyi mu-khyud would become Buddha Amitāyuşa in the Sukhāvātī heaven

A BERNE Dame while he will be an an a state of the state of				
J'ALL Rgya-mtahahi rdul Rayta, n. of the Purchila of				
king Rtsibs-kyi mu-khyud who, it was predicted, would				
be born as Çākya Muni Buddha.				
g Hat za Rgya mtshohi rdul, n. of a Brahman; the Buddha in one of his former births				
a a a a a a a a a a a a a a a a a a a				
Samudra Gupta Vihara समुद्र ग्रासिश in Kashmir				
graza धेन Rgya mtshohi sprin (Samudra Megha), ससुद मेच,				
n. of a Buddhist sage.				
g'नुषभ or पर्दर्श्वे Rgya-çugs or Badarahi glin बदरद्वीप, the				
island of Indian jujube				
g. 44 4 Rgyan-phan-pa लोकायत, Lokayata, sect of atheists				
of ancient India.				
ga अन्य Rgyan mkhan-po, n. of professor of Alamkara				
(rhetorio) who is said to have been a pupil of Dharma				
kīrtti				
9्य Tisya प्रया, n. of a lunar constellation, n. of a Buddhist				
sage; n. of an Arhat				
gu आप Rgyal Dkah दूर्जाय, one of the Kulika Emperors				
of Çambhala				
gu अर्डे Rgyal-mchog, n. of a king of Southern India				
कुथ वें दुरम देर हे Niksaku Raja रचाकु राजा, n. of a king of				
the Solar Race who was born in a sugarcane garden				
a ये विलय Rgyal-pohi khab राजग्रह, n. of the palace of the				
Lord of Death situated in Kapila, the city of the dead,				
where he resides with thirty-six kinds of horrid				
followers				
ğa قَمْ ٢٩ ﴾ ٢٠ Rgyal-pohi khab-kyi groñ, the city of Rāja-				
griha, राजग्रह नगर, where the Buddha resided for five				
years.				
Jan Rgyal-wa (ordinarily Jina or Pusya), n. of a Brah-				
man house-holder's son who built temples at Vārāņasī				
auna Rgyal-wahi Zla-wa जयचन्द्र, same as Dsa-ya				
tsandra or Jaya candra				
au 52 2 Royal-waki lha (Jinadeva), who became professor				

नुयादवेष्ट्र Rgyal-wahi lha (Jinadeva), who became professor (अन्द्राय abbot) of Nālanda, n. of a later Brahmanical poet.

- ga वर्षे g Rgyal-wahi lha (Jinadev.), जिनदेव, the Buddhiat sage who succeeded the sage Dharmapāla in the hierarchy of Nālanda...
- ga 95 जे क्व Rgyal-byed-kyi tshal Jetavana, जेस्वन, the grove of prince Jeta which Anāthpiņdada had bought and presented to the Buddha for his residence (Vihāra) ...
- ga छेर केव पार्र थये हे Rgyal-byed tshal gnas-pabi sde (Jeta Vanīyā) जेलग्नीया, one of the eighteen sects of the early school of Buddhism, *i.e.* of the Uīnayāna ...
- 34 4 AN Rgyal bees (Pusya mitra), yarfar, the Brahman minister of king Nemi Candra who usurped the throne and became king of Magadha, his dominions extending from Magadha proper to Jvalandhara near Kashmir. He had burnt many Buddhist monasteries, killed Buddhist monks and died after five years' reign of terror...
- ga सम भूषम पर पने मनेम पारेष Rgyal sras grags-pahi bçes gñen जिनपुत्र ययमिन (Jina putra Yaça mitra), n. of a celebrated Buddhist sage
- angs Bhārata, n. of a Cakravartti Rājā.
- कुरुङ्गम Rgyud blama डनर तन्त्र, n. of a Buddhist Tuntra ...
- from Indian and Chinese medical works ...

षतुं हेन Brgya byin (Çata Kratu) रन्न, the lord of Heaven ...

- वतुर झेंद अर्गेश्व Brgyad stoñ-hgrel, the commentary of Astasuhasrikā छष्ट सहस्विता दिता, n. of the great commentary of the Prajñāpāramitā Çata sahasrikā
- भुर Sgur, n. of a Buddhist sage of the monastery of (नट-विद्वार) गुरु अन्त्र situated to the north of Vindhya hills ...
- ब्रेन परे हे E Sgeg-pahi rdorje सावष्य वच्च, the secret name which the sage ५९९२ इ८ इन भूव ३२ of Udyana had assumed after being initiated in the Tantrik mysticism by Jetari. ...

- ES Sgyu-dra muisner, n. of a Buddhist work.
- tion in the doctrines of Indra Jala (magio) ...
- "Iqu'd' Sgra sgrog uau; n. of a country in the south of India "Iqu'd' G'a the Koli of Rāvana, the furious people of Sgra-sgrogs who got a share of the Buddha's relica ...
- ancied city where the Buddha is said to have landed from the Tusita heaven, by a ladder of lapizlazuli, after converting his mother into Buddhism. (2) A class of demon presided over by Rāhu, the enemy of the sun and moon ...
- a معتمد Sgra-gcan hdsin (Rāhula), son of Çakya Muni Buddha.
- a asa ala an a Sgra bean hdsin bzañ po Rahulabhadra, also called Saraha, n. of a Brahmana Buddhist sage, born of a Brahman and a Dākinī in the city of Rajña in the eastern country (Nihog-Pracha). He was an adept both in the Brahmanical and Buddhist lore and flourished during the reign of king Candana Pala (5454) of Pracya. He worked some miracles in the presence of king Ratna Phala and his Brahman and minister thereby converted them to the Buddhist faith. Afterwards he became the high priest of Nalanda. It is also telated of him that he visited Orissa where from one Chovesa he learnt the Mantrayana and from there kalpa proceeded to Maharastra. There, he united in Yoga with a female ascetic who had approached him in the guise of an archer's daughter. Having performed the Mahamudra ritual of mysticism with her he attained to Siddhi. He was henceforward called Saraha. He used to sing the Doha (hymns) of Buddhism and thereby converted 5,000 people and their king into Buddhism. He diffused Tantrik Buddhism.
 - भ्राणहत्र वहेंद्र वग्र व (दस्रहरू दे प्रहरू दे प्रहरू दे प्रहरू दे दे प्रहरू दे दे प्रहरू दे प्

an abridgement of Nagarjuna's work called "Atma garbha"

भ्र पहल पहल पहला हिंद प्रमान) A (धुन्म) Sgra gcan hdsin bçes gñen Rāhula mitra (later) राष्ट्रल मिन, the author of Tantra ritual work and designs resembling tapestry and clothpainting, representing the Mandala ritual

a المعناقة Sgami sñan gyi zla Uttarakuru Upadvīpa, one of the minor continents attached to Uttara Kuru ...

a a s a b c four great continents where people have disagreeable voice ...

व्ययावसमा उद्दमायर लेख Sgrib-pa thams cad rnam-par sel, n. of a Bodhisattra

ब्रेंग पक्षय Sgron-bskal (दौपकष्प) भद्रवश्प, enlightened age in which a Buddha appears ...

A المعند الم معند المعند الم

a a Sgron-gsal, n. of a Buddhist Tantrik work.

Tag Sgrol-sde (Mukti sena), a Buddhist sage of great miraculous power

. . .

बियम Sgrol-ma (Tārā) तारा, the Prajñā Pāramita çakti who is the mother of all the Buddhas, the personification of divine wisdom (Dira Natura)

- a au § Nu-las nu Mándhátá मान्याता, n. of a Cakravartti Rājā.
- د عقر عمر بي أن الله المعامة معامة معامة المعامة معامة معامة معامة المعامة معامة معامة معامة معامة معامة معامة معامة معامة محم معامة معامة المعامة المعامة المعامة المعامة المعامة المعامة المعامة المعامة المعامة معامة معام معامة مع معامة معامة معامة معامة معامة معامة معامة معامة مع
- म्या मे द्रवन द्रुव Nag-gi dwan phyug Vagiçvara वागी चर an opithot of Manjucri Bodhisattva
- म्ब में रवर धुन मनमय Nag-gi dwan phyug grags-pa बागी बर कोर्जि, (Vagiçvara kirtti) the Buddhist Pandit who had his residence at the western door of Vikramacila Raja Vihara. He was born of Kşetria parents at Vārāņasī. He was ordained as a monk in the Mahāsāmgika school of Buddhism and given the name of Çilakirtti. Becoming a Pandit he received Abhiseka (Dwan) of cakra sambhara from the sage Hasavajra. At some place adjoining Magadha he did the work of propitiation and obtained siddhi; sitting on the margin of the river Ganga he propitiated the god Vagicvara (59 9 595 29) who appeared before him floating on a mass of karavira flower brought down by a current and conferred on him his blessings. He also propitiated the god Gapapati and the goddess Tara both of whom he saw. He protected, *i.e.*, became the rector of the western gate-college of the Universities of Nalandra and Vikrama cila. He defeated in religious and metaphysical discussions all the controvertialists coming from the West. He established several religious institutions both Sautrantic and Trantrik and lived to a good old age. Once, he discussed abstruce points of Buddhist metaphysics with the Bhiksu named Aradhuti and visited Nepal for religious propitiation. At the time of proceeding to the Devalaya of Çantapuri for consecrating it, he is said to have vanished in a moment in the company of cakra sambhara forming the mystic communion of the father, mother and their son, of spiritual union

Kashmir who reigned for nearly one hundred years and flourished during the last part of the sage Gunaprabha's life. He is said to have lived about 140 years ...

- KG (Çila bhadra), n. of n Buddhist sage
- Rugan Nes gnas, n. of a Bodhisattva---Çākya Buddha in one of his former births
- त्र द्वय ३व Nan-tshul zab गमोरमोल, n. of a Brahman minister of king Tsamaka (prob. Tsamaça चमग) of Magadha who had usurped the throne when the twelve sons of the late king quarrelled among themselves ...
- A A A Son spon Bhrigu, n. of a Cakravartti Raja, also that of a Brahmanical sage of ancient time.
- दर् बेट ने दुवे नरम Nan spoñ-gi buki gnas भार्गवस्थान the place of the son of Risi (Bhrigu) Nan-spon
- धन्न 84 Rna sgra-can दुन्द्भिधनि, n. of a place
- Rha sprin, n. of a god literally "The drum-cloud "...
- E' अप Rna-yab चामर, Cāmara one of the four great continents, the inhabitants of which were said to have been a long faced cannibal race (श्रेव.य.प्पूर्ट.२८.)
- E अव जनन Rîa yab-gshan अपर जामर, one of the minor continents adjoining the great continent of Camara, the people of which, according to Buddhist mythology, had three eyes (भेज जन्द्र भय)
- 2ू रे Lna-sde पश्चनमं, the five carliest converts to the Buddha's doctrine at Varanasī
- पुर्धेद गुंगुपा Panca-dhara or Pancala Raja पञ्चाल राजा, king of Panjab
- भूषेत्र Lâa len Pañcāla पञ्चान, the country to the north-west Mathurā up to the Himālayan regions including Kangra, Jvalandhara, &c.
- Man Mnon dgah, n. of a merchant's son (the Buddha in former birth)

aka ganga Mhon stogs rgyan Shanuart,	n,	of a
a metaphysical Buddhist work		•••
Ž'ансы Sha-beahs-ma (Çyama) жин, queen	of	king
Udāyi of Kauçambhi		•••
भदेव'वद्रूर'बीभर्, n of a sûtra अग्युदय खल्ज,		•••
azawa Bshags Idan, n. of the Buddha's horse		•••

- **X** A Co-la a fabulous people with four eyes, who, according to Buddhist mythology, lived in the neighbourhood of the country of Gugé in the north
- र्षण Cog-ro, n. of a Tibetan author and Lotsā-wa
- gr: वे 34 Lean-lo-can च तकावती Alakāvatī, n. of the mansion or residence of the god Kuvera or Vaiçravaņa; a name of Tibet in Paurāņio Sanskrit works
- gan a Leags-sgo rif-mo lit. the long iron-door. Probably the Pamir or the lofty country lying between the Pamir and Tibet to which the entrance was through ravines and rocky cliffs
- গঠনর Geer-bu ভলঙ্গ, the naked people of North and East Assam and the Lushai land ...
- ٩٦× 9.4 Gcer-bu-pa, the ancient gymnosophists, the school of naked philosophers of ancient India ...
- वईअवर्ज्ञ Bcom-rlag (Mathurā) मधुरा, lit. the ruined city. N. of an ancient city and province on the river Yamunā very sacred to the Hindus; the modern Muttra

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- इ.गूर-४५. वशुर Chu klun Hod berun (नदी काख्यप), n. of a disciple of the Buddha
- इ.इ. उन Chu-bur can, चनुँद, n. of a cold hell ...
- ag द المعالم والمعالم المعالم والمعالم المعالم المعالم والمعالم المعالم والمعالم والمعالم المعالم والمعالم والمعالم والمعالم والمعالم وال
- ই देशु ज्याप Chovesu kalpa कोने सुनाप, n. of a king of Orivisa (Orissa) from whom Saraha is said to have learnt the Tantrik lore
- تاب تَعْ دَعْمَة Chos kyi hbyun gnas अम्माकर, (Dharmākara), n. of a Buddhist sage
- ইম'ট্ট'ইন' 5বঁৰ Chos-kyi tahoñ-dpon धम्मेंवणिक, n. of a famous Buddhist monk who after attaining to Arhatship joined the northern school of Buddhism called ম্বন্ট জ মই দেই দিল্যা (Praçanta sangha)
- ४भ ग्रेन्न Chos-kyi zla-wa same as Dharma tsandra धर्म चन्द्र

र्डेस ग्रेज्यनेस गरेन Dharma mitra घर्मा मित्र, n. of a Buddhist sage

- للام تَعَامَ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلًى عَ المُعْلِي اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْعَ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ المُعَلِي اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلِ
- الله المعنى ا
- قَّانَ عَلَيْهُمَا Chos-skyobs (Dharma pālita) the Arhat who wrote the earliest work on Buddhist metaphysics called مجم: ١٩٩٩ (عَارَ عَلَيْهُمَا) the "chest of speech"
- Jan (3 a later) Chos-skyobs, a famous teacher of the Vaiçeşika School, who is said to have had 100,000 followers
- **ENAPS JAN** Chos *h*khor gnas Dharma Cakra Pravarttana Sthāna, n. of the part of Vārānasī (modern Sārnāth), where the Buddha resided for one year and had for the first time preached his dootrino

- ষণ प्राण Chos grags (Dharma kirtti) धमां की णि another Buddhist philosopher, who wrote the Sapta Varya (३ पद्र), &c.
- TAME Ya Abhidharma, the third Buddhist scripture ...
- تعامی (عَمَرُ مَانِع) Chos mechog (Dharmottarācārya) the great logician and Nyáya philosopher who was a pupil of تعامی عربی Dharmākaradatta and مانی Kalyāņa raksitā. Ho flourished during King Naya Pála's reign
- Sw23 Chos-/dan (Dharmavan), n. of a Brahman who, becoming a convert to Buddhism, erected 100 temples at Kuru in Northern India
- มีมาร์ฐิรม ฏามร์ Chos-dvyins rgya-mtsho, n. of a celebrated image-maker of Tibet
- تام عدده (عامة) Chos bans unitin, n. of a Brahman sage ...
- **ENAGEN** Chos *h*bañs **uक्**दास the Buddhist sage who wrote the commentary of *B*shi *br*gya-po, and was born in Bañgala. He became a disciple of *Arya* Āsañga and Vasu mitra. After travelling in different countries he erected a temple to Mañju ghosa
- মনপু, हैन् (र्रेन् नेप) Chos /byun byin धर्म्सकर दत्त, the Buddhist logician, who was a contemporary of the Kashmirian Chronologist, Padmakara Ghosa
- لاهم وي م Chos hby un shi-wa عشمة عالم (Dharmakara Çānti), n. of a Buddhist sage of Magadha during the reign of the lawr Sena kings
- لام معتري Chos-lzan-lha, n. of a class of gods who favour Buddhism and are very pious
- الله مع Chos bees अर्थामत्र, n. of a Buddhist sage who was a disciple of Gunaphrabha and who wrote a compendious commentary of the Dulra (Vinaya Pitaka) ...
- تع جميد کو Chos srun sde (Dharma guptā) one of the eighteen sects of the four earlier Buddhist schools ...
- متقاربة gran Mehog-tu rgyal-wa, n. of a Samādhi (deep meditation)
- मडेंपरि Mchog-sde (Pravara senu) a Buddhist sage who was a disciple of Hphags grol

- ملاح عد the two chief disciples of the Buddha, viz. Çáriputra, عاراي and Maudgalyāyana جامع معادم ...
- author who was a friend of king Mahāpadma and Nāgārjuna. He served the Buddhist church. He wrote the Viçeşa vyākhyā Kāvya. It is said that his friend the king had killed him (Vararûci). ...
- مَدْمَ مِعْمَ Mchog-gsum the three chief ones: (1) عَمَّمَ عَمَالِ Cakravartī Rājā: (2) عتر ع Ran rgyal (Pratyeka Buddha); (3) عَمَّم Rgyal-wa Jina or Buddha ...
- مالام: أَمْ عَلَى مَالَى مُعْلَى مَالَى مُعْلَى مَالَى مُعْلَى مَالَى مَالْمُ مَالَى مَالْ
- معرب Hohar ka (Udayi) تربعاً
- AZ 4 44 44 44 44 44 Hohi wa belu-wahi man-flag, n. of a Buddhist work on the merit of ransoming the azimals which are intended to be alaughtered or are dying. ...

I Joro se the title by which Atica was commonly known

in Tibet and is m	entioned in	n all Tibetan	works	•••
ह व जानन करें Joso Br	ags hbyor,	an Indian H	Buddhist Pa	ndit
who was well vers				
of words	• • •	•••	•••	•••
崔북 및 Jo-ro rje (lit. :	the noble l	lord), the titl	e of respec	st by
which the Tibet	ans addre	ssed Atiça	(Dīpamka	raçrī
jñānn)	•••	•••	•••	•••
देश म Rje-blama (Ts	ońkhapu),	the title by	which the g	great
reformer of Tibet	was know	ъ	• • •	•••
देश सु जुनाय Rjes-su rg	gyug-pa, n	. of a people	•••	•••
att Hjan, n. of a	place on t	the border of	: China, pa	rt of
Eastern or Ulteri	or Tibet	•••	•••	•••
AEN IJAN Hjam gra	gs (Manji	u kīrtti) a s	षुकौर्णि, n.	of a
Buddhist sage		- • •	•••	•••
बहमाद्वय Hjam dpal न	रख्यी, n. o	f a prince	•••	•••
९९२२ प्राय मित्र $Hjan$	n dpal gr	ags-pa मच्चम	गैकौर्नि, n. c	of a
celebrated author	; one of	the fancied	l Emperore	s of
Çambhala	•••	• • •	• • •	•••

٩٤، ٢٩٩ ٤ ج٢ Hjam dpal rtsa rgyud Mañjuçri mûla Tantra मझ्मीमूच तन्त्र a well known Mahāyāna Tantra ascribed to Manjucri Bodhisattra. It contains many prophecies of later events. It is more legendary than historical ... बहल दुइ<ब Hjam-dwayan's Manju ghosa मस्त्रचोष, the second great Bodhisattva through whom the Mahāyāna scriptures were said to have been chiefly delivered by the Buddha, but all in a miraculous manner ... AEN 555 Hjam dvyans, a great Tibetan artist and painter and image maker of Lhobrag (Sman than) ... बरेग हेन बर् मुंचरे हे Hjig-rten hdas smra wahi sde लोवानर बादिन Lokantara Vadina, one of the eighteen sects of the four earlier schools of Buddhism

- alq भेर १ नदभा हे Hjig med ri gnas sde Abhayagiri vāsina अभय गिरिवासिन, one of the eighteen sects of the four earlier schools of Buddhism
- alquig Jig Hjegs byed kyi rgyud, the Tantra of Bhairava or Bhayafikara ...
- alqu'§5 Hjige byed Bhīma or Bhayankara, a Cakravartti Rājā.
- aरेषभ छेर ग्रे-१८ Hjigs byed-kyi çin-sta Bhīma ratha भोमरथ, n. of a Cakravartti Rājā.

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- **YA 3. 33. 4** Ni-khri leku brgyad-ma, n. of an abridged Buddhist scripture of the Northern school in eight chapters said to have been brought by the Upāsaka Çāntivarma in his third visit to Potala Giri in the South of India ...
- JAJAN Nima grag, n. of a Lotså-wa, maternal uncle to Pa-tshab Lotså-wa
- भुभग्रम्भ Nima grags-pa द्वयंकोनि, the eighth Kúlika Emperor of Cambhala

१ अन्वहेंद (बुध ट) Nima gnon, King Vikramaditya राजा विज्ञमादित्य

- איזקג א Ni-mo gun-wa אשולדה, or 55344 Chu-dvus-pa one of the early Buddhist hierarchs
- **3.4345.** Nima Rab-snafi, one of the two *Devaputra* who fell from heaven at the termination of their moral merits and miraculously became transformed into human beings on Earth and from whom humanity originated

...

J'uR'ES Nimahi hod, n. of a goddess

-) अवे २ वभ में ऊ Nimabi rigs Murya मोर्यावंग, the Maurya branch of the solar race to which Emperor Açoka belonged
- مَعْمَمَ Nimahi Hod (Sûrya prabhā) ख्रयांप्रसा, the king of Çambhala, who is said to have been contemporaneous with Buddha Çākya simha ...
- ³ ^a ¶ Ñi-hog, Pracya or Purvia; the Eastern Province of Āryā Vartta which was formerly included in Magadha. It is now known as North Vihar (South Vihar being identical with Magadha proper of ancient time)

- Nokkhor (Upāli), one of the chief disciples of the Buddha who was a barber by birth. He recited the Vinaya scriptures at the first Buddhist Convocation
- المعناقة المعنانة المعنانية المعن معنانية المعنانية المعالية المعالية المعالية المعالية المعاليمانية المعالمية المعنانية المعناني معالمة المعالمية المعالية المعالي المعالية المعالية المعالية المعالية المعالية المعاليية المعاليية المعالي المعاليمانيية المعالية المعالية المعالية المع
- المعامة Ne-dgah-ro Upa Nanda, one of the naga Rajas ...
- Is a Ke-rgyal, the earlier name of the Buddha's great disciple, who afterwards became better known as Çāriputra, and who was converted by the Buddha himself
- 3 944 Ne-gnas, attendant priest, monk-page
- 9े पवे गुन Upakuça जपक्रम, n. of a Cakravartti Raja
- 9े सम No-shas (Upagupta) जपग्रस, son of a Gaudhavanika गन्धवणिक, seller of incense, the successor of Çānavasi, the seventh Buddhist hierarch of Magadha ...
-) MEN Upacāru, n. of a Cakravartti Rājā
- সংখ্ৰ Ner-/dan, n. of a mythological city where Buddha Kāçyapa paid a visit
- 34 ALW 25 Non-mons med, n. of a Risi, who had predicted about Prince Siddhartha's Buddhahood
- وم تامان عدي المعنى المعن المعنى معنى المعنى المعني المعني المعني المعنى المعنى المعنى المعنى المعنى الم
- इन्य डेन् य Sñan-pa chen-po, n. of a क्विवन्नव enlightened age which occurs after 60 Mun-bskal (dark ages) and in which 10,000 Buddhas appear
- SKW4 Rñin-ma, the oldest Tantrik sect of Tibetan Lamaism well known as the older red-cap school of Lamas ...

इन्द्रेयन्म नगर में Snin ... je Pad-ma dkarpo Karuņā Puņdarika करण प्रखरित, n. of a principal Buddhist scriptural work.

- نَّاتُ تَعْرَبُونَا اللَّهُ اللَّالَ اللَّالَةُ اللَّالِ اللَّالَ اللَّالَ اللَّالَ اللَّالَ اللَّهُ اللَّهُ اللَّالَ اللَّلَ اللَّالَ اللَّالِ الللَّالَ اللَّالَ اللَّالَ اللَّالَ اللَّالَ اللَّالَ اللَّالَ الللَّالَ اللَّالَ اللَّالَ اللَّالَ الللَّالَ اللَّالَ الللَّالَ اللَّ اللَّ اللَّالَ اللَّالَ اللَّالَ اللَّ اللَّالَ اللَّالَ اللَّالَ اللَّالَ لَقَلْقُلْلِ الللَّ اللَّالَ اللَّالَ اللَّالَ اللَّالَ اللَّالَ اللَّ
- षाउ जो स्विद्धान्या के स्वान्त्र प्राप्त के स्वान्त्र स्वान्त्र के स्वान्त्र स्वान्त्र के स्वान्त्र के स्वान्त्र के स्वान्त्र स् स्वान्त्र स्
- अन्यंद Mian yod (Gravasti) यात्रानि, n. of a city in Kosala where the Buddh resided for 23 years ...

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- 5 p. শ Takşaka বছৰ, n. of a king of the Naga (snake denni-gods)
- भूभ Tantipa तन्ति, a Buddhist sage who belonged to the weaver caste and became a disciple of Jalandhara, the *Tantrik* Buddhist sage, at the 85th year of his age ...
- 5 प्रगत रचित in the last period of Buddhism in Magadha, a *Tantrik* Buddhist sage who is said to have propitiated the Lord of Death and was able to understand the inarticulate language of beasts and birds
- **y**?q or 5³q Ta-zig (Ta-jik) Persia, the land of precious things; n. of a Tartar tribe residing in Persia ...
- 5 छ अ Tasāma तसाम, n. of a place in the northern direction (इन् दुनाअ) probably in Tartary where the worship of a tooth of Buddha was celebrated by the poet Hema datta, pupil of Dge hdun hbañs (Sanghadāsa) and -Ratna mati, a pupil of Chos hbañs धर्म्सदास ...
- 54 ट्रें 4 (इ. र्भ 4) Tandhe-pa तस्वी, n. of a Buddhist sage who was formerly a ruined man on account of his passion for dice-playing and gambling. He was a native of Kauçambhi
- हु अवैध 5वे कुथ में Tāmaliptahi rgyalpo Tamralipta Rājā ताम लिप्त राजा, king of ancient Tamlook
- कृत्र Tārā नारा, n. of the daughter of the king of Magadha whom it was proposed to marry to Acārya Candra Gomi, the great grammarian of Bengal ...
- وجرع Tārānātha तारानाम the Buddhist historian of Tibet who belonged to the Jonaĥpa (Jo-vo Naĥ-pa) school of Phuntshogs liĥ monastery. He was called Lama Jetsun Tārānātha ...
- Bengal)
- 5 रहुरे Tirahûti (Tirhût) तौरहत in Videha now North Vihār)
- हे बेदण Tilin-ka (Telingana) ते खिङ्ग देश, in Southern India

9-9-29 Tiça kuni fauga, n. of a river in the Panjab

- وجه م Turuska तुबद्ध (Turk or Tartar) king; in Tibetan, a Turk is generally called (مع هم Garlog)
- ठ सरहे Tumurati तुस्रति probably (बन्नूनि), a place in Southern India ...
- ر تربية المعنان ال معالي المعالي المعان المعالي المعالي المعالي المعالي المعالي المعالي المعالي المع
- 5म 5 व के Tam-bu la Lho दचिप तान्नुस, the Southern Tāmbula, one of the places where Dharma kīrtti resided
- 5अङ्गवेर Tambha lin तमाचिङ्ग, n. of a place in Southern India where the sage Buddha palita was born ...
- 55.भे.5 Tarmita तर्मित, n. of a place, the birthplace of Dharma mitra ...
- راق المعند (المعند المعند ال
- 5 गुर् ण or (क म जासुम जे जाई जा भग मर) Trikatuka Vihara जिकहक विद्यार, n. of a Vihara in Bengal adjoining Magadha ...
- हॅन हे न Tog-rtse-wa che-wa कोदालि योगी (the senior Kodalipa), n. of a Buddhist Tantrik sage ...
- 5 ዮ ፓ ኦ or ን ዓ ፓ ^ሚ Trisa kuna **జ্યନ୍ਯ** or ୩૬೫ ۹5 ୩ gsum-kdus n. of a place; lit. the three (rivers) junction ...
- 5:95 Rta Skas Açvanāda चचनाद, one of the Buddhist hierarchs of Magadha
- 5 अग्रेन Rta-mgrin Haya griba इययिन, n. of a Tantrik manifestation of Vispu in the Buddhist pantheon ...
- 5 Mán (F ANA) Rta-mchog (kha-hbab), also called Tsang-po or Lohitya; vulgarly called *Tamjo Khabab*. River Tsangpo of Tibet which is identified with the head waters of the Brahmaputra. It is supposed to have sprung out of a rock in the glaciers, resembling a horse's mouth near the Kailas mountain

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Fullyan Rta mehog shabs Wayz, n. of a Buddhist Tantrik sage of Udyana (Swat) whose pupil was the sage Vinapa 5'39'(अप्रे) Rta-thul Acvajita पद्मित, one of the earliest disciples of the Buddha who was converted at Várāņasi 54 Rta-rna Acva karna www. one of the seven funcied golden mountains. 55554 Rta dvyans Acva ghosa wavia, the author of the Sanskrit Poem Buddhacarita. He was a celebrated philosopher and Buddhist sage 575543 A Rta dvyans phyi-ma (the later Acva ghosa) who wrote on a w. ? M (भावनाजन) 52 99 Rtai gshi, one of the Naga Rajas 59 प्रेश Rtag gnis, Tantrik collection of which hymns were recited by Rdorje sñin-po and Rdorje Mkhah-hgro-ma Phagmo (Vajra Dākinī or Varāhī) र्रेंग गे 99र 9 Rtag-ge hbar-wa तक ज्वाल (Tarkajvala), n. of a work on argumentative philosophy . . . ૻૢૻઌૡૻૻૡૡૢૢ૽ઽૻૻૡ૽ૡ૾ૺ૾ૻૹૻૻૡૡૻૣૡ૾ૻ૽૽૽ૢૼૺૡૢૡૻૡૡૻૡ૽ૻૡ૽ૼૼૡૼૻૡ૽ૼૡ૽ૻૡ૽ૻૻ૽ૼૼૻૡ૽૽ૡ૽ૺૻૡૻૻ૾ૼ stobs bskyed-pahi cho-hphrul gyi yul rnampar bkod-pahi mdo, n. of a Sûtra . . . हनशन्तुः stobs beupa दश्वल, the sage who delivered the Tantras at the Caitya of Crīdhānya kataka in the neighbourhood of modern Amraoti, in Southern India. ğan यें & Stobs-po che (Mahā bala) महावल, one of the Kulika Emperors of Cambhala 955 935 Gtaâ-bzuñ, n. of a Naga in whose residence the Buddha stayed for a time ... महिनज्ञ, n. of a Tantrik god who was with the Buddha when he was miraculously residing in the mansion of Mysticism called Fraga as זַים גאיבטגים אבים יקים אישאי (*אב*י ו ... बाहुआय रुप हुर Glum-po Rab snan चएड प्रभास, king of Hphags rgyal (Ujjaini) महत्य के प्रति Gton-wa chen-po महामुच, also called वथग्य' षहित्य के र्ये, became minister of the Buddhist church under king 231 Naradatta of the Himalayan Forest borderlands -.

 ٩٩٤٩ Muchā सुच, n. of a Cakravartti Rājā
 ...

 ٩٩٤٩ Mucilinda सुचितिच, n. of a Cakravartti Rājā, also that of a Nāga Rājā
 ...

 ٩٩ भूष Blta-na sdug सदयंत, Sudarçana, one of the seven golden mountains; n. of the capital of Indra in Heaven

 १९ भूष Lta-na sdug, n. of a fancied city where all kinds of medicinal herbs, roots and minerals were believed to exist ...

 १९ १९ ८ Stag-bu fa, n. of a king of Southern India

 १९ १२ ८ Stag-bu fa, n. of a king of Southern India

n. of an Indian Buddhist teacher and sage who wrote the work called दीप प्रकाम, २२ 5 जिन्म्भ महन्हें मुभ Bstod tahogs ज्वतिसमार, collection of hymns composed by Nagarjuna

- ৰ'ন্ন-'ষ্ট'হ্'ৰ্')শ Tha-skar-gyi bu-gñis অভিলীক্তনাৰ্যে, the two sons of Açvini
- ৰপাৰ(জ্লঁব দ্বৰ) Thagana (Acarya), a Buddhist teacher who was originally a শ্বিপ (cohepa) of the Sudra caste. He attained to Siddhi perfection ...
- • Tha-chuñ, the youngest queen of king Bde-spyed bzañ-po (Săñkara Bhadra) ...
- *** Tha-chuñ, son of a householder named Mahā pāla of Gayā who constructed the first image of the Buddha which was ensconced in the great Mahābodhi temple of Vajrāsana (Buddha Gayā)

• कर क्वेंभवन प्यस Tha-chun blo mthah yas चनन्तमति, n. of a prince who is said to have been born as Buddha Mos-pa ब द्द्देश यद ज्वाया यदे विंद के Tha-dad rim-par klags-pahi hkhor-

- lo, n. of a Buddhist work by Vasu mitra ... •5 Tharu, n. of a country in Northern India ... •7 पगः २३ Thag-bzaĥ-ris, n. of a class of *Lha-min* (Asura) •۲ விர हे 2 Thañ yig sde-lĥa, n. of a legendary work of the *R*ñiĥ-ma school in which the accounts of king

- (Sarvajña mitra) सब्बेज्ञ[सज, a celebrated Buddhist philosopher and author, born in Kashmir, who was versed in Tārā Tantra. He wrote the sragdharā strotra (hymn) in a very difficult Sanskrit metre in praise of the goddess Tārā. He flourished in Magadha. The sage Sûrya gupta of Kashmir was his teacher. It is stuted that he was a half-son of a king of Kashmir and was miraculously thrown on the roof of the grand temple of Nālanda
- र्षेष २५ (श्रेव ५वॅव) Thogs-med Ácarya Āsamga आचार्य आसङ्ग, the great diffuser of the Yogācarya system of Buddhism who flourished in Southern India at Ajunta (Acinta Vihāra)

- बनम ठ5 वर्ष, Thams cad hdod सचेकानी, n. of a Buddhist sage and author ...
- ann उर जेर सु वरे Thams-cad yod smra-wahi sde सव्वाखिवाद (Sarvāstivāda), one of the eighteen sects of the four earlier schools of Buddhism in Buddhist India
- an an Thig-nag ane are, n. of a hot hell

. . .

- gquit देव द Thugs rje-chen-po महाकाषणिक (Mahākāruņika) the title by which Avalokiteçvara Bodhisattva is known all over Tibet and in the Mahāyāna Sanskrit works ...
- 39 379 En 24 Thub-dkah chos-ldan Dhārmika Tapasvi, one of the many names by which Açva ghosa was known... 39 424 Theg bsdus (collection of the Yana), n. of a

- वेष 4 डेन् य Theg-pa chen-po (Mahāyāna) महायान, the altruistic doctrine delivered by the Buddha himself (in a miraculous manner). They were compiled by Kuntu *b*zaĥ-po (Samanta Bhadra) and abridged by Vajrapāni (the lord of mysticism), Mañjuçrī and Maitreya, &c. ...
- Υης Thokar, n. of a part of Turkistan, where the Buddhist teacher of the Vaiçeşika School named Acārya Vāmana flourished. In Thokar or Thod-dkar the people wear white turban or pagri
- if ٦ ٩٦٩ ٩٤٩ Thothori gñan btsan, the King in whose reign Buddhism was first heard of in Tibet. He is said to have been a contemporary of Ácārya Vasumitra (جَهُمْ عَلَى اللهُ اللهُ عَلَى اللهُ (جَهُمْ عَلَى اللهُ عَلَى ال
- Tho-*i*tsun, son of king *B*de byed *i*zañ-po who had secured the death of Nāgārjuna by begging from him his head
- author
- i المراجع Tho-Utsun grub-rje, n. of a Brahman of Magadha who, after becoming a convert to Buddhism, greatly diffused the Mahāyāna School of Buddhism and jointly with his brother مراجع المراجع (Samkarapati) founded the great monastery of Nalanda with 100 tomples

Buddhist work

- تومد عام المعنية Thogs-mod sku-mohed (Aryāsafiga and Vasumitra) called Āsafiga brothers who flourished 700 years after the Buddha and wrote (اللاكة) Bhûmi Varga and Aşta-vyākaraņa Varga

बेड बे गेर पहरेंड, Thod-le kor Pandita, n of a Pandit

- Maxua Mthah yas (Ananta), one of the Kulika Emperors of Cambhala
- of the Kulika Emperors of Çambhala ...
- พลง พลง Rinchen sna-tshogs

bkod-pahi rgyalpo, n. of a fabulous Buddha ... Agif a Mthu chen thob, n. of a princo ...

- an ga Hthab-bral, Ayodhya, n. of a heaven where there is no strife.

- ۲۶۶۹^२ Dandapuri राउपरी, n. of a Vihāra in Southern India where Buddha pālita (مدمن معناه المعالية) taught the Prasānga (ممام محمد ما معناه المعالية م المعالية ال
- 5) Dattatri दणत्रि, n. of a Brahmanical teacher who flourished during the time of king (येऽ ने व्यय) fifth Pancama Simha of Magadha
- 5 म इ व च Daçabhala çri दयवजमो (Daçabala çri), one of the Buddhist sages of Magadha who flourished during the reign of the Sena kings
- ל 17 كام Dam stasyana (Damstra sena) (ملك كا), n. of a Buddhist sage ...
- इन्द्री 5 Dana raksita दानरचित, a Buddhist sage of Magadha who flourished shortly before the Mahomedans sacked Otantapuri and Vikrama çila monasteries ...
- इन-ती व Dāna çīla दानगील, a Buddhist sage who visited Tibet and helped the Tibetans in the translation of Buddhist Sanskrit works in Tibetan ...
- इ.२.९७५(२ु.भ) Darikapa दारिन (later), better known in Tibet as!कु. जू.२.९७५, a Buddhist sage and disciple of Nāropa
- ई पम गर है हू व Dīpamkara Çrījfāna दीपइरमोजान, the celebrated Atiça of Tibet who was high priest both at Vikrama çīla and Otantapuri Vihāra ...
- रेष्ट्र जर हैंब 5 Devākara tsandra दिवाकर चन्द्र, a Buddhist disciple of a Brahman Pandit who became a convert to Buddhism, and became a disciple of Maitripa who had kept a wife. He belonged to king Naya Pala's reign and was expelled from the Vinara by Dīpamkara crījūāna
- Arga Deva Pāla, Zaque, son of king Gopāla. According to some authors, he was born of a Nāga father by a royal mother. According to the historian Bu-ston of Tibet, king Gopāla's son was king Dharm Pāla and Dharma Pāla's son was Devā Pāla
- रेभ-नम Dewa Çrama देवमम, a disciple of the sage Dharma gala, who had vanquished, in roligious disputation a

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few Tirthika in Southern India and converted king Sālavāhana

- देवे गेंद (@ मेंदे अन्द) Devi kota देवीकोट, n. of a place in Central India and also that of a Buddhist Vihāra near Ajunta (Acinta)
- 5934 Dag sbyin (the holy gift), n. of a fancied city situated to the north of mount Kailas called Dili (probably a confusion with the name Delhi) of the Mogols who reigned in the West of India
- קة مَوْجَر Dań-wahi hod, n. of the world in which Nāgārjuna was predicted to become a Buddha under the name of Yeces hbyuń gnas Hod ساحم או

۲۹۲۶۹۶۶۹۶ Dam-pa tog dkar. This divine Bodhisättva after leaving Tuşita heaven, entered the womb of Māyadevi to be born as Çākya Simha—the Buddha ...

544455 Jam-pa Sansrgyas, an Indian Tantrik Buddhist sage who visited Tibet and there introduced the Shi-byed School of Lamaic Tantrikism ...

- אַשְׁעָם Dampahi sde, n. of a monk who followed the Yogacārya doctrine during the latter days of Nāgārjuna.
- इस इन इ Dam-tshig rdorje, a Buddhist sage in the last stage of Buddhism in Magadha
- < 5 Dar-ta (Dardisthan) दरदराख

ব্য শ্রব Dar-slog, n. of a wild place

- 35 3 Din-ri, an extensive plateau in the north of Nepal called Dingri Maidan where Pha Dampa Sans rgyas is said to have died ...
- 5NAFA Dus-hkhor (Kāla cakra Tantra) was collected and recited by Zla-wa bzañ-po (Candra bhadra)
- 5 Naja 3 5 Dus 1khor rtsa rgyud Kala cakra Mûla Tantra, n. of a work on chronology, &c. ...
- 5.N. afts aan Dus /khor-shabs Kāla cakrapāda, a disciple of Pitopa

541419 Dusprasaha 3944, a son of king Mahendra Sona of Kauçambhī who was born with spots in his eyebrows

Jwned J.J. Kulinga Raja, king of Kalinga

- 5. A aqu'à a Dus shabs che-wa Kála Pada (senior Dus shabs), a Buddhist sage who brought the Kala cakra Tantrik works from Qambhala
- 5व व Dul-lha विनयदेव (Vinaya deva) of Nalanda who wrote a commentary of Sde-hdun (Sapta varga) and flourished during Lalita candra's time
- 5. Dus-tha aneter, n. of a Buddhist author who made an abstract of Vasu mitra's works...
- 39 29 Deb-snon or Deb-ther snon-po, the early records of Tibet compiled by Goi Lotsava Shon-nu pal ...
- Kai 4 Des-pa, n. of an Arhat, son of Ratneça who resided on a hill called Gandha Mahāna. He was invited to Kauçambhi by the king along with the sage Saçişya Slob-ma can (the teacher with his pupils) and other Buddhist sages
- र्ष भ्रुप Don-grub, an image-maker and artist of Lhobrag...
- देव ग्रुव or देव काल ठेंद ग्रुव Don-grub or Don thams cad grub सिदाये Siddhartha or Sarvartha Siddha सन्दीयेसिद, Çakya Buddha's original name, which was given him by his father at his birth
- द्र अवस or द्र र्भें द अप Amogha Paça खमोचपाय, n. of a Buddha
- s'वे Dra-bili (Dravira) हाविर, a province of Southern India of which Kāñci was the chief city ...
- इन य Drag-po (Rudra) पद
- इत क्रेन खुद व २ द्वाथ है गुरुष Dran aron lhun-wa ridvags-kyi gnas स्रगदाव ऋषिपत्तन स्थान Mrigadāva Risipattana (deer grove), the aite of the Buddha's first preaching the Dharma (modern Sārnath) near Benares
- द्वाद Driksa tsandra द्वादन्द्र, n. of a king of the Eastern country or Pracya
- देशेर पार य Drimed bzañ-po (Vimala bhadra) विमत भट्ट, D. of a Buddhist sage who expounded Bhago's views, etc. देशेर द्वाप Drimed zla-wa, same as Vimala tsandra विमय चन्द्र
- र्भेड्'बर Dri-med hod विमरूप्रम, n. of a Buddhist work
- 49

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Za g 4 Dril-bu-pa (Gha	anti Ladua		an B	nddhist
Tantrik sage beari	пК гне н		ert who	Decamo
a saint (29 19)	• 1:4			••••
देश- ¶ Dri linga (Te				
Southern India w	nion cont	ained the	noly plac	e called
Krisna Raja	•	•••		•••
בזימק מאסיעליאל Drin-	-		-	
Ralawa who perfo	of a rich	Brahman	i house-h(ifice of th	older of
flesh burnt in fire), but was	s converted	to Budd	hism by
the Budduist hiera	roh Dhttil	X8	•••	
र्द्र मन्त्रेय ? Dropa bsil-I	ां दोर्षे इन	गिरि		•••
55N48, dvans-partsa	n. of a f	town in 7	ambhali	i where
Buddha pālita was	born	•••	•••	
Sa ans Rdul-bzan (R	eņu bhadra	a), n. of a	Cakravar	ti Rājā.
Kaga Z Rdorje rg	yal-po of	Zur-mkl	hàr, a ce	elebrated
Tibetan physician			•••	• • •
इंदे नाइन्य Rdorje gcos	l-po वज्रदेवि	ता (Vajra	a chedika)), n. of a
Sûtra .	••		•••	
KIN Rdorje chos	(Vajra	dharma)	वच्चधन्मे,	Mystical
Dharma .	••	•••	•••	
KERSE Rdorje ho	han (Va	jradhøra)	व च्रधर , t	he ideal
Buddha in the				
miraculously, deli	vered the	Mahāyāna	a Tripitak	a, at the
top of Vimala bha	iva hill in	the South	of Rajag	griha
इंहेज्इन्यकेन्य Rdorje	ə gdan-p a	chenpo v	was king	Nyāya
Pāla's guru (spiri	tual tutor)	•••	•••
3 2 455 8 à Q PL' Rd				
Vajra Devalaya	चस्त व	ब देवालय	founded	by the
Buddhist sage Bh	ago in the	• Karņatic	in Southe	ern India.
इहिस्लाम Rdorje-pha	g-mo Vaj	ra Varāhī	वचवराझी,	ा वच्चयो-
{गनो		•••	•••	
्र दिप Rdo-hjog (त	ৰমিৰা) th	ne Taxila	of the Gr	eeks, also
जरपुत, n. of a city				
र्दे देनाय Rdorje The	g p a (V aji	ra yāna) a	बयान, the	mystic or
occult system of .	$\operatorname{Buddhism}$	known as	Shamani	sm
Elan agrin Vajrag	yogini वर	वयोगिनौ, ।	the chief	Tantrik
asoutical goddess	, at who	oso reques	t Buddh	a, in his
•		-		-

terrific form of Vajra Bhairava, had delivered the Mala
Tantra scriptures
KERSTAR TANDER Dharmakara, the origin of Dharma
from the mystical female energy
KEXALNA Rdorje Rolafis-ma (Vajra Vaitali), n. of
Buddhist Tantrik goddess
र्ट्रो सेअस Rdorje sems (Vajra sattva) वचासच्च
म्रेरम उन Gdens-can, n. of a house-holder
ष्ट्र- 59 Gdon-drug (Sadanana) पङ्गानन, n. of a king of
Southern India
न्दर Gdon, a son of Hpags skyes-po fauga by his senior
queen
णर्र- हुण गे कुर Gdon-drug-gi rgyud बड़ाननतमा, the Tantra
of Sadanana, the six-faced god, son of Mahadeva
बार्र, रुक्स उन में अब Gdon-dmar can gyi yul, the legendary
n. of Tibet meaning the and of the red-face people
455'8 Aga A Bdud rtsi hkhyil-wa पायत कुछाडी (Amrita
kundalî), n. of a Buddhist goddess
महुन है ते बहुद नुइस Bdud rtsi hi hbyun gnas असत समाव (Amrita
Sambhava), n. of a Buddhist shrine to the south of
Nālanda established by Praçānta mitra प्रयानस्ति
955 & Bdud rtsi-ma Amrita, n. of a sister of Çakya
Buddha's father
455 ? अभ Bdud rtsi zas (Amritodana) चयतोदन, n. of an
uncle of Çākya Buddha
955's ANG. 9 Bdud-rtsi gsan wa (Amrita guhya), ARAJE,
n. of a disciple of Gambhira Vajra
az waa a a ga a a a a a a a a a a a a a a
gnis, the form which Buddha in his mystical manifesta-
tion as Sambara, the four-faced deity with twelve arms,
had assumed to subdue and to trample under his foot
Bhayankara 🔫 and Dus mtshan-ma (Kali of the Hindus)
भरे खन (बार हिर) Bde Idan, n. of a city तुखानती
٩٢ آج Bde spyod or ٩٢ آج ٩٩٢ ٩ the king whom the Tibetan
historians make contemporary with and friend of
Nāgarjuna—some legends about whom agree with those
of king Vikramāditya. According to some, his name
or sing visiamaureya. Recording to some, me

was Udyana and he belonged to the family of Satvahana of southern India

- (মন্ ইব ই (ইব হ ইব) Bde-wa ohen-po মন্থান্ত Bame as পু বন্ধ Acarva Padma vajra) ...
- Be-byed Samkara us, n. of a Buddhist monk of Nalanda who had become a dissenter to the established Buddhist church ...

a<35 Samkara, n. of a Cakravartti Rajā

aç 35.599.9 Bde byed dgah-wa Samkarānanda uruna, n. of a Brahman sage who, is said to have been a disciple of Acārya Dharmakīrtti, which fact is doubted by the author; a Brahman Buddhist of Kashmir. ...

बरे'डेर'परज य Bde-byed bdag-po Sankarapati मङ्गरपति, n. of a Brahman of Magadha who imbibed faith in Buddhism and did good deal of service to the Mahāyāna School. He was the founder of the first monastery with 100 temples at Nālanda

बरे हुन् सेन में Bde-byed sen-ge संखरमिंद (Samkara Simha), n. of a king of Southern India

אב ? المَ Mdo Ni-mahi sñin-po स्रय्ये-गर्भस्तत्र, n. of a Sûtra...

אב אָ אָר אוּג אָר אָלאן אָש אָ Mdo-sde gdams-nag bog-pahi rgyal-po, n. of Sútranta Buddhist scriptural work ...

- भर् द्वय)र ववग Mdo rdan-pa ner bshag सृत्योपस्थान स्वत्र, n. of a religious work
- भर् हेवे कु Mdo sdehi rgyan, खद्यानाजकार, n. of a Buddhist work ...

◄똑 ¬ઙ
◄K ¬ઙ
◄ Mdo bares (mixture of Sûtra), a work by Năgārjuna
◄< ٩ ٩ ٩ Mdog-nag, n. of a Rişi from whom an ancestor</p>
of Buddha Gautama had received the vows of
ordainment ...

মন্ম Hdam, n. of a hell पত্ন (swamp) ...

भड़अ हु छ मुन्न Hdam-bu can gyi Lha khan the temple of Sarāvatī सरावती in Mathurā महरा

९५. भून IIdu-bral zla-wa samo as Vigama tsandra विगमचन्द्र

asa' Udun-pa, n. of the Buddha's charioteor y

बद्य वरे हे Hdul-wahi sde (Vinaya sena) विनयसेन, a pupil of
HET? Pravarasena, the Buddhist sage
વનુ થાવ વાયેલે વધા દાં ગુાવર Hdul-wa gshiki bam po Ina bou, n. of
Vinaya Scriptures
बरुव व में हॅन ब्रे - कुर Hdul-wa metog phren rgyud विनय प्रवमासा
ara, n. of a Tantra
९५ वर्ष न्यू Hdul-wa Hod-Idan, n. of a work on Vinaya
Soriptures
ब5्ब छ< द्वद्व डेव्य Haul lüñ phran tsegs, n. of a Buddhist
work containing the Buddha's predictions
९५ पगर Hdus bzan विनयभट्र, n. of a Buddhist sage
बरुभाइमाहना यर श्रामवे हे Hdus-byas stag-par smrawabi sde
(Prajnapti vadina), one of the eighteen sects of the
four earlier schools of Buddhism
مرج بام Holod-pahi zla-wa same as Kāmatsandra कामचन्द्र
श्रेक Sde-chen (Mahavarga) महावगे, n. of a scriptural
work, महासेन, also that of a king of India
\$35 Sde-byed, n. of a king of Southern India
🗱 📲 Sdom-hbyuñ Buddhist religious works which were
collected and recited by Vajra Pani
agaigs Bdus rgyud, n. of a Tantra

न'न' Nagara मगर or मने नेषुन Nagara Thatha in Sind

- গে Nata লত, n. of a dancer who, during the ministry of Çāna vāsi had, with the co-operation of one Gyan̂ Bhanda, been instrumental in the erection of the Vihāra of Natavira on Uçeri hill (মন্ত্ৰ হ).
- Buddhism still lingered after it was practically destroyed by the Mahomedans ...

प्रेंग् अ Natekana (अत्र के अर्दे हे) नडे जन, a Buddhist Tantrik of Vikrama çila, and pupil of a Brähman Pandita who became a Tantrik Buddhist adept, but was expelled from the Vihara by Diparmkara çrijñāna when he held the office of the discipliner or governor (५२१-२०२४) of Vikrama çila ...

- द्रॉ 5 Namota नमोत, one of a Buddhist hierarch of Magadha
- म्भणपद् Nayakapa çrī (Nāyaka çrī) नायकची, a Buddhist sage of Magadha during the reign of the earlier Sena kings
- קשש Naya Pala frequently written as אשש ש שעות (Nyaya Pala), one of the celebrated kings of the Pala dynasty, during whose reign (about 1040 A.D.) Dipamkara crijnana (Atica) visited Tibet ...
- न भन् Nayanaça नयनम, one of the Buddhist hierarchs of Magadha

न्द्रभा Nara varma नरवर्भा, n. of a petty king of Western India whose Brähmanical subjects were converted to Buddhism by the sage Lalita vajra

- মৃত্বী ব (वर् अवे उ व) Nalina नत्तिन, n. of a Buddhist Tantrik sage
- ন'बेन. S Nalendra (see बु'बेड' 5) नलेन्द्र, n. of a Vihara founded by king Gopala
- भूगगेन Nāga keça नागकेस, n. of a Brāhman minister of king Indrabala, of Orissa, who became a *Tantrik* Buddhist and retired to Pakwana Nagar in the East of (*Prácya*) ...

- a q a 5 Naga mitra नागांभल, n. of a Buddhist sage who was versed in Tara Tantra ...
- a जभ्भ Naga hava (ब्रॉम) नानपत, n. of a celebrated pupil of Nagarjuna, born in the Varendra country of Bengal.
- धु ध्रह A Nāgār-dauna (यु हुप) (Nāgārjuna) जायाब्यून
- ध्रणेन Nageça नागेम, son of king Jaleruha, of Oriesa who was converted to Buddhism ...
- ध्र बेन इ देव Nāgendra deva नागेन्द्र देव, n. of a Buddhist Tantrik, who spread his mystic cult in the North ...
- § 3.54 or (Nårotapa) (see § 3.4) बारोत्तप, the celebrated Buddhist Tantrik sage well known in Tibet by the name Naro panchen, who held the office of the north-door Pandit of Vikrama çīla Vihāra. According to some historians, he was the son of king Çākya çubha çānti varma of the East (Prācya). According to others, he was the son of a Kashmir Brāhman and in his early life was a Brahmanical Tirthika Pandit, but afterwards became a Buddhist siddhā monk under the religious name of Jūāna siddhi or Yasa bhadra
- § Ku (5 995.4) Nāropa नारोप, the Tibetan name of Nārotapa (the explicator of the rudiments) who was an adept in the Agama works of the Buddhists. He succeeded the sage Jetāri in the Pandit's chair of the north-door Pandit of Vikrama çīla, and afterwards he came the high priest of Vajrāsana (Bodhi Gayā)
- 1्देभें 5 Nalendra नलेन्द्र, n. of a Buddhist Vihara (monastery) founded by king Gopāla, who was contemporary of king Çrī Harşa of Kashmir
- i المعند المعند

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brothers enriched it by erecting one hundred temples there, in consequence of which the place rose to eminence. During the times of Någårjuna and Saraha, the Mahåyåna school greatly flourished at Nålanda. The ruins of this once famous University are now shown in the village called Bargaofi in Bihar Subdivision

- देश ईबद Nema tsandra (Nemi candra) नेमियन, son of king Jaya candra, during whose reign his Brahman minister named Pusya mitra usurped the throne ...
- भेषे 5 Nemīta नेनोत, n. of the king of Camparana (probably, modern Champaran) who, according to Tibetan historians, was Açoka's father
- Jurga Neya Pāla Jurga, son of king Bhaya Pāla, who became king of Magadha shortly before Atiça had started for Tibet. He reigned for 35 years. During this period, a Brahman of Malawa named Pûŋya çrī or Pûŋyākara gupta was high priest both of Oțantapurī and Vikram çīla vihāra
- ते देव Nairañjana नेरसण, n. of the river of Gaya now called *l'halgu* or *Lilājan*, on the bank of which the Buddha had performed asceticism for six years ...
- बन्य Nag-po (Krisna) हाण, one of the successors of the Buddha in the Buddhist hierarchy of Magadha ...

49 4 Nag-po Krispa, the Brahmanical Avatar of Visnu ...

- aq व Nag-po, n. Kālama of a Riși (Dran-sron) who shortly after Siddhārtha's birth predicted that he would become a Buddha
- qq ق (ع) عرفة Krispa (the later) Buddhist monk, who afterwards became an Upādhyāya (professor) of Nālanda
- द्य व Nag-po (Krisna), one of the many names by which Acvaghosa was also known ...
- र्ष ये डेव ये Nag-po chen-po Mahākāla, one of the eight Nāga Rājā.
- মৃণ্ উত্তৰণ Mag-po Thub-bkah (Kāla Tapasvi) ধাত্তবদ্দ্ৰী, n. of a Buddhist sage of Nalanda ...
- though subdued by Dinnaga, did net turn Buddhist.

sq 2 54 29 52 Nag-po dam-tahig rdorje, n. of a Buddhist Tantrik adept. When he saw a corpse lying before the painted picture of the Tantrik deity Hevajra, in the solitudes of Rāra, whom he was propitiating, this Tantrik at once without hesitation, ate it up, from which circumstance he is said to have gained Siddhi

aq Z a Nag-po-pa, the Black one who delivered discourses on *Iantrik* mysticism

qq'यं ((مُعَدّ), Nag-po-pa (the intermediate Black one), a Buddhist sage in the last stage of Buddhism

an عَنْ عَنْ مَعْنَا مُعْنَا مُعْنَا مُ brought the عَنَا *Tantras* (in which the male and female divinities sit clasping each other).

۲۹ قات ۲۵۰ میلید (Krispacaryā), n. of a Buddhist Tantrik sage, who was instrumental in king Gopi Pāla's initiation into Tantrik mysticism prob. same as Kanhayā ۲۹ قات ۲۹ میلید (senior Krispacaryā)

was born in a Brahman family of Orissa ...

ब्लायदे जुर Nag-pohi rgyud the Tantra of Kala the Black One, i.e., delivered by बलाय

बन्ध अनवे धुव ग्रेसर् Nam mkaki spyan-gyi mdo, n. of Sûtra ... बन्ध जुर Nangata नङ्गड (the Eastern Hill Tracts of Bengal)

where king Sundara Ha-tsi reigned over the various hill tribes and established Buddhism

बिन्कुव Nor rgyun-ma, Vāsuki the goddess of wealth ...

इन ग्रे २ नवे हे Nub-kyi ri-vohi sde (Apara çailā) चपर मे जावने, one of the eighteen sects of the four earlier schools of Buddhism

बॅर'में Nor-skyon धनपाज, n. of a mad elephant

ब्रिः उब् Nor-can धनवान, n. of a house-holder ...

4 जुन वगभ ग्रेग वगभ मह Rna rgyan nags-kyi gtsuglag-khan बणेग्वतंसवनविद्वार, n. of the monastery (Vihāra) in Kashmir where a great Buddhist convocation under king Kāņiska's auspices was held

इ.व. Rna-wa (Karpa) कर्ष n. of the king of the country to the west of Magadha during king Neya Pāla's reign ... इ.व. उन्न Rna-wa can (Karpa) कर्ष, n. of a mythological king

...

- an fail (auquia) Rnam-grol sde Árya Vimuktasena, a Buddhist sage of great repute, who was born in the south of Magadha near an angul Hbar-wahi phug as a nephew to Buddha dâsa (Sañs rgya hbañs). He was initiated in the Tantrik school of Kurukullé, learnt Phar-phyin (Prājūāpāramitā) from Vasumitra and studied the Çastras under Sangha Dāsa ...
- Tibetan physician born in Byan ...
- arga Raw rgyul Rigs Idan, the fourth Kulika Emperor of Cambhala
- an san ag blo gros, Viçuddha mati n. of a fabulous prince, who was predicted to have born as Buddha Hkhor-wa hjig (Krakucchanda) ...
- sava55 Rnam lidud, one of the seven golden mountains ...
- इस नहेंद इय Rnam gnou-tshul विज्ञसमोच (Vikrama çīla), n. of the last of the great Buddhist monasteries of Magadha which was destroyed by Bakhtyar Khiliji between 1201 and 1203 A.D. ...
- इस इद Rnan sran (Rnampar snan mdsad वेरचनबुद Vairotsana Buddha), a Sambhoga kāya emanation (fancied manifestation) of the Buddha
- का पर पतुन Rnam-par brgyan, n. of a fancied world .

क्रमाइन (अर्डे हेन) Rnam-dag, the Viçuddha caitya विग्राइचेत्य which was erected on the site where the Buddha had cut off his hair and renounced the world ...

- anutica Rnam-par dag-pa can, n. of a celestial mansion
- इस पर ट्रेड्रे हु हु परे हे Rnam-par phye ste smra-wahi sde विभाष्य वादिनवर्षे (Vibhājya vādina), one of the eighteen sects of the four earlier schools of Buddhism
- ধন্দের हैंन । (গ্রন্থর্মের) Rnam-par mi rtog-pa (Ācārya Avitarka deva) আবাত্য অবিনক देव, n. of a professor of Nālanda ...
- इस पर घूर अर्दर डेव दा Rnam-par snañ-mdsad chenpo Mahā Vairotsana महावेरपन (Buddhá Çákya Muni in the Anuttara Foya Tantra)

Raias Rnal hbyor-rgyud (Yoga Tantra), n. of a Tantra work ... waging; rnal hbyor-rgyud (Yoga Tantra) also Mûla Tantra which was miraculously delivered by the Sambhoga kaya of the Buddha in the Heaven called Vairocana Akanista 44 ME Equal, high up on the summit of Sumeru, &c. an agraid Rnal-hbyor bla med Anuttara yoga Tantra चत्रत्त योग तन्त्र, n. of a Tantrik mystical work . . . an alan Rnam gzigs Vipacyi, n. of a past Buddha mentioned in the (Dus Akhor Kala cakra) angu Rnam sras same as Rnam-thos-kyi sras ana (Vaicravana), the god of wealth ras Sna-med, a people with no nose or very flat nose. probably the Chinese, the Tibetan, etc. y Zana 4 Sna-tshog-pa, n. of a king of Southern India ... y Zawgw 4 Sna-tshogs-byis-pa, n. of a king of Southern India ... श्व हेनास नाउनास (म) भाष) Sna-tshogs, gzugs, the second Vieva rûpa fauxy Kulika, Emperor of Çambhala इर नुव (ख्रेन दर्वे) Snan bral same वेष स्व २३९। ... تَحَرَّحَة مَ Snod beud Loka, the world we live in न्यसगहर्य Gnam gdon-po, n. of a country, n. of a people. नुवस पठम Gnas-bcas (साकेत), n. of a great city of Northern India famous in Buddhist annals Aguater Gnas-hjog, n. of a place in Buddhist mythological neriod णुरुभ पहुरु 4 Gnas brtan-pa स्वविरा Sthavira (Theravadi)-school OL (949144) 944 954 (Hphags-pa) Gnas brtan-pahi sdo (Ārya sthayirā) आयं खावर, one of the eighteen sects of

- 4'3-'AN' Pañca crimgi unut, n. of a king whose soion was Aryadeva—according to some account in the history of the 94 Buddhist saints of India.
- uring Açoka's time (Pāţalīputra) also called Magadha
- भद्रेभ Papipa पाणिनी (of Panini Vyakarana) became well known in Jambudvīpa
- 47 हैंब 5 Panitsandra (Pâni candra) पाणिचन्द्र, son of king Nemi candra during whose reign in Magadha, a king of Gauda in Bangala named Vardhana Rājā, had repaired the Buddhist temples
- यहुमुरे Patapuri पातप्री, n. of a place in Magadha
- 4'ब and ब्'a (पन and नव Pana, Nava)—two thieves whose arms were out off under the orders of king Mthonidan—father of king Subähu ...
- 4.4.5 Pauha पनइ, n. of a Buddhist Tantrik sage of Sandho nagar
- uहन्द्रय Pa-tsa-ripa पचरी (Pacari), a Buddhist Tantrik sage of Tsampaka (Campaka)
- पथगु Palaku पच्कु or पचकु, a part of the Hill Tracts of Chittagong, formerly included in Arakan ...
- 434 Patshub, n. of a Tibetan Lotsawa (Sanskritist) ...
- यर-नृत्म Paraçama प्रमन, n. of a *Tantrik* Buddhist who spread the mystic cult towards the West ...
- 4र्राटम Parodsaya (Parojaya) परोजय, n. of a celebrated artist, sculptor in Southern India
- यवभ Palawa (Palhava) पक्षन, n. of a part of modern Cabul adjoining the Paüjab
- भुहेन्द्रेन Pratita Sena, प्रतोत्तसेन, one of the Sena-kings of Bengal during whose time a certain king called Cagla Raja became very powerful. He extended his power up to Delhi westward. Both Hindus and Mahomedans obeyed his commands. He was devoted to Hinduism,

but his wife favoured Buddhism, in consequence of which some of the ruined monasteries were repaired particularly the great Gandhola—the nine-storeyed shrine of the Mahābodhi at Vajrāsana (Buddha Gayā) which was damaged at the top

- guq Prayaga atra, modern Allahabad, n. of the holy city at the junction of Yamuna and the Ganges. In its vicinity, a shrine was erected by the Buddhist sage Bhago which was consecrated to the five Dhyani Buddhas
- i आद गुवे बेंद Priyankuhi glin, शियक दोप, an island in the Indian Archipelago (Spice Islands), one of the islands from which cloves were largely imported to India ...
- i किन्द्र व Praista Pāla प्रेष्टपान (probably Çrestha Pāla), the eldest son of king Mahā Pāla, who reigned for three years after Qamu Pāla ...

धु हे Pani (941) Brāhmaņa (Pānini) पाचिनो, the great Sanskrit grammarian, who was a friend of king Nanda

g r Parana urra, n. of a place in India, the king of which was converted into Buddhism by the sage Jvalandhari

- धुः वः नः Pala nagara पाखनगर, n. of a town in Halī in Western India
- u ये नुव ये नरू नवे Palakirgyal-po bcubshi, the fourteen kings of the Pala dynasty of Magadha
- u a Ralahi rigs (Pala family) पाखनंग, Pala kings of Megadha

u a g 5 Paliputra पालिप्रज्ञ (Pataliputra), modern Patna. It was the capital of Magadha even at the time of Dharma Pala

વે 'તેં'ધ	Pitopa fuel,	a spiritual	son of	Atiça		•••
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S'J Pukur (4) B' B N), a Buddhist sage of great occult powers

gp ६१.५ Pusa candra प्रवच, a Buddhist Sanskrit Grammarian

- 47 Pakşu 49, n. of a river in the Panjab. According to some, it is the ancient name of the river Satadru or the Sutlege. Some identify it with the great Tsangpo of Tibet. It is Vaksu or the Oxus of Turkistan. ...
- ur yt Pan-kadsa ur (born of the lotus), n. of a Buddhist Iantrik sage ...
- 45.94.34 Pah-nas skyes afterwards well known as Maudgalyāyaņa, was converted by the Búddha himself
- مه کم کم Panchen Ananta अनम पाँखल, a Buddhist sage of India who was a disciple of Mitra Yogi ...
- up 7.5. a Pandita Vihara utur faur, n. of a Buddhist monastery in ancient Chittagong, where Brahmanical disputants used to challenge the Buddhists to meet them in religious controversies. ...
- 48 3 3 25 Panshva rtse rin. The pointed conical cap worn by the Lamas of Tibet called *Panshwa* (Pandit's cap). It originated in Chittagong ...
- นราม (สีนารนีร) Padma นม Acarya Padma Sambhava
- ধন্ন ন্দ্ৰ Pad-ma dkar yত্তাৰে, one of the Kulika Emperors of Cambhala
- 45 gon g Padma Ichags-kyu (Padmāńkuça) पश्च , a Buddhist Yoga philosopher of Magadha in the beginning of the 11th Century A.D. ...
- 45 का के Padma che (Mahā Padma) सहायन्न, one of the kings of the house of Açoka
- 45. N d A A Padma-chen-po HEIGH, a king of Magadha who, according to the Sammatiyā School, was a contemporary of Nanda the third, and reigned one hundred and thirty-seven years after the Nirvāna of the Buddha. During his time one Bzañ-po (Bhadra) playing the part of a false Buddhist, first caused division in the Buddhist clergy
- यर भ देव य कुर गभ 4 Padma chen-po Aar gas-pa, n. of a cold hell ...
- 45 अवे के में Padmahi shin-po पद्मनभे, n. of a Brahman who was converted by the Buddha
- 45 अरें Padmadeva पग्रदंब, n. of a Tantrik Buddhist priest of Udyana (modern Swat)

- author of the work 444 4944) Guhyasiddhi
- us wet Padma vajra, Padma rdorje, n. of a Buddhist Tantrik sage, to whom Kukuripa had taught the Dakins Iantra

us a fill a Padma vadara che-wa (the senior Padma vajra) of Udyana; n. of a Brahman who became a Tantrik Buddhist sage. He was a native of Maru in the West. us aga aga aga Abyüñ gnas deyañs quar aia,

Padmākaraghosa of Kashmir, who was a professor of A probably of chronology

45.5.935.935.935 Padma Abyüñ gnas (Padma Sambhava) 999999 (born of the lotus), the chief Teacher in the NiAma School of Tibet. He is called Guru Rinpoche by the Tibetans

The same *Tantrik* monk and sage of Udyana who cleared Tibetan soil of evil spirits and was instrumental in the erection of the great monastery of Sam-ye ...

45 m² 5[•] 49 Padmahi rtsa-lag, n. of an individual in the Buddhist mythology who killed his wife Bhadrā (Bzañ-mo)

ux da Parsig (Persia)

- बेट जूब Pingala पिङ्गल, n. of a princess of the Ksetria race of Mewar
- gजार or अन्नार प्रदर (Puskara), n. of a prince. son of Indra Bhûti, king of Kañeī who became a Buddhist *Tantrik* sage
- धुन्न नर इन Pundara Varddhana प्रखर नहेन, n. of e part of Eastern Bangala now called Pabna
- धुवेर अञ्चल or रेअवज Pulirā mallaya, पुलिर मत्य, Ri Malaya मलय गिरि, n. of a mountain in Southern India ...
- धन्त, one of the Buddhist hierarchs of Magadha

प्रकार प्रकार प्रकार one of the high priests who, with Vasumitra, presided at the third Buddhist convocation अन्न-१६४६ (रवनभव द्वप) Prakaça tsandra प्रकास चन्द्र, a king of Bangala who had become convert to Tantrik

...

Buddhism ...

...

- भ्रम्भिभभ Prakáça dharma mani प्रकाय घण्डेनचि, n. of a Buddhist monk of Nalanda who, distinguished himself in the Madhyamika philosophy and *Tantrik* Buddhism
- 4.पू.न.नू.व. (रप.यासव.र.द. ई.व.म) Prakāça çīlā प्रकामयौज्ञ, n. of a Brāhman lady who was famous for her devotion to Buddhism ...
- भ्रेने Prākrita (the Prākrit) भारत language of India in which the Buddhist Mantras were written
- भुङ्भ् २ 5 Prajñā pālita, प्रचा पालिस, a Buddhist Sage of Magadha who was a pupil of Ananda garbha to whom he had taught the mystical work about Vajrākara, &o.
- served as Nāropa's disciple—by his mystic charms he is said to have kept the Mahomedan invasion at bay for several years and defeated several Brähmanical disputants.
- भ्रे. '5'9'रे Preta puri भेतपूरी or भे'इन्श्वेर' or २६६'ठ१ the town of ghosts; n. of a monastery near the Kailas mountain. ध्रयान Spal-ka, n. of a country ...
- BY Spu kham, a part of the Hill Tracts of Chittagong
- शुं च्रीवे पत्र Spu grili lam चुरघार पथ, n. of æ hell
- Ar 35 Spon-byed (Vrijji), n. of a town in the ancient province of Vaiçālī
- According to the Tibetan historians, a range of the Himalaya mountains extending to the North of Nepal.
- धुन जीवल हुव देवल Spyan gzigs rtul shugs (Lokita vrata), n. of a Buddhist sage of Southern India ...
- gă KN¶∃¶N Spyau ras gzigs. Avalokiteçvara or Padma Pānī Bodhisattva, the patron Saint of the Tibetans ...
- क्वे के Murdhata मुद्दाजात, n. of a Cakravartti Raja
- of a people.

13 Sprehu, Monkey land

बुद देद Sprin chen (Maha megha) सपानेष, n. of a Buddhist work ...

BATHS Sprin-med WHW, the cloudless; n. of a heaven

Barna Sprel-slag, n. of a wild region inhabited by apes ...

- (حمع، عَنَ) عَمَر عَمَر الله الله المعالية (حمع، عَنَّ) عَمَر الله المعالية (حمع، عَنَّ) عَمر المعالية (حمع، عليه الله المعالية معالية المعالية المعالية معالية معالية معالية المعالية المعالية
- sqaa and sqaa Dpah-ro and Dpah-mo, men and women who gained miraculous powers by occult processes in Buddhist mysticism and were afterwards sainted ...

se da Dpah-rohisde (Surasena), a king of the house of

- qua a ga Dpah-ro ston thub, n. of a hero
- दव्य जे ? Dpal-gyi ri (Çrīparvata) योपस्त, n. of a hill sacred to the Northern Buddhists as being the scene of the meditation of Nāgārjuna in the last part of his life
- converted to Buddhisn. ... of a house-holder who was

५uव ब्रू D_Pal skyon (Çrī-pāla) मोपाल, one of the Kulika Emperors of Çambhala

Sua ga M Dpal grub-ma, Queen of Vaiçravata, the god of wealth. She was propitiated by King Surasena

5 अव 2 a Dpal Idan चीमान, the city where Buddha resided after his descent from heaven-or Devavatara

त्वय हे (ग्रुव डेन) Dpål sde (Çrīsena) योसेन, n. of a Buddhist Tantrik sage and saint, spiritual father of Jetāri ... त्वय हन के जुद (नुव ये) king Cri Dharma Pāla

५०९ २१ ७४ ५८ (५९४) hing on Dhamma I and ... ५०९ २१ ५८ ६९ ६९ १९४ Dpal /dau byañ chub skal-/dan, n. of a very celebrated Buddhist sage of Udyāna (Swat) ...

- বৃত্থ হৰ স্থ্ৰ চিংল by Saraha when he was initiated in the Mantrayana Buddhism
- ५५७ दस पर यागर पर यागर Dpal rnampar grags-pari Lha (Çri vikirtti Deva) चीनिकौति देन, one of the Buddhist

sages of Magadha who flourished during the reign of the later Sena kings and who followed the doctrines of Abhayā kara gupta

- 54व सब Dpal sbas (Ģrīgupta) चौग्रस, a disciple of Sapraduti, n. of a Mādyamika philosopher
- र्प्य में Dpalmo सीमती, same as वेषभ श्रेष भर widow of king Indrabodhi, who became a Buddhist Tantrik ascetio ...

- Çrī Trikaţuka Devālaya, which was unearthed in the horder of Rāra country
- 54व वॉन Dpal Adsin (Çrīdhara) जीधर, a Brahman Buddhist of the last stage of the Buddhist period in Magadha ...
- 544 and Dpal hdsin (Qrīdhara), a Brahman Buddhist monk who practised Yoya and converted king Hasa into Buddhism. He became an Ācārya (teacher) of Mantra in the monastery of Vikramaçīla ...

sua and Dpal hdsin, n. of Tantrik teacher of Tibet. ...

- 549 35 Dpal-len, n. of a teacher of the Saútrantika School of Kashmir, who greatly diffused the Hina yana School in that country
- 544.3.5 Dpal Lhamo Çrīdevī. A manifestation of the Hindu Goddess Kāli in the Buddhist pantheon ...
- 595 93 Dpun rgyan, n. of a pupil of Bhiksu Slob-ma-can who killed Arhat Des-pa at Kauçambhi on account of which there was a general rising of the Tirthikas and wholesale massacre of the Buddhist priesthood ...

५९८ वश्रद Dpuñvlzañ, n. of Buddhist work ९वे से९ अई (९वे स्रूद यह ने) Dpe-med mtsho खनुपम सिन्ध, a learned

Pandit sage who was favoured by Avalokiteçvara ... Signa Dpyid Idan-ma (Vāçantī), n. of the daughter of Bhīma Çukla, king of Vārānasi, who, on account of her learning, was first offered for marriage to Varārūci, the royal Purchita, but she having declined to accept him as her hueband, was afterwards married to Kalidāsa then only a simpleton ...

- भावेंब Pha-khol (literally, Pitri Dāsa) प्रिवरास, (1) n. of a Buddhist sage who wrote on medicine, &c., (2) one of the names of Açva ghosa, (3) भवर, one of the twentyeight Buddhist sages of ancient time mentioued in the Maha Vyutpatti ...
- arags and a sing Pha brgyud gsañ-wa hdus-pa, n. of a mystical Tautra said to have been delivered by the Buddha miraculously on the morning following his attainment to supreme knowledge
- au 34 Phal-chen or Mdo Phal-po-che, n. of a part of the Buddhist scriptures of the Mahāyāna school said to have been first compiled by the early Mahāyāna scholars on Mount Abu in Rajputānā
- भव डेक् य or त्ने वत्त भव हेक य Phal-chen-pa महासाङ्घिक, i.e., of the Muhā Sanghika sehool
- धव हे म धरे है (59) 453) (Dge-/dun) Phalcheopa/i-sde (Mabasamyh ka) महासाङ्कित, one of the eighteen sects of the f ur early schools of Buddhism
- ध्यवहरे I'hul-lahari उज्जहरि, n. of a place in the west of Magadha where Náropa performed Tantrik asceticism.
- ka Ka Phag-tshañ-wa, n. of a Buddhist *Tantrik* sage born of the lowest casto in Udyāna. He was also
- called अभू अप २८ अरे देहे (Ananga vajra) चनङ्गवज्ञ. ... अभ अर्थर Phan mthin brothers, Buddhist Pandits of Nepal.
- इर 3 Phur-lu एइस्प्रांत, n. of a Brāhman sage; कील, the killing club or the pin with which evil spirits are driven out by exorcism
- ९९४ गुभ गरेन Phya phyogs gdon, n. of a people
- इगर्र Phyog-rdor वचपापी, Vajra Pani Bodhisattva, the chief in the Tantril system of Buddhist mysticism ...
- S¶ ₹ Phyag-rdor Vajra Pāņi (not Indra), the collector of the mystical commands of the Buddha, who would appear in the world called Kun-nas yoñs-dag as Buddha rdorje Rnam-gnon during the age called Rnam-gar sbyoñ-wa.

धुन द्राद्यर मधुर मदे कुर Phyag-rdor dwan bakur-wahi rgyud बच्चपाची अभिवेक तन्त्र, n. of a Tantra work

भुषभः भूथ Phyogs grol दिन्दसन्त, same as Gopi tsandra . बुषभः वद्य Desampati दिन्दपति, n. of a Cakravartti Raja.

ğव् भन्नः Phyogs gla (Dinnaga) दिजनाग, the most renowned Buddhist metaphysician who was born in the city of Sinha vaktra situated in the neighbourhood of Kanci in Southern Indis, in a Brahman family. He was ordained in the order of monkhood by Nagadatta in the Buddhist sect of Vasti putria. He was the author of the work on Nyaya philosophy called गुन्वरुभ प्रमाप समुचय, &c.

ğquananan ar ga aà جَدَّم ga Phyogs-las rnam-par rgyalwahid nos-grub. The Siddhi or spiritual perfection called Digvijaya (victorious in all quarters). For obtaining this, Dharmakirtti was called the Buddhist Digvijayi

مرمم يَ بَعَرْتُ عَنْتُ عَنْتُ Hphags-skyes-po virudhaka vaidurya Snon-po, son of king Prasenajit of Kosala ...

معظمه، بن ظ Hphägs-Skyes-po विषड़क, an ancestor of Çākya Buddha. 2. A Cakravartti Rājā

augu Au Hphags grol, n. of a Buddhist sage who flourished during the reigns of kings Simha candra and Bharsa in Magada

د مراجد من المعالية من المعالية عند من المعالية من المعالية عند المعالية من معالية معالية معالية من معالية معالية معالية معالية معالية معالية معالية معا معالية معا

אמתאינו קאאירקא ינאיר לך ישאירק ישאירק יאים איגאי לאי שאינ, ח. of

a Buddhist work in 33 chapters अवग्राध्य Hphags yul साय्येवर्त्त Ārya Varta (India) ... अवग्राध्य Hphags-pa Lha साय्येदेव (Ārya Deva), n. of a conchrated Buddhist sage. Ho succeeded Nāgārjuna in the hierarchical chair of Nālanda University ...

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- पन्धू Bana Pāla, बनपाल, one of the kings of the Pāla dynasty of Magadha and son of Dharma Pāla, in whose ten years' reign the great logician and Nyāya philosopher Dharmottarā cārya flourished
- monasteries of *Koki* land, *i.e.*, Chittagong Hill Tracts, who visited Tibet
- at रे u (र्षे नड़ेन) Vadsradeva, बचरेन, n. of a Buddhist (Upasuka) or devotee and author ...
- वा धुने Vadera Panī, वजापापी, a pupil of a Brahman Buddhist sage of Vikramaçīla who was expelled from the Vihāra by Dīpamkara crījāāna
- व द ट्रे Vajraçrī, वजायी, a disciple of Daçabala who is said to have lived upwards of 100 years ...
- 9 १ भन् (Vadsrāsana इंहे न्दन Rdorje gdan), नचासन, the stoneseat on which the Buddha had continually sat in one fixed position for six years and attained to Buddhahood from which circumstance the place came to be known by the name of Vajrāsana (diamond seat)
- बरेन्द्र Varendra, नारेन्द्र, n. of the northern part of Bangala where Candra Gomi was born
- a a Balaba qua (probably Pahlava) ...
- মন্দ্র Balań Udag गবান্দ্রি (Gavāmpati), a disciple of the Buddha
- a बद a a Balan rna-wa, गोक (Gokarna), the Brāhmanical Risi who had induced Emperor Açoka to make animal sacrifices
- व बर हुर ब्रेर Ba-lan spyod glin, गोदानीय दोप (Godania), one of the four great continents in the Buddhist Cosmogony
- ٩ वे Bali, वति, n. of a place through which the Buddha passed in his journey to Kusiuārā (Kuçanagar) where he died

व बेन्द्र 9 में tapa, बशितप, n. of a Tantrik Buddhist sage. ब डु.व Bahava बङ्गव, n. of a place or country ...

. . .

a 3.2 Bahuri, azft, same as Manibhadra

- a शुने5 Basu netra वसुनेज, n. of a minister of king Dharma candra of Magadha who had served the Buddhist church with unswerving faith
- १९ वन् ५ Vasubandhu, वस्वन्ध, one of the Buddhist hierarchs of Magadha
- মন্ত দৰ ছ (ষ্টু ম) ৰস্বন্দু Vasubandhu, (the later), a Buddhist sage
- S 2 5 Vasumitra, as far, one of the high priests who presided at the third Buddhist convocation with Purnaka; the celebrated Buddhist author and sage, who is said to have been a contemporary of king Lhathothori of Tibet. He was a brother of Arya Āsanga, the founder of the Yeg-cārya school of Buddhism ...
- A S N S Vasu sara, again, n. of a householder who supported the Buddhist sage Upa gupta and his followers for one rainy season during the reign of king Camaça ...
- ac a Bangala, arguer, n. of a province in Eastern India now called Bengal. Here Tantrik. Buddhism flourished. It is stated that in Bangala king Hari oundra (the first of the line of *Candra* kings), with one thousaud followers, had embraced *Tantrik* Buddhism and obtained the *Siddhi* of *Vidyādhara* mysticism
- 49 व धुन इन्ड Babla Sundhara, नात्रला मुन्दर, n. of a king of the chakma tribe in the Koki land in Chittagong Hill Tracts, who became devoted to Buddhism. He sent many Pandits to the Buddhist saint of Khag-endra named Çanti gupta, to learn mystical Mantras ... पथ Bal, the Tibetan name of Nepal ...
- ৰথ মুথ Bal-yul, the country of Nepal
- पू त Bata बाट, n. of a town (probably) in ancient India ...

- बुवाईब्इ Bala tsandra, बोलचन्द्र (Bala candra), one of the kings of the house of Candra
- undra of Bangala who was banished to Tirahuti,

but who is said to have became victorious in all the four quarters by his faith in Buddhism

gaus Balipata, arfeur, same as fasta anatt

- argan Basu Naga (Vasu Naga), वहुनाम, n. of a Buddhist devotee of Krispa Rājā in Telingana
- दे गू अन्ते पई पर्व पई प्रथा हरू. Vikramaçil hi gtsuglag khan, विज्ञसमी खा-विश्वार, founded by king Dharma Pala on a hill situated on the south and right bank of the Ganges in the north of Magadha Proper
- वे जन्म हेन 5 Bigama tsandra (Vigama candra), निगमचन्द्र, one of the kings of the house of Candra
- a पुतुर Bighapuri, विषयुरी, n. of a place in the neighbourhood of which there was a large cemetery frequented by Buddhist Tantriks
- ۹ ۲.4 Bidopa विरोप, a Buddhist sage who is said to have brought the Kāla cakra Tantra from Çambhala ...
- धित्व का हुर्देव द्वंत) Bitowa Acārya, विटोव आवाया, a Buddhist teacher of king Mohipāla's last years of reign ...
- \$5: Viduh fag:, n. of a Brahman Buddhist of the city of Puspa in the East (Prācya), who prepared many volumes of the Buddhist Tripitaka
- वे 5 अन् Bidu-war, चिदुवर, n. of a place in Western India, probably in Rajputana
- वेर् जनर Vidya Nagar, विद्याननर, a city in Southern India
- वे 5 वृद् Vidya bhadra वियामद, a Buddhist sage of Bangala of king Nyāya Pāla's time
- वे भृभद्भे व हे म् य Vinayaçıla chen-po विनयमौच (the senior Vinaya çıla), was a Buddhist sage who flourished in Kashmir
- वे हु 4 Bināpa, विनाप, a disciple of Açvavara pada of Udyána (Swat)
- d a Birva or عن التقام عن التقام عن المعام المع معام المعام الم
 - ٩ إم Vilhoga, fann, one of the Buddhist hierarchs of Magadha

- (Kaocha) in the West. He was a contemporary of king Deva Pala of Magadha
- वे अप देव 5 Vimala candra, विमख चन्द्र, son of king Båla candra, वाखचन्द्र, who brought under his possession Bangala, Tirāhuti (Tirhoot) and Kāmarūp. He married king Bhartri Hari's sister by whom he got Gopi candra
- haraist, (Bimala tsandra) (Vimala candra), one of the kings of the house of Candra ...
- वेध Wijaya, विजय, n. of an artist, sculptor and designor of Bouthern India ...
- a'us Bi-war, faat, 1. of a place in Rajputana
- वेभव मे 5 Vimala mitra, विमल मित्र, a Buddhist who flourished in king Bana Pāla's reign
- वेभववूर् Bimalawabha (Vimala bhāvā), विमलभावा, n. of a hill situated to the south of Rājagriha, where, according to the Mahāyāna School, Mañjuçrī recited the Abhidharma; Maitreya, the Vinaya; and Vajrapāņi the Sûtrānta.
- भेडू यहर प Virûpa-chüń-wa, विद्युप, a disciple of Jalandhara
- भेर उर् Viratsarya, वीरचया n. of a king of Orissa,
- भेद्र यहू न Virupa Chun-wa, विरूप (junior Virupa), also called त्रणयं वे द्र य Nag-po Viru-pa, a Buddhist *Tantrik* sage born of Brahmau parents
- ३.५.4 Birupa (Virûpa), विद्य, n. of a Buddhist *Tantrik* sage born in the East at Tipura (probably modern Tipperah)
- वे दु: य डे व (ग्रुव बेंव) Virupa che-wa (Maha Virûpa), महाविरूप, n. of a *Tantrik* sage, probably बौरभव, who is said to have been miraculously visited by *Acarya* Nagabodhi
- देश्व वर्डूर 4), Viromani, विरोमणि, a Buddhist Yogi, who greatly enhanced the cause of Tantrik Buddhism by suppressing the Tirthika (Brahmans) ...
- a.a.स.च. हे.wa Bilasya Vajra yani, विचाख वचायणी, n. of a Yogini, female ascetio of Udyana
- बे के अपन ह Vilila Vajra विजील वच्च (the junior), a Buddhist sage who is said to have propitiated the Lord of death,

and who flourished shortly before the Mahomedan conquest of Magadha बे जुः Bilu-pa, विजुप, n. of a Rakşasa, (goblin) who was propitiated by king Nanda . . . a a a Bilu bana, fagaa (probably Venu vana), where the Buddha spent some time, during his residence in Magadha and where the Vihara of Dharmankura (3433) was, in later times, established ध- अभ म Bicasaga, वियसग, n. of a Pandita of the Ksetriya race of Bangala ... वे नुज़म Viçwa karma, विश्ववर्षो, the divine architect a-q-a-a Viçvanātha, faurnu, the lord of the world, a name of the Brahmanical god Mahadeva; The great Hindu idol of Benares बे हरे Bisnu (Visnu), विष्ण, n. of a king of India षेन्न व न Bisna nagar (Vispu Nagar) विष्यनगर, a town near Kańci in Southern India. One of its kings became a Tantrik Buddhist موجة ل Vienu Radsa (Vienu Raja), बिष्पराजा, son of king পৃথ-953 Gyo-brtan of Western India; a king of Malawa ba a Bişli-mila (Bismilla), n. of the Almighty God in the Musalman religion. According to the Buddhist, Bismilla is an Asura 9 Bu here is used for 9 19 the Tibetan historian वे5'9' Bit pala, वितपाल, son of Dhimana of Magadhu, who, like his father, was a great artist and sculptor, &c. वेभव भर Bimbasara, विमिसार, an image-maker of Magadha during the reign of king Buddhadica वेदाव Bir-pa-wa, विरभव, n. of an Indian Buddhist Tantrik sage and saint . . . 9.5वेंप or 85वेंप Putalipa, प्रतन्ती (he with a portrait), n. of a Buddhist Tantrik sage of Bengal . . . Sig ? a Za Bu-ston Rinpo-che, a great Tibetan scholar and historian, who also wrote a chronological work इ.मे. मुफॅब उत्ते अब Bumo gyon-ruhi yul, probably a part of Kāshmir sugarcane garden. Son of Gautama, who became king after the death of his uncle, Bharadwaja but who had no son. A mythological king from whom Çakya Simha traced his family origin

- **9** अ. म Buluka, बुलुन, n. of a place the people of which got a share of the Buddha's relics
- 95 5 945 Buddha gupta, 34 98, n. of a Buddhist sage ...
- 95 भ नग 5 Buddhananta, बुद्दानन, one of the Buddhist hierarchs of Magadha
- 97 इ.भे.5 Buddha mitra, दुबमिन, one of a Buddhist hierarchs of Magadha
- 57 है Buddha çrī, बुबमो, a Nepalese Buddhist sage who was versed in the Buddhist sacred lore and was a Sthavira of the Mahāsāfigika School of Vikrama çīla ...
- 95 5 वे. भे. 5 Buddha çrimitra, बुद्धमी भित्र, one of 24 Buddhist Mahanta of Magadha who were incharge of different endowed Buddhist Vihara, shortly before the Mahomedan conquest of Magadha. ...
- 97 इ. धuddha çru-tsa, बुबनुच, n. of a king of Southern India
- इरङ्खेव Buddha Sena, बुदसेन, one of the Sena kings of Magadha and Bengal
- वे जम इन्द्र Begama tsandra, चिगम चन्द्र, a descendant of king Drikşa candra of the Eastern country who was devoted to the worship of the Naked sects of the Brāmhmaņs (Saivites)
- भेडेंद उन Be con-can, दण्डपापी, father of Gopā (Yaçodharā), the Buddha's wife
- बे दे थे भे जगभ Berili-yi nags, चिरि ीवन, the forest where the elephant called Berili was found and where the Buddha resided
- ם האס Baikhampa, n. of a Brahman convert to Islam from Khorasan. He became a Mahomedan saint and sage. Probably Baikhampa is same as *Puigambar* ...
- मैंदरन् Vaidarbha, चैचमें, n. of a country in Southern India with Amarāvati as its capital (probably modern Amraoti in Nagpur), the birthplace of Nāgārjuna ... में हे आ के (कुव में) Vai-dsaya siddha (Vijāya siddha), विजय सिंह, n. of a king who prosticed the Tentral with of
 - n. of a king who practised the Tantrik cult of Buddhism with a large number of followers

ة تَوَجَح (عَمَامَهُم) Bodhi bhadra, पोषिषद, a Buddhist Updsaka sage of Magadha in the last stage of Buddhism ...

वें दे है Bodhi çrī बोधियी, n. of a Buddhist sage

- ⁴5 Bod, the Bhote of the Indians, the Hindusthani name of Tibet
- ब्रेह इ. ? Briksapuri, हचपुरो, n. of a shrine which was erected by king Maha Pala
- ই प्र रेट्ट Briksa tsandra उपपन्त, son of king Karma candra, one of the kings of the house of Candra
- भेदे भेद Vrijihi gron, द्वनियाम, the village of Vrijji in Magadha
- g जान ने गुन द ना र म Bya gag gi kun-dgah ra-wa करण्डवार म तिहार, Karandavarama Vihara, the grove of gray ducks in Bangala
- 5 55 By a rgyud suraw (Kriyā Tantra) was, according to the Tantrik Buddhists, delivered by the Buddha in the Akanistha heaven and on the summit of Sumeru ...
- g कॅ(युद यवे २ Bya rgod phuñ-pohi ri Gridhra kûta Parvata, इप्रकृष्ट पर्वत, n. of a hill in Magadha where the Buddha is said to have miraculously preached the Mahāyāna (altruistic doctrine) to the Bodhisattvas and Gods ...
- g جد ۲۹ آج Bya-rüń kha-çor, the Tibetan, n. of the Great Buddhist *Caitya* of Nepal
- 95 हव हेन् य Byan chub sñin-po (Bodhimanda), बोचिमख, the spot where Çākya Simha attained to Buddhahood; the Mahābodhi temple at Buddha Gayā
- 5- इन अभ होन Byań-chub-Lamsgron, बोचिपथ प्रदीप (Bodhi patha pradipa), a Sanskrit Buddhist work by Atiça (Dipamkara crijnāna)
- Sr इन रोमश न्येष Byan-chub sems hgrel, n. of a Buddhist work...
- 5⁵ प³⁵ Byan *b*zan, नोभिमद (Bodhi bhadra), a Buddhist sage born in Orissa, who succeeded Naropa in the Pandit's chair of the northern door of Vikramcīla ...
- 9^{-,} 9³- Byañ bzañ (Bodhi bhadra) of Kashmir, a Buddhist Pandit of Vikramaçīla
- 57-MENN 955 Byad-m tshams ydon, n. of a people

gमभाय Byams-pa (Maitreya), में बेय, n. of a sage who
compiled the five Dharma (র্ষমণ্র) 700 years after
the Buddha's Nirvana
54414 Byanspa (मैनेय), the fifth Buddha who is to come
gu u पा मेर, By as-pa good (Karma năçă), कमा नामा, where
the Buddha resided one year
5,5 a 4 Byadalipa, बादाज, a Brahman disciple of Nag po
Virûpa
5, ज 5, Byākaraņa (Vyākaraņa) व्याकरण, the explication of
the tangta of Buddhum
ç भेष Byī lipa, चिन्नो, n. of a Buddhist Tantrik sage
डे वग्दन्द्र अर्ड, n. of a Buddhist work विभेष बाख्यासिस्त
53.3 M Bram-ze khyehu Bla-ma Buddha Çākyamuni
in his last but one birth
मुअ दे पार्ट Bram-ze Gan-po Brahman Purna, बाह्यप पूर्च, pre-
diction about his becoming a Bodhisattva
guig5 Brahman putra of Kashmir who belonged to the
Vaiçeşika School served the Buddhist church
g-9 Bru-ça, n. of a place in N. W. Tibet
बैंद्र म Bre hu-ma, n. of a sister of Çakya Buddha दोणी
वेर आ Breho zas (Dronodaca) होनोरन, n. of an uncle of
Çākya Buddha
a 555 Baraharatra, atera, n. of a place in Northern
India (not identified)
ğ x a ag a Sbyor-wa brgya-pa, n. of a medical work by
Nāgārjuna
बुराव व य पहें च दे अर् Sbyor-wa brgya-pa htsho-wahi mdo, a
work on Medicine (Materia Medica) by Nāgārjuna
•
as 3 a 4 Sbran-stsi blo gros (Madhumati), probably the
Tibetan perversion of the name Mahomed, the prophet
of Islam
इ. जूस क्रुद य hlogros snin-po (Matigarbha), मतिगर्भ, n. of a
Ksetria, born in the neighbourhood of Orissa, who
afterwards became a great mystic sage and miracle
worker
ञ्च भूम पहन 4 Blo-gros brtan-pa, भौरमति, was a Buddhist sage,
born at Dandakaranya in Southern Indi., in the house

of a merchant. He became very skilful in religious controversy and defeated a Brahmanical sage named Pestapa in metaphysical discussion and converted him to Buddhism . . . g जुभामे अप्ये A Blo-gros mi-zadpaki mdo, चचयमतिस्तन, n. of a Buddhist Sútra ... ब्रॅबड़ Blo brtan, भौरबुदि, a pupil of Vasumitra ब्रेंधून नेम रप(के ईप) Blo Idan Çesrab, a learned Lo-tsa-wa or Sanskritist of Tibet ă'anc'a Blo-lzan nan tahul (Sumati çila), Eufaule, n. of a Buddhist sage g'daw at Blo-sems htsho, an Indian sage who is said to have visited Tibet during king Lha Thothori's reign. He is different from A. (Çanti raksita) of king Thisron deutsan's time 595. 24 Dwan-chen, महेन्द्र, n. of a king born of the house of king Kalyana ... • • • ... 595.24 Dwan-chen, HER, n. of a king of Southern India ... 595 I Dwan-po, an incarnation of Avalokiteçvara Bouhisattva . . . दबर य for दबर ध्रुव डेंद य Dwan po, or dwan phyug chen-po Içwar or Maheçvara sar'a na was Dwan po Rgyal-mtshan, रन्धज, n. of a past Buddha दबर यदे हेन Dwan-politog, इन्द्रतेतु, n. of a fancied Buddha who is said to have delivered the Tantras of Buddhism. sar दे हेंग dwan-pohi tog रन्द्रकेत, n. of a fancied Buddha. दबर धंडेन Dwan-po byin (Indra datta), इन्द्रद्य, n. of a Buddhist Pandit who wrote on the history of Buddhism in India, from whose work our author has compiled his history 595 39 Dwan phyug, tur, n. of a Tirthika Pandit who was versed in Grammar of Varendra and who wrote a riddle in verse of which Candra Gomi alone was able to unfold the meaning ...

त्वर धुन जेक Dwan phyug go-cha Içwara varma, रेसर वर्ष, an ancient Indian sage who was vorsed in Çabda Vidyā or science of words, the reputed author or compiler of the Sanskrit Grammar called Kalāpa Vyākaraņa ... 595.293 Dwan-phyug-che (Maheçvara), one of the Kulika

Emperors of Çambhala 595 yq 2 Dwan phyug-sde, the great Buddhist controver-

sionist Içvara sena, रेषर सेन, teacher of Dharma kīrtti 5ष- धुन हे Dwan phyug-sde (Içvara sena), n. of a disciple of Dinnāga who wrote a commentary of the Pramāna Samucchaya from whom Dharma kīrtti learnt the Buddhist metaphysics ...

5वद व 2 व Dwan-po Zla-wa. Same as Aksa candra

59 सम्मव Drus mthah, सध्यासिक सिद्रान, n. of a work on Madhyamika philosophy ...

555 Man Dryans sgrogs, n. of a Buddhist monk of Thokar (Thod dkar) or Turkistan who is said to have become a Bodhisatter of the Anuttara Mahayana School.

595N MAN Dryans sgrogs, n. of a celebrated Buddhist teacher of the Vaiçeşika School who is said to have had 100,000 followers

59८भ उन् उू जा Tyakarana Svārasvat vyākarana स्तारसत बाकरण, composed by Ācārya Anubhuti, very much read by scholars in Tibet ...

5ँडग ग?त Vasu mitra, वह्यमिन्न, one of the later Buddhist authors.

५9 पगरेन Dryig gnen (Vasu mitra), नमुनिज, the great Buddhist sage and author, younger brother of Āryā sanga. According to Tibetan authors, he was a half brother of Āsanga by the same mother but by a different father

5 ज वर्तेभ (द्रे म later) Dryig-bçes, n. of a Vaiçeşika teacher who is said to have had 100,000 followers ...

र्9 वा व-वेस Doyig-bçes (Vasu bandhu), the spiritual tutor of Çākya Mahābala, king of Haridwar, &c., and also author of अर्हेंदरवोल and देवर्ड वर्जुद ग्रेज्युन्दर देवा वर्गाद पवे व्यक्त का

নউল্ম এব্ম Doyigs bçes, n. of a monk of Matu country who belonged to the Vaiçesika School of the Buddhists এইল্ম ট্র্ Ilbigs-byod Vindhya, বিস্থাম্বল, mountain ... aga and Hbum tika, n. of a Buddhist commentary aga # Hbyuñ-mo, femalo ghosts who were invoked by Nagarjuna वनरपर्व सुवावी वादम I bar-wahi phug-gi gnas, Jvalaguha n. of a place where the Buddha resided for two years. . . . (รุนุณ)จฐม ซากม Bbras-spüns (Cri Dhanya Kataka), สายาส asa, n. of a celebrated monastery in Southern India. near modern Amrooti on the river Krisps, now called Sanchi Caitya very sacred to the Northern Buddhiststhe prototype of the great monastery of Dapüng near Lhasa बनुमाधूरभामईराहे म Hbras Spuns mehod-rton, धान्यकटकचेत्य, Dhanya kataka caitya. In the neighbourhood of Amraoti rose the Tope of Sanchi agu g & Ibras-bu che, महाफल or बहत्कल, v. of a heaven ... बचु नवे ब्रेग ववे सुव Hbru çāhi loog Lahi yul, n. of a place in Tibet, probably the country between Ladak and Khotan, the birthplace of the Tibetan Sanskritist Chos Lo'sana . . . बर्जेन नरभा अहत हेन दे Hbrog gnas mehod rten.ri. According to the author, same as Hbras-spûns (Çri dhanya Kataka) where Buddha resided one year aga give Hbrog gnas, n. of a Yaksa who was converted to Buddhism

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- Bimbisära of Magadha who, after killing his father, had ascended the throne. He took a share of the Buddha's relics
- Makha (Mecca) सचा, the holy land of the Mussalmans

🍽 🎮 Makha, n. of a place

- a pa ya Makhahi yul, Arabia ...
- শালন Makhara मৰা, a place in the west where king পাঁৰ Gyo-wa served only the Buddhist clergy with food, &c., for 30 years
- म विश्व Makhol माखदास, a Vinaic Bud lhist sage of Kashmir
- مر آمم Makhol, one of the many names by which Açvaghoşa. was known
- A qš Magadha. Litterally the central spot in Jambudvīpa, the residence of the Buddhas of all times and the place of the origin of Sad-dharma, i.e., Buddhism. Originally, the name Magadha was applied to the tract of land extending to 16 Yojanas or 80 miles in every direction from Vajrāsana (Buddha-Gayā). In later times the portion of Vihar to the south of the river Ganges was known as Magadha; south Vihar, including Gayā (Vajrāsana), Nālanda, Otantapuri and Vikramaçīla
- भ न ६ वडर में Magadha Bhadra मगचमदा, a lady who invited the Buddha to Iksuvardhana
- भाष इते क्ष5 Magadhahi skad मागधिभाषा, the Magadhi language, i.e., now called Pali in Ceylon ...
- भ मुद्द २ जे आ द वे Ma-rgyud Ri-gi Arali माव्यतन्त्रव्या चारतो, n. of a mystical Tantra
- भ जुर परे भडेंग Ma rgyud Bde-mehog Matri Tontra Sambara मातृतन्त्र सम्बर is said to have been delivered by the Buddha in the second ago colled ग्रेभ ध्र्य, i.e., Dvāparawhen he subdued the Rudra Bhayańkara in Jambudvipa

भ तुर 5भ वृषेद Ma rgyud Dus-hkhor. The Matri Tantia Kalacakra मात् तन्त्र कालचन, Vajra Papi miraculously con-
structed a superb mansion a' the Cridhauya kataka
caitya where the Buddha, sitting in the deep meditation
called Kalacakra, had delivered this Tantra at the
request of king Candra bhadra, con of Sarya prabha,
king of Çambhala
स'बल्या one of the Kuska Emperers
of Cambhala
मनिन पे Manita Sava मरितहेन, one of the Sena kings of
Magadha and Bengal
NJ3:5'3'N Mati ts:-tra phyima (the later Maticitra)
मतिचित्र, who became (the guru spiritual tutor) of king
Buddha diça
न'इ'इ Kaghahûra महाहर, n. of a place
भारे Mada मड़, n. of a place in upper India where भ्राटेंब the
was born
Mani bkah hbun, n. of a legendary work of
the Rúin-ma School of Tibet
भन्ने'इ'र Manishari मचित्र, n. of a place
भ' व न में Manakaçri मणनत्री, a Buddbist Pandita of
Vikramaçila
मनिइइ also called (म इ.२) Manibhadrā मणिमदा, also called
बुद्दि, n. of a female Buddhist Tantrak ascetio born at
the town of Ag-tre (probably sussi)
भागमा (६८.६८) (Risi) Matan ga, मातज्ञ, in whose hermitage,
in the neighbourhood of Magadha, Dharmakirtti resided
म आ कि (बुवरेव) Matangi, म:तङ्ग, a Buddhist saint of Sudra
caste
भहेरे5 Mati-tsitra (Maticitra) मतिचित्र, one of the many
names by which Acraghosa was known
Matu #7, probably same as Madu, n. of a country in
the West (문덕 결과외)
Жін Madhima нічн, a place in Udiyana or Udyāna (Swat)
म'र्भ'यवे'वृष् Ma-dros-pali gnas चनदतत स्थान, the residence
of Naga Anavatapta. Lake Mapham or Manasarovara

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- भदु:इट व Manubhafiga महाभू, n. of a hill (probably in Orissa) where Candra kirtti past the last days of his life अ में Mamo माद्यका Matrika goddesses
- भ अंश्वे पा रवे गुब र पाय मा Mamo Mrigarahi kun dgah rawa, स्रगर मा तुकाराम, n. of a grove in the East where the Buddha resided for four years
- ब देव'द Ma-tshindra माहिन्द, n. of a Buddhist rage
- Mara HT or 499.4 or \$5.25 or 3499 desert, desolate place, spiritless ...

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- अ २ 9वे अ Maripuhi sgo (the door of Maripo or Marioiputra) मरिषो प्रवदार, where Dharma kirtti went to challenge discussion on religious metaphysics with the Brahmans
- मा? हे Ma-ri-tsi (मरिची), n. of a Buddhist Tantrik teacher
- S Maru, a place in the West (of India) including Multan where king Çriharşa reigned—by whom the Buddhist sage (Guna prabha) was greatly patronized
- শ এ প্র Malawa, শ এ (ব্লি এইব) Mala-we, or Malwa मल्चे (lit., the garland), n. of a country in Central India where reigned king Bhojadeva
- भ वभ्भ Malaya मन्तर्यागरि, n. of a mountain in Southern India, probably the Nilgiri where in the family of a Brähman named Ronandra who was a *Parurājaka*, the famous Buddhist sage Dharmakīrtti was born ...
- भ भ भ भ २ Malaya-ri (*Malayagiri*) मजय जिति, the hill on the south of India on which the Buddha delivered some of the Mahāyāna scriptures to the Bodhisattvas ...
- Malyara माखर, n. of a province in the South-Western India, the birth place of *Ācārya* साधुकर (Legs-Idan-hbyed or Snan-bral) who promulgated the Mādhyamika Eû'rān!a school, &c. He, in his later age became known as Vajra Ghanti
- ы इ.य.व Mahā pāla महापाल, n. of a Brahmana house-holder.
- শাহন্থ Mahā Pāla महापाल, son of king Mahīpāla, महोपाल who reigned for forty one years and who establi hed the Vihāra of ७५५ धू-१ उत्पार्श as a branch of the great vihāra of Oțantapuri
- भ' हे यु' व Mahi Pala मडीपाख, son of king Bana Pala वनपाख whose reign extended over fifty two years ...

Buddha constructed at Vajräsana by a son of the householder Mahā pāla

- Mahadsana (Mahajana) मजाजन, a Buddhist of some distinction who was a nephew of Acarya Dmarpo ...
- Na a Mahabhasya HEIHIER, the great commentary on Papini's Grammar said to have been composed by Vararūci under inspiration from Şeça, the king of Nāga.
- भ ३ दे २५ Maha çrîratna महायोरत, a learned Buddhist sage of Vikramaçila from whom prince Dharmakirtti of Suvarpa dvīpa (Thaton) received religious instruction...
- म इ होने Mahāsyaņi महासेन, son of king Prakāça Sen of Magadha, whose spiritual tutor was Dharmakīrtti ...
- M& 3 Mahásyani king of Magadha, probably Mahāsena, during whose reign Samkarācārya's incarnation in Orissa was sixteen years old. He too, it is said, being defeated in a religious controversy at Vārāņasi with the Buddhists, died by plunging himself in the Ganges, out of shame and disgrace
- भ ९ेव Mahil माइल, a pupil of Krispa carya, who followed him to Catigaon (modern Chittagong)
- भ९.५.६ Mahedadhi (Mahodadhi) महोदधि (the ocean)
- मन्द इ.श.व Mahendra Sena महेन्द्र सेन, n. of a king of Kaucambhi
- WAA Maçiwa, lit. the deathless, one of the Buddhist heirarchs of Magadha
- My K 2 5 Masuraksita, same as AUTE, a son-in-law of king Dharma Pála, who was regent of the kingdom of Magadha for eight years during his son's minority. He was a Master of Political Economy and ethics (*Ráya viti*). Some of his writings are preserved in translation in the Tangyur collection of the sacred books of Tibet.
 Margo (probably Margui) in Burma
- भा ह दी Mandsu-Çrī मस्तुन्ती, a Buddhist sage of Magadha whom king Khri-bdehu btsug-brtan had-invited to Tibet, but who did not accept the invitation. According to some authors, he did visit Tibet ...
- A. 42. Mi-chuń-wa, n. of a heaven

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भागत के बाद के Mi mjed-kyi /jig-rten सङ्खीक. The world
of intolerable sufferings
A 3 A Mi-che wa, n. of a heaven
A'39 Midag, n. of a place in the North-East of China.
Ulterior Tibet
A. 935. 9 Migdun-wa, n. of a heaven, the region of pain-
less state
भः इ सु भू Mahāmāyā महानाया, n. of a Buddhist Tantra
बु's or बु'a Mathu or Matha माथ, n. of a Kashmir Buddhist
who became a convert to Islam
सु'अ'9'र Malapura मालपुर, n. of a town in Udiyana or
Udyāna (modern Swat)
सुवणामु दे Malikabudhi मालिक नुदि, n. of a Buddhist sage
who flourished in Southern India, but was killed by a
Turuska bandit
भे. 5. व (युव बेव) Mitu-pa मित, n. of a Buddhist saint (Siddha)
भे 5 देंगे Mitra dsogi (Mitra Yogi) सित्रयोगी, montioned
under the name of Çrī Jagata mitra in Tsoñkhapa's
Lam rim, was born as a son of king कद्याणमति Kolyana
mati and entering Nalanda Vihara was ordained as a
monk by Jinadeva. Here, his name was Çrīdharma
mitra, but afterwards when he practised mysticism, be
was called <i>Mitra Jogi</i> . He visited Tibet at the request
of Khro-phu Byams dpal
A 39 37 Mithub zla-wa, a Buddhist sage of Magadha
who flourished at the end of the 12th Century A.D
भोज nonrished at the end of the 12th Century A.D भे.ब.4 or ई.हे.व्यथ Mina-wa मिनक fisherman or Rdorje shabs
and or JE an mina wa lang isherman or Maorje Shaos

- भाव प or होई वयेश Mina-wa मिनक fisherman or Rdorje shabs also मत्त्रेम्द्र or माङिन्द्र (भार्ट्वेव ८ Mat-sindra) a fisherman who became a Buddhist sage
- ة، ع عن (الع عم) Mināpa, a Buddhist sage and saint and disciple's disciple of the sage Kak-kutipa
- भेद द Minara तिनार, n. of a king of Turkistan who did not know what was the difference between good action and bad action
- भेषस्य Miphampa अपराजित may be either Mañjuçrī Bedkisattra er a Buddhist Teacher and sage whom Prajfakara gupta the logician had followed

शिक्षमन्त्रीय योगेन Mipham bçes giien (Ajita mitra) दाइत्तमित्र,
n. of a Buddhist sage
के हेंद Mi-byin (Naradatta नरदत्त), king of the Himaiayan
Forest border country, probably of Nepal
भेदे सेन् Mihi Sen-ge Nara simha नरसिंह, the Brahmanical
Avatar of Vispu
भेषे सेट ने Miyi Sebge (Nara Simha नरतिष) one of the
The Free eres of Oscillation
Aunka Emperors of Çamonala
sage who flourished in Southern India, in the 13th
century A.D.
Ag. g. Milu thun the Vamana (वामन) Avatar of Vișnu
8' गुभ'5' 4 Mukunda Deva सुज्ञदरेव, king of Orissa who ex-
tended his power over Magadha and died about the year
1567 A.D. He favoured Buddhism
CJ5 Nomi नेमि, n. of a Cakravartti Rājā
BESTHER WN Mu khyud mthah yas (Ananta Nemi) king of
Ujjvaynī
8'55' alf Mukhyud /dsin नेमिधर, one of the seven golden
mountains
6) हे ने भ Muñjași gnas सुझुषिखान, the place of king
Munjasi of Orissa
8 3! Mündsa (Münja) मुझ, n. of a king of Orissa who, with
one thousand followers, had attained to the position of
Vidua thara Sid tha (mystic sainthood)
6 55 Muūan, Tibetan name for Burma, where king
Bablasuudhara's son Bala vahana reigned and intro-
duced Buddhism, where the Buddhists of Magadha
had fled during the conquest of Magadha by the
Mahomedans
8 39 उन Mutiq-can. (Muktavati) मुक्त।वती, a daughter of
certain king of Simhala (Ceylon), who be ame a
Certain Mig of Chinade (Certon), who he allo a

convert to Buddhism by seeing a picture of the Buddha.

स्विम् रूथ उन Mutig do çalcan सुक्ताहारा or हारवती, n. of a girl

धरेउ इ Mudita bhadra सुदित भट्र, n. of a Buddhist sage who after doing much good work in the cause of Buddhism at last retired to Kança deça (probably Kashgar)

- स'वैन इच्चे एइ Munindra çribhadra सुनिन्द सीमह, a Buddhist sage of king Buddhasena's time
- भेगी 4 Mekowa मेको, n. of a Buddhist sage who formerly was a food-seller of Bangala

- Mekhala Augur, a female Buddhist. ascetic of Devikota, elder sister of (Kanakhala) who was converted by the sage Kahnapa (Krisna caryā) ...
- هُ، تَمْ (عَمْ عَالَ Metog (Puspa), king of Central India, south of Vindya Giri (جَامَ مُوَامَعَ مَوَامَعَ مَعَالَ مَنْ مُعَالَمَهُ مَنْ مُعَالَمُهُ مَنْ مُعَالًا مُعَالًا مُع
- A for Metog or المجارة المعامة Kusumapuri, the city of Kuçuma Nagar, the capital of king Nanda and his son Mahā Padma ...

A Market Metag kun-tu rgyas wa ya, a king of the country to the south of the Vindhya hills and son of king Metog (Puspa), who was lord of 300,000 householders and to whose court Dharmakirtti had repaired.

A آم ترم ترم Metog kuntu ston-pa, n. of a Tathāyata from whom Çākya Buddha is said to have learnt the Tantra Yāna

- a हेन् ने हेद यदे कुन नोंद 4 Metog-gi. Snin-pobi rgyan bkod-pa, n. of a sphere of Buddha's works-mansion or Ksetra...
- भे हेन के विश्व वर्तु ने Metog-gis brgyan-pa, n. of a great Buddhist monastery founded by king Vindusära ...
- भे हॅन ये Metog phren 5प्यमाची, n. of a class of Lha-min (Asura)
- रे हैं न Medhina मेचिन, n. of a Buddhist Tantrik sage of Súdra caste born at Sālapura ...
- भेष्य'न Mevara मेवार (Mewar in Rajputana) ...
- भेश्वर Memur चाग्निखदा, n. of a hell
- NGNH Melhas-ma who carried away the four teeth of the Buddha

. . .

...

में पुपर Maitrigupta मैचिग्रस, also called प्रणभायवे सहव वदण ययोपति, was a Buddhist official of Vikramaçila Vihāra मे हे 4 Maitripa मैंभी, n. of a professor of Vikramaçila

भेड्रें Me-• kyes (Jyotişka) चोतिष, the fire-born, the son of Subhadra

م تو (د وم عمر) Mohipa मोदित, n. of a Sudra of Magadha of very stalwart and powerful body who, at the advice of a Buddhist assetio, became a you:

NE 935 Mań-bkur, n. of a country

elected by the common consent of the people. 'The first king of the world.

...

ม< पगुर परे खुष्य Mań-bkur-wahi lug, also called (गुद ग्रेस पगुर परे छे) (Sammatiyā) or सम्वेसमासीयावर्ग, n. of one of the eighteen earliest schools of Buddhism ...

भद वाय 9र Mangalpura मङ्गलपुर, n. of a place, a Súdra of which, who used to sleep very much, became a Tantrik Buddhist sage by the name ई अभी (Caluki)

มद: 5 विभाधवे के Man-du thos pahi sdo (Bahu crutīyā) बहुमुतौया, one of the eighteen earliest schools of Buddhism ...

אב בא סקב ש Mań-pos bkurwa, son of king Turuşka of Kashmir, whoruled over Turkistan and Gazni in Kabul, &o.

মন यभाषगुराव Maha Sammata महासमाती (honoured by many), n. of the first Cakravartti Rājā of this world.

ar ga Mañ-yul, n. of a district in Ladak which is said to have been visited by the Buddhist *Tuntrik* sage Vīrûpa.

भ? हे में P Manju Ghosa मसुघोष, the Hodhisattoa who presides over learning, the god of wisdom

MER Reg Mandara nikşata, n. of a mountain ...

- known of the past Buddhas who preceded Buddha Kaçyapa
- Dhritaräştra who in his subsequent birth became Buddha Dipamkara (the past Buddha)
- bhadra) दीपहर मह, the saint-sage of Magadha who had converted several kings into Buddhism, &o. ...

भर में मर्दर जे नेभ Marme milsad ye çes (Dipamkara jñāna) दोपहर जान, a Buddhist sage of Vikramaçila of the time when it was sacked by the Mahomedans (in 1201-02)...

. . .

ha haga Mig-me hdsum (lit., whose eyes never close), n. of a prince

Ac 34 Mincar (Nāmnā नामा), one of the five earliest disciples of the Buddha (श्व रे) Pañca varga

भेद उन् य Min chen-po (Mahinamna महानामा)

ey and mun bal, the dark ago in which a Buddha does not appear

. . .

. . .

- धव इ 4 Multan द्वनान in the neighbourhood of which a Mahomedan temple called Majidewas crected, and which was burnt under king Gri Harsa's orders
- Aw देन Mes byin (Agnidatta चाग्निदत्त), n. of a king of Aryavarta
- Marga Moltan (Multan), n. of a Province in the West (Panjab) with Bāgañ as its chief town, where reigned king Khunima-must of Tajik (Persia) and afterwards a Mahomedan king called Halhü (Khālü). This was the first and earliest of the Mahomedan kings of India (Āryavartta)
- Any Mos-pa, n. of the last coming Buddha of this Bhadra Kalpa
- শুদেশ Mya-nan bral, son of Kunāla and grandson of Açoka
- త్రాశాళిక (షోళాకళ) Mya-nan med, n. of a Buddhist Teacher
- By stain a fight of the solution of the soluti

ब 5 देव में Rma-bya chen-mo (Mahā Mayūri Tantra –

- भुद वर्श्व देव दें वश दें वहे य Myan Mdas chen-po Bam po bshipa sections of the Kahgyur called Nyan dé Mahā Nirvaņa Sûtra.
- sta gara Sman-gyi gna, n. of a place; Ausadhisthäna where the Buddha spent four years ...
- attributed to the god Brahmā of the Tirthika ...

augu (MENGN) Sman bla, the Buddha presiding over the medical science Augu agu Dmag-lrgya pa (Çatayudha) uagu, king of Kauçambhī whose son (Çar-wa) weul was born about the time of Buddha Çākya Simha's birth... ... augu Sme-bdun

SHE Dmar, n. of a wild region ...

τ. .

. . .

...

- 5 J'AR Tea-kra varma Amark, n. of a learned Tirthika Pandit who being defeated in a religious controversy became a convert to Buddhism. ...
- India including Prayāga, Mathura and Delhi, &c., who was contemporary with king Dharma Pāla and king Thisrofi dehu *l*tsan of Tibet, in the 8th Century A.D.
- 5 η Tsanaka, n. of a Rāja in Bangala who became minister, but afterwards became an adept in the mystic Buddhist cult
- δη η Tsanaka (Cānakya), the celebrated minister of king Candra Gupta and his son Vindusāra who by his political sagacity and diplomacy is said to have deprived sixteen kings of their dominions, &c.
- इ.ज.ण (lit., gram) Tsauaka (Canaka), not Chānakya, n. of the maternal uncle of the younger son of king Mahā Pāla who either reigned or was regent for 29 years. During his regenoy there were invasions of India by the Turuşka (Mahomedans) and the Rājā of Bengal had revolted. Canaka afterwards placed his nephew Bhaya Pāla on the throne and himself retired to a place called Bhāți in the mouth of the Ganges called *Gangāsāgara*.
 इ.प.९.५ Tsaparipa चपरी, n. of a Buddhist *Tantrik* sage. ...
- र अ. ९. 4 Tsamaripa (Camaripa) चम्में कार or चामार, a shoemaker of Vispunagara who became a Buddhist Tantrika sage ...
- ई अ न Tsamaça चमग, a king of the house of king Kalyāna.
- र्ड म (६८ अँ८) Tsaraka (Caraka), चरकच्चणे, an Indian surgeon and physician of early times. ...

90

- s g 7 Tsa-luki (Caluki) **ugfu**, n. of a Buddhist Tantrik sage of Mafigalpura.
- Ja Tsola (Oola), at a place and a people in southern India
- in Tsak-ma (Cakma) unu, Chittagong Hill Tracts occupied by the Chakma tribe, on the upper source of the river Karnafuli, where Atita vahan reigned and spread Buddhism
- in the Buddhist pantheon, who was propitiated by Nāgārjuna
- te इ.जू. Tsandra skyon (Candra Pala) चन्द्रपाल, n. of a king of India
- ধন হ जे मे Tsan-dra Gomi चन्द्रगोमी or Candra Goswami, the author of the well-known चन्द्र्याकरण Candra Vyākaraņa. He was born in Vārendra in Bangala ...
- 54.5. সুন 5 Tsan-dra Gupta (এ ন এমন) Candra Gupta, বহুবুল, the famous Sandrocotas of the Greeks, who was king of Magadha during Alexander's invasion of India. During his reign the Buddhist hierarch Ārya Deva is said to have flourished
- ধ্বে ই '4 Tsandradīpa (Candradvīpa), जन्द्रदीप, a part of the modern district of Backergunj in East Bengal where Candra Gomi, the grammarian had settled after his exile from Vårendra
- ধনত দুলা নাদ Tsandra Vyākaraņa पद्धवाकरण, n. of a Sanskrit grammar by Ācārņa Candra Gomī of Vārendra in Bongal
- [‡]न ६वे में 4 Tsandra i Khron pa चन्द्रक्ष, a well at Nalanda where Candra Gomi the grammarian, wanted to throw the original manuscript of his grammatical work, thinking it was inferior to the one Acarya Candra Kirtti had written. People (pilgrims) used to drink its water in the belief that thereby their intellect would become sharp.
- हेन ६वे २वस Tsandrahi rigs वद्धवंग, the house of Candra, i.e., Candra Vamça ...

- उन 5'ग र गुय'5 Candrākara gupta, 'बन्दावरग्रस, one of the twenty-four Buddhist Mahanta who flourished in Magadha shortly before the Mahomedan conquest. ...
- قع ٢٦ عَج Tsan-dan ekyoñ (Candan Påla), a Buddhist king of مع المائين i.e., Prācya which comprised North Vihar, Bangala, Anga and Kāmarupa). He was a friend of the Brāhman Indradruva, author of Indra Vyākaraņa ...
- قم ترمة مع معرفة مع معرفة على (Candana Prabhu), n. of an image of the Buddha which was taken by one of the Chinese Emperors to China from (Kashgar) Kança country which was known by the name of Candan during Açoka's time. It was under the orders of king Kāça or Samkāça of Vārāņasi that it was sent to Kashgar. It is now kept in the shrine of Chandan-sze at Peking
- इन है Tsandhi चन्द्रो, n. of a Buddhist Tantrik sage who initiated Sumata in mysticism. ...
- ईमायण Tsampaka (Campaka) चम्पन, modern Bhagalpur in

Vihar; according to some authors, modern Cambodia...

SNA Tsampa (Campa), n. of place where Çanavāsi died.
SNA Tsampaka, n. of a Buddhist Tantrik sage of Campaka who, while he was enjoying himself in the pleasure grove of Champaka flower at summer time, &c., was initiated by a Tantrik sage

saugusta Tsampā-arna (probably Champaran), the birthplace of Emperor Açoka

ten العندية Tsam-par-na (Champaran), n. of a city the king of which turned into a Buddhist *Tantrik* sage and was called Kokili Tibetanized Kokilipa

- १९ यते य (शुन 14) Tsar-patika चपेंटि, n. of a Buddhist Tantrik saint.
- truñ 4 Tsar-pati-pa, n. of a Buddhist sage who it is said, had presented Nägärjuna, with the secret of making gold and in return had received from him an enchanted shoe, made of leaves, by which one could move in space.
- १ ह अर Tși-tā-war (Chitor) चितोर, n. of a kingdom in Rājputana, where the Buddhist sage Çāntiprabha was born.
- **3**° Tsi-lu-pa (TS, n. of a Buddhist sage who brought the Kala cakra Tantra from Çambhala ...

() Tsunda () H) yw, n. of a goddess propitiated by
the boy Gopäla, who afterwards became king Gopäla, the founder of the Pala dynasty of Magadha
Trance and the fine of a mountainous country
bordering Tibet, on the Kashmir side
उँ रक्ष (डॅम कुंग वया) Tsaurange चौरङ्ग, lit., an abettor of
robbery. n. of a Buddhist Tantrik sage
इन् हें 5 Tstshandhoha इइ दोइ, a kird of mystic hymns com-
posed in a particular metre
€'45' Rtsa phuñ, n. of a wild region
इडन Rtsva-can (Kusināra) कुभनगरी, the place of Çākya
Buddha's death
मु ठन गुर ग्रे खुब Rtsraçan gyad kyi yul कुधिनारामक्रनगर, Kusinara,
the city of Mulla, where the Buddha breathed his last.
द्वेषभ 4 or 59 क्वें हैन्स Rtsibs-pa, one of the Buddhist
hierarchs of Magadha
देनम Atsibs-logs, n. of an Arhat. He informed the
public that in the Aradana moral story of Kańcana
Mali there was reference to the division in 18 sects of
the early Buddhists. This, it is said, led to Kaniska's holding the third Buddhist convocation
¶ [§] 5' Gtsañ, the province of Tsang in Tibet
985-84 Gtsañ-ma, n. of a sister of Çākya Buddha
नइनियुद्ध Gtsug-phu/-can चूड़ामण, n of the Brahma who
paid homage to the Buddha at his attaining to supreme intelligence
नार्या विद्या भाषा के का
वासिन (Muhā vihāra Vāsina), one of the eighteen sects of
the earlier schools of Buddhism so called from their
residing in monasteries
नहीं न द्वर देन Gt20-10 dnan chen, n. of a king of Southern
India
नहें रह ने (युन बन) Gtsorangi (prob. same as Caurangi-pa),
n. of a Buddhist Tantrik saint born of the Kshetria
नई व व गुभ (रगे श्रेर) Brtson-Igrus (Virya) बीख, n of a Bud-
dhist monk of Sāketa who greatly diffused the Hina yāna school
9ई नें हेने Brtson-Idan (Viryā vāna) नौर्यावान, n. of a Brahman of Hastinapur who erected a hundred temples to
of Hastināpur who erected a hundred temples to the Buddha

Tahal-wa, the hierarchy of Tshal-wa, in Central Tibet, which also rose to eminence by courting the
patronage of Hor Se-chen (Tartar Emperor)
^s Tsha-wa, n. of a hot hell
م م م م م م م م م م م م م م م م م م م
Simha bhadra wrote a commentary on the Asta
sahasrik Prajňa Pāramitā
تربع Tshe man gyal, n. of a king
ترمع المعالية (Buddha Ananta Ayuşa) عوار.
تَعَرَّبُ عَلَيْهُ Tshe rdsa shig-po, n of a medical work
دم مربع Tshad-ma kun-btus' (Pramāņa Samuocaya)
प्रमाप चसुच्चय, a metaphysical work of great merit written
by the Buddhist philosopher Dignāga
बंद भेद दने Tshad-mod dge चप्रमित ग्रम, n. of a heaven
बर होर रें Tshad-med-hod खप्रमित प्रभा, n. of a heaven
3a 9.4 Tshim-bu-pa, a novice monk and pupil of Krispa
caryā who was a tailor by profession
इय Tshul Çila यौच, n. of a king of India
द्वा हेमय पहुन्य Tshul-khrims bskyans, a Tibetan author who
wrote सूद डेंग स'वयी
इथ विश्रस वमुद्र Tshul khrimo-bskyans (Çila rakşita) यौन
रचित, n. of a Buddhist sage of Lalita candra's time
इय गस्म ह्व मे Tshul-gsumsgron-me व्यौलदौप, n. of a
Buddhist work
४८भ'ढेव Tshans chen Mahā Brahmā महावद्या, n. of a heaven
#58 954 Tshans hdun, n. of a heaven: Brahma Purchita
*= N 4 Tshans-pa, son of Rigs-Idan dragpo (Kûlika Rudra)
who was Muñju ghoșa incarnate
العديم، Tahańs byin (Brahma-datta) مرجم, king of Kosala
and father of king Prasenajit
रूभ रेभ Tshans-ris Brahmaloka मद्य फायरेषा, n. of a heaven

भर्म Mtaho skye सरोज, n. of a Tantrik sage who composed व्ययम् व ध्रुव 4 Gaaf-wa grub-pa ...

अई क्रेभ गर्भेन द (६॥ २) Mtsho skyes gahon-ma (Saroja Kumāra) पुद्दर, धरोजकुमार, n. of a prince, son of king Indrabhûti of Kañci in southern India.

बङ छै5 वॉर्बन पॉर्थभ Htsho-byed gshon gsos जीवन कुसार पोचित, Jīvaka kumara who was converted to Buddhism by the Buddha himself.

बर्ड देन वर्षेत्र Htaho byed gshon-nu जीवच कुमार (Jīvaka Kumāra), the physician who had presented medical help to both the Buddha and king Bimbisāra. ...

ehronologist ... of a Tibetan historian and

ибн 54 4 Mtsho Ma-dros-pa lake Anavatapta чनवनम, or Manasarovara. ...

- देष्ट्राय Jøgadhala जगभज, n. of a place in Orissa where Çâkyçrī bhadra of Kashmir had taken refuge, after his flight from Oțantapurī *Vihāra* when that place was sacked by Bakhtyar Khiliji in 1202 A.D.
- दरभग प्र Dsata Sanghara जटसञ्चर, n. of a place in Southern Indua, five hundred *Tarthika* Hindus of which place were defeated in religious controversy with Nāgārjuna
- t) Dsa-ti (Jāti) जाति, n. of a rich householder of the country of Asmaparanta (probably) Bactria ...
- É'वर इ.व (Janārddana) जनाई न, a Kashmirian Pandit physician, who with the help of some great Lo-tsā-wa of Tibet, translated into Tibetan some of the Indian medical works.
- Éअ२ Dsamari जमरि, n. of a Buddhist sage, said to have been a pupil of Dharmakīrtti (which is doubtful). ...
- Éu Dsa-ya (Jaya) जय, n. of a sculptor of Southern India, who became famous for his artistic taste and skill in image-making and sculpture, designing, &c.
- É'WUN बन्दा रे भूग Dsayānantakīrtti जयाननको मि, n. of a Buddhist Tantrik sage who, at first, was Brāhman minister of a certain king of Bengal.
- É आ ई रु Dsa-ya tsandra जयचन्द्र, Jaya candra, one of the kings of the race of Candra, *i.e.*, Candra vanço. He succeeded his father Akşa candra on the throne of Magadha
- É'आसे q Dsa-ya Sen (Jaya Sena) जयतेन, n. of a king who became Buddhist at the instance of *Miira yogi*, according to the historical work called Deb-shon of Tibet ...
- t هم، Jalendra, a king of Lanka (Ceylon) whose son Sebala married the widow of king Indrabodhi ...
- in Sind. He was born in a low caste family and was

- eq. 5.5 Dsa-landhara Tib. 995.929 Kashmir and modern Panjab part of which is still called Jalandhar, over which king Kaniska ruled, that being his early heritage.

ति देवे प्रण Usa-linehi brag-phug, same as वयर पवे धुण महि-च्योगिलागुहा, the rock cavern of Jvalinī where the Buddha resided for two years.

- tim Dsahma (Jama) आभ, n. of a Brahman woman, who lived 120 years and whose three sons worshipped Vișnu, Mahādeva and the Buddha respectively, all living together in the Bramanical society.
- () i a Dsätidsala sufamien, n. of a Kumäri Buddhist nun who resided in the north of Udyāna—From there Buddha Jūāna received mystical instructions ...
- (वे5 5 Dsäleruha झालेरह, n. of king of Orissa during whose reign Orissa became powerful
- रेश्व गर Dsi-wa kara (Jivakara) जीवनर, n. of a Buddhist monk of Kashmir...
- ধি A 5 Dsina mitra (Jina mitra), জিনদিন, a pupil of ই 953 বিদেনি or धोरमনি who visited Tibet during king Ralpa can's reign
- र्फन De-taka जेतक, n. of a prince whom Nāgārjuna met while proceeding to Uttarakuru (probably to China) ...
- * 5 पन Jetavana जेतवन Jeta grove in Çrāvasti famous for the Buddha's residence and his discourses on the holy religion.
- تَعَمَّةُ عَمَّةً Destari chenpo के المراجع المحافظة المحافظة

r3. P. Dso-tati (Jetari) जेतार, a Tantrik sage of Bengal
who initiated द्यव ध्र छर द्व भव ध्र मीमान बोचिमाग्य in mysti-
oism and gave him the mystical name of an use ??
देगे Usogi-pa (Yogi-pa) योगी, n. of a Buddhist Tantrik
sage who was a native of Otantapuri
र अ न री Dsomana çrī जोमनची, n. of a place in Magadha
tai App Dsvala çisthe आजायोड, n. ff a Buddhist sage who
became versed in Tara Tantra.
f न ध ग र गुरु Dsnanakara gupta 'जानानर ग्रप्त, a Buddhist
sage of Magadha
र् न दे Jnana çri ज्ञानमी, n. of a Buddhist Pandit
हुन दे मेर Jnana grimitra ज्ञानयीमित्र, who was called (ग'टेन
Mahāstambha) second central pillar of Vikrama çīla for
his learning. He was born in Gauda. He had first
entered the Çrāvaka school, but afterwards imbibing
faith in the Mahāyāna doctrine, joined Vikramaçīla.
f न सेई Jnana Siddha ज्ञानसिंड, the earlier Buddhist name of Naropa before he becsme a Tantrik
Éअल Dsamla probably for EN म छ जम्बलदेव, the god of
wealth
दिन भे 5 Dsinamitra (Jina mitra) जिनसित्र, a Buddhist sage of
Kashmir who visited Tibet and helped in the work of
translating sacred Buddhist scriptures into Tibetan
MEN ATS Mdses bkod, n. of a Buddhist sage
REN Eq Mdes chen, n. of a Buddha
NEN 24 Cāruman, n. of a Cakravartti Rājā
MENU Caru, n. of a Cakravartti Rājā
MEN UT 25. Mdses-par snan, n. of an enlightened age or
କ୍ଷିକ ଅନ୍ୟ
महेल इन Rdsogs-Idan krita yoga इतराग, the age of perfec- tion. Its duration was 1,728,000 human years
हेनामछेर दमाय Rdsogs byed Rnam-pa, हाताकार
اللغة Mdsod for (المترجم عناقر), n. of a Buddhist work—the Abhidharma Kosa
RESE Mdsod tike, n. of a commentary on the work
Mdsod koşa tika adulzan
ale ma II than tail in 1st a mole and Manaplia handaring
we we thought you, it of a part of monitoring
et wa Hidean Yul, n. of e part of Mongolia bordering China
China atau gin 'saatu, Jambu 'dvīpa -India or
China

- भू वरे बेंक (५वे वरेव) Shi-wahi go-oha यान्तिवस्त (Qanti Varma), n. of devout Buddhist upasaka
- مع ترج Shi-wa hod (Çānti Prabha) आनिषभ, tutor of Çākya prabha, a Buddhist sage of Chitor.
- ় এ অ নৃম Shi-wa yeçes (Çānti jnāna) মানিয়ান, a Buddhist rago of king Canaka's time
- न पह Shi-wa lha Çantideva मान्तिदेव, n. of a Buddhist sage, a pupil of Jinadeva of Nalanda
- ने व क्ष Shi-wa lha (Çāntideva) was born as a son of Kalyāna varma (२वे वरे के क), king of Saurāştra. His name in boyhood was Çānti varma (वे वरे के क). He was minister to (के वेष्ट्रव के the 5th Simha) king of Magadha. Afterwards he was ordained in the order of Bhikşu by Jinadeva at Nālanda
- **3**35 Shi byed, a Buddhist sect of *Tantrik* mystical school founded by the Indian sage Dampa Sañs rgyas, in Tibet.
- ইশ্বন Shi shas Çanti gapta, মালিয়ায়, a Buddhist sage of Dravida Orisa (এম্ এন) in Southern India ...
- مع Shi htsho Çānti rakşita पानि रचित, the Indian sage born in Bengal who first introduced Buddhist monasticism in Tibet under the auspices of king T'hisroñ Dehu Utsan. He was a scion of the royal family of Zahor in Bengal well known by his title of Mkhanpo Bodhisattva in Tibet. He was the high priest of Nālanda rihāra in Magadha and visited Tibet at the invitation of king Thisroñ dehu-bisan of Tibet ...
- Gùgé
- ेर मुन Shin skyon Kșetra pala चेत्रपाख, n. of a minister ...
- পন্দ (র্বাবার্মার) Ācārya Parahita प्राइत. He was a Bhuddhist sage of Vikramaçīla ..
- 935 22 व' 595 Gshan-hphrul dwan byed परनिमाणि वयव भी, n. of a heaven where Tantrik mysticism was expounded.

न्द्र प्रकार dehan hphrul परनिकान, n. of a heaven 4949 Gshah, n. of a wild region ... ما تام: شمر: العناقة Gahi-kun yod-par smra-wabi sde (Mūla Sarvāsti vāda) यूजसम्बेजिवादी, one of the principal early schools of Buddhism which asserted that all things (dharma) exist. 98'954 Gshu-brtan, n. of an ancestor of Çākya Buddha ... 96'and Gshu-bzan, wave, a king of the house of king Kalyāņa ... मुद्र 'रम' 4' पम दें में पर्त प, n. of a Buddhist work. वर्षन इ ? Gshon-nu-sde Kumara sena, जमार सेन, a Buddhist monk of Kashmir who was expelled from the order on account of his misconduct. He fled to a place called. Qulika lying behind Thokar (Turkistan) and became a convert to Islam under the name of Mathu. . . . শ্বনির্খন্ইম Sadanana gdon-drug, Kumara Şadanana (Karttikeya) क्रमार पड़ानन, who was propitiated by Vararuoi. न्य्रिन्द्र-१९८४ Gshon-nu hbyufl-wa कुमार समाव (Kumara Sambhava), one of the great poems of Kalidasa called the birth of Kumara. . . . कसार वीर्यांचया, n. of a prince. ••• Maga da Gshon-nu len. n. of a Buddhist sage of the Sautrantio school who flourished in Western India ... न्द्रां (Kumāra līla) कुमार लौख, in whose house Dharma kirtti stayed a few years to learn the secrets of Brahmanical philosophy. In Hindu works he is called Kumarila Bhatta. ...

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» 35 Zahor (probably modern Jessor in Bengal), n.

84 Za-can ओगी, one of the eight Naga Raja

- of a city in Bengal, where the sage Qanti rakaita was born. "JE Zahor HTT Sahor, UTTT, according to some, probably for City of Lahor, in the Punjab, which was under the Tajk kings of Persia about the time of king Dharma candra's reign in Magadha. ... ==== Zafiş glifi (Tāmradvī-pa), an island in the Indian Ocean, probably Java. म्ब 4 Zab-pa गन्तीर, n. of a city of the Lha-min (Asura) ... माय दे दे Zab-pa (Gambhira vajrā) गभीर वस, this sage introduced the Tantra of Amrita vajra ... अप मेंवे युवम Zab-mohi phyogs गमारिदिय, n. of a Buddhist king of India, who ruled in Pańcala. He entertained the Buddhist clergy headed by Aryasanga for many years. 29 49 4 E Zab-pahi Rdorje (Gambhira Vajra) Kashmirian Buddhist Pandit who became a Siddha (saint). अभादगुम Zas-dkar (Çubhrodana) ग्राभोदन, n. of an uncle of Çākya Buddha अस पहिन Zas gtsan (ग्राहोदन), father of Çakya Buddha a अर्थेन Zla mgon (Candra natha) जन्द्रनाय, a physician Kashmir who wrote a commentary on Sñin-pp bedus-Da called यम बन वसूर परि क्रेर दा वसूस परि बन्ने व प ब्राय ब्रेंब अ Zla-wa Sgron-ma चन्द्रप्रदीप, n. of a Buddhist work. sgron gsal चन्द्र प्रदीप, 1. ad Ma . and Zla-wahi n.
 - ofa Buddhist religious work which contains some accounts of Nagarjuna's religious works. ...
 - ब भे देखे Zla-wa dri-med विमच चन्द्र, one of the two Deva putra who, at the termination of their moral merits, fell from heaven and became transformed into human beings.

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of

- । এই দেই Zla-wa snin-pohi mdo, चन्द्रगर्भ स्त्र n. of a Buddhist Sûtra ...
- 1 परे हे Zla-wahi sde चन्द्रसेन, n. of a king of Southern India.
- Emperors of Çambhala.
- a परे अगेंद योव-wahi mgon-po (Candra natha), the Buddhist sage who gave the vows of monkhood to Acariya Candra kirtti.
- **TAUAN** Zla-wa grage (Candra kīrtti), the greatest expounder of the *Mādhyamika* philosophy of Nāgārjuna. He was born in a Brāhman family of Samanta in Southern India.
- **H** a **A a c** Zla-wahl glif (Candradvipa), a portion of the modern district of Backergunj in East Bengal. ...
- **अ**भवे भूँ र 2 Ia-wahi norbu चन्द्रमणि, n. of a Buddhist sage who was spiritual tutor of king Çila (Nan-tshul) ...
- Euddhist sage of Vikramaçīla. ...
- a प्रभाई 7 Zla-vas byin चन्द्रस, Candradatta one of the Emperors of Cambbala.

a we ala-mdses चन्द्र कान, n. of a king of Southern India.

a व्याद Zla-bzañ (Candra bhadra) चन्द्रभद, an incarnation of Vājrā Pāņi, one of the Emperors of the fabulous Çambhala, author of Rtsa rgyud ylegs-can. ...

ar? पश्च Zla rigs (Candra vamça) चन्द्रवंग, Lunar race. ...

- েণ্যুন Zla-bsrüñ (Candra rakṣita) चन्द्र रचित, a king of Orissa whose reign commenced in the latter days of king Mahā padma. In the palace of this king the Mahāyāna sacred works were first read. ...
- ar: क्रेंट वेश 98 4 Bzan skyon gis Shus-pa चम्द्रपास परिषद्ध, n. of a religious work delivered by the Buddha at the request of Bhadrapala.
- बाद्य Banf Idan Bhadrika महिन, one of the five earliest disciples of the Buddha belonging to Pañca rarga (श्रूरे).

ass? Bran sde watten, the individual who with sixty persons was converted by the Buddha on the way between Vārānasi and Magadha ... कार में Bzan-po भाइत, n. of a merchant who presented the Buddha with some honey for refreshment. an 4 Bzah-po HE, the third Rigs Idan or Kulika Emperor of Cambhala. ... ar i Bzan-po Bhadra, n. of a Brahman who served the Buddhist Church. He is said to have been a friend of king Mahāpadma. ... ar Z Bzan-po called Bhiksu Bhadra, who caused great disturbance and confusion in reference to the, interpretation of the teachings of the Buddha. ... बाद यदे जनम Bzan-pohi shabs Bhadrapada, n. of a pupil of Krispa caryā. ar 35 Bzañ-byed, n. of a city ar 595 4 Bzan dwan-po TE NE (Indra bhadra), a Pandita of Magadha, who wrote a work on the history of Buddhism from which the author Sumpa Khanpo had drawn good deal of materials for his history (this work) CIC # Bzañ-mo HZI, name of the wife of Padmahi rtsa-log or she may have been his mistress. नी महेर रुद Gzi brjid can तेजखी, one of the Emperors of Cambhala ... 93935335 Gzi brjind hbar, n. of a Tibetan physician who translated some Chinese medical works into Tibetan, during the time of Hon Shin Konjo, the Chinese Princess who was married to a king of Tibet ... गवेग उन्न Gzeg-can-pa Kaņāda school or कनाद (Nyāya philosophy). ... **、**... मडगम उम्रहेर व Czugs can Snon po विमिसार (Bimbisara), son of king Mahā Padma of Magadha, born about the time of Bud lha Çākya Simha and who first patronized him.... aš, a. j. Bzod-pa skyon (Kşanti Pala) sıfraus, n. of a king of Pāla dynasty.

ध्य मेन Hog-min चलनिष्ठ, n. of th	e highest heaven of the
Buddhists	•••
र् इन Hod-oan प्रभावती, n. of a city	of the Lha-min (Asura)
₹5 5 [¶] Hod chuft, n. of a heaven	•••
र्दर सन Hod Idan भमावती, the city	where Emperor Açoka
died, or where division amon	g the Buddhist clergy
first commenced	•••
45.4 € Cod hphrohi phufi-po,	n. of a Buddha
K5 54 55 Hod-ma can, n. of a place	
in a <i>Ça-pa</i> tree-grove the Buddl	
ترج يم Hod-mahi tshal (Venu va	-
مر عد الم معمام Host-zer kun hphags,	
45 is a Hod zer ohan, n. of a	_
quarter which the Buddha visit	
gahyayana's mother where she	
Ky Hill Hod-mdses Ro-oha, n. of a	
AT IS ASK MAN Hod-zer hbyuh gr	
a Buddhist sage	
ας unu un g Hod srufts-pahi sde	ธารณาในเสน้ (Racyanive
varga) school—one of the eight	
Buddhists	
र्द्रद्र≍ Hod srun काखय, probab	Jw the Brahmenicel
sage Kāçyapa is meant here.	
KN'H K' Hos Bruh anzur, n. of a fai	
to have appeared in this K	
extended to 20,000 years	apa whon numan mo
WS.HR. XA. 4. 38 Hod sruh ralpa-c	nan waternation of a
disciple of the Buddha.	
द्राञ्चदस देव Hod srufts chen-po नर	manner (Maha Kacyana)
•	
He was converted and became a	-
Kaman Hod gsal and, n. of a heave	۱۲۰ ۵۰۰ ۰۰۰
Kan Hobs, n. of a hell.	• • • • • • •
A Hor-yul Tartary or Mongol	18. •••

10**A**

भ व q Yavana यवन (the Greeks), Greece and the Greeks ...

- ware (रेंग ने 4) Yamāri यमारि, a Buddhist sage and logician, who from poverty rose to opulence by propitiating the goddess बर जुब अ Nor rgyun-ma. He was versed in the Nyāya philosopy.
- बसुन (इवे) Yamuna river यसुना, modern Jumna.
- **4 3** Yo-gur or Yugur, n. of a part of Tartary bordering Tibet.
- वे भेष प्रवय Yeçes grags (Jnana kirtti) भावकीति, n. of a Buddhist sage of king Mabi Pala's time.
- d'Au gu ad uK Yeçes rgyas-pahi Mdo, n. of a Sûtra.
- विभिन्ने में में Yeçes sñift-po Jñāna garbha जानगर्भ, n. of a Buddhist sage of *Prācya*, the Eastern country; a disciple of Qrīgupta, born in Orissa, who followed the school of Legs Idan the Buddhist sage from whom Qānti rakšita took vows of monkhood.
- वे वेश द Yeçes rdorje Jñana vajra भाननभ, a Buddhist Pandit of Magadha.
- चे नेम हे हे गुद अभ महभ 4 Yeçes rdorje Kun las btus-pa, चानवर्ष ससुचय, n. of a Tantrik Buddhist work. ...
- बे नेमहेन Yeçes byin (Jñānadatta) जानरम, n. of a Buddhist sage and philosopher of Mahi Pāla's time. ...
- d'Aunau Yeçes chabs, a Brahman Buddhist sage who flourished in Crestha Pāla's time. ...
- भेन्सन्न Yeçes zla-wa (Jñana Candra) ज्ञानचन्द्र, n. of a Buddhist sage.
- "J" Y "A Yakşa Pāla uaura, son of Rāma Pāla, who reigned only one year, after which his minister named Lava Sena usurped the throne. Since that time the Pāla monarchy waned in Magadha.
- **WEGAUGATION Yaf-dag** Rgyal-wa can, n. of an Arhat of the earlier Buddhist ministry, during whose heirarchy, there took place eighteen divisions in the Buddhist Church.

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ux:599939.4 Yaf-dag-bden-pa, n. of a Buddhist monk, who is said to have followed the *Yoga Carya* doctrine in the Buddha's latter days of life.

बद भूभ Yan sos, n. of a hot hell. யदम थ उन्न Yan's pa can (Yaiçālī) वैयाची, s grest city of Magadha which was governed by a republic, where the Buddha resided one year.

wa अन् हेस Yan-lag skyes खङ्गज, n. of a mythological king who was born of an egg; also family name of Buddha Gautama

भन्भन् वनुद व डेन् य Yan-lag brgyod-pa chen-po, a medical work by Nāgārjuna's disciple named Vīra बीर. ...

भद्द प्रवाद प्रदे प्रें Yan-lag brgyad-pahi sñiñ-po, घटाङ्ग हुदय; n. of a medical work by Pha-khol (अ विव) भवत, Bhavata, one of the twenty eight Buddhist sages mentioned in the Maha Vyut patti.

শন মহা মহল দেই अই, n of a Sûtra (meeting of the father and son) fपतापुत्र मिलनस्त्र, the story of the Buddha's meeting with his father Guddhodana.

- N5 953 Yid-brtan, (Sthiramati) one of the followers of Nāga Bhikşu, who was also instrumental in the division into eighteen sects of the earlier five schools of Buddhism.
- NG Vastiputra held controversy in the Buddhist Church with the dissenters.
- ۵5 مج. Yid-hon, n. of a king of Southern India.
- भे5 वश्मेश Yid-las skyes, n. of Risi who wrote on medicine under inspiration from the Buddha of medicine. ...

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- Yum, n. of a section of the Buddhist scriptures of the Northern school, vulgarly called Büm (*Çata sahasrikā Prajňāpāramitā*) which is read and worshipped in monasteries. Nāgārjunā is said to have brought these sacred books from Nāgalöka...
- स्व विश्व में Yul hkhor bsruñ Dhritarāştra, स्वराष्ठ, one of the eight Nāga Rājā; स्वराष्ट्र, n. of a Cakravarti Rājā.

सय:इन्यन्प्रिकटे नुवर् que the royal family of the country of Rlog-pa gyo-wa who got a share of Buddha's relice सूथ अवस्य गृहुगुम 4 Yul m thas gtugs-pa, प्रत्यन निर्म्वासित Haver 34 9 95 the Maila of the country of sinners who took a share of Buddha's relics, the warrior people of the city of Pava (Papa Sinners) Ha 39 9 Yul-slan-pay n. of an Arhat of Saravati in Mathura • • • ALN'ASN'N Za Yons hous en rool Warsa aff5 uga ga aga Yon-tan blod-pa shes-byahi sgron bekal, n. of an enlightened (illuminated) age which occurs after the lapse of 300 dark ages and in which 81,000 Buddhas appear ... Ka34 X5 9 8 9 4 9 9 Yon-tan norbu rtsegs Rgyal, n. of a fabulous king भव अन्य guardan Von-tan llo-gros गुपमति, the great Buddhist sage who was versed in the Abhidarma, a pupil of Yontan Hod ग्रापप्रम. भाषत a gunan hod (Gunaprabha) गुणत्रम, n. of a Brahman Buddhist of Mathura, who was initiated into the Sarvastivadin school and learnt the Tripitaka from Vasumitra. He became the spiritual teacher of king Cri harsa deva. ... 4953 24 4 254 Yon-tan rin-po che dsdud-pa, n. of a Buddhist work. ... मुभुय देनमुत Gyul nor brtan (Yudhisthira) युचिनिर, the eldest of the five Panlava brothers of the epic Mahabharat who instituted an era from the date of his great victory at the battle-field of Kuruksetra. Two thousand years after this event the Buddha is said to have come to this world. 99.554 Gyo-brtan, a younger brother of king Gyo who reigned for twenty years in Western India. ... 94 24 Gyo Idan, one of the minor continents. ... 949 Gyo-wa, a king of Western India, elder brother of मुर्फे वहुरु. 4445 Gyon-ru, the left division of Tibet, i.o., what is now called the Upper Tsang, including the Yamdo district.

- S'FK Rakhafi (Arakan), where king Babla Sundara's son Candra Vahana reigned and patronized Buddhism. ...
- < वे न Rathika or र वे न वे न Rathikā Sena राधिक सेन, one of the Sena kings of Magadha and Bengal
- भे चे दिन Ravi çrī jñāna रविमोधान, a Buddhist sage of Magadha who flourished during the early years of the reign of the Sena kings.
- *5 *3 5 Ratna raksita varfar, a great Buddhist sage of the Mahā Sāmghika school, who was the chief Mantra professor at Vikramaçīla, and who predicted that two years hence the two great Vihāra of Magadha would be sacked by the Mahomedans and therefore he thought he should retire to Tibet.
- Seerbhum and Hugli districts) which was formerly a distinct province but is now included in Bengal] ...
- دج ۹ Rahula राष्ट्रज, one of the Buddhist heirarchs of Magadha.
- र मे पुरे Rameçvarā रामेचर in Tib. द्याय वे म में or द्यार मईसम, a holy place of the Hindus near Cape Comorin. ...
- रई 9 दे Radsa puri (Rājapuri) राजप्रो, n. of a place in Magadha, the birthplace of the Tantrik sage Kapālika...
- Rasa hjim, n. of a place in Tibet where king Khri
 bkra çis-lde (Thi Tashi-dé) heard religious discourses
 from Gyagar Phyagna, the Indian Pandit Bhāratpāni
 Sura D Rahula mitra, USANA, n. of a Buddhist sage
 of the Yogacárya school. ...
 - X Rāma (174, Ramcandra, the Brāhmanīcal Avatār of Vigņu, in Tib. 59935

- Yaya Rāma Pāla maura, a prince disciple of a Brahman Buddhist of Vikramaçīla, who was expelled from the monastery of Vikramaçīla by Dīpamkara çrījňāna; son of Hasti Pāla, who reigned for 46 years
- a a q a Rasa Pala traute, king of Magadha and son of Deva Pala, who reigned for twelve years ...
- इ.ज. व (ह जुटन वहेन) Rahula राष्ट्रख, n. of a Buddhist Tantrik sage
- इ.इ.व ब्रे.इ.द Rāhula crībhadra राइखयोमड, a Buddhist sage of Buddha Sena's time
- Ridhana war, n. of a householder whose son ٩٢. ٩ (Pûrna) was converted to an Arhat
- ۹ قاع (و ۹ ملاح the harbour hill, i.e., the hill which overhung the sea or the harbour) Ri Potala पोत्तवागिर, (Potalagiri), n. of a hill in the South of India, which was consecrated to Bodhisattra Avalokiteçvara and Goddess Tārā
- १.व.4 Rivo-pa hill tribes (Parvatya) पाब्वेत्य, hill-men
- १व बवेषम 95 Rivo hbigs byed (Vindhyagiri) विश्वाचन
- Req Riri-wa, a disciple of Nåropa, sprung from the caste of Sudra, who, after obtaining sainthood, used the efficacy of his charms in forcing the Garlog (Mahomedan) invaders to retreat when they first invaded Magadha.
- ९:५व Rirab Sumeru सुनेद, the highest fancied mountain of this world in the Brāmanical mythology. ...
- *45.4 Ri lod-pa, n. of a dialect in ancient India, in which the Buddha is said to have also preached. ...
- *97 Ro-myag, n. of a hell, full of decomposed corpses...

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- and gaves, the course of which was once obstructed by a huge tree blown down by a storm.

- ম্চন্থৰ Ratnaphala বেদত, n. of a king of (North Vihar) Nihog i.e. Prachya during Saraha's time....
- *5 भाने (२व.ञ्च) Ratnamati रत्नमति, n. of a Buddbist Pandit who was well versed in Sanskrit grammar; a pupil of Chos //bañs (Dharma Dāsa) who celebrated the worship of the Buddha's birth at Tasāma in the north.
- মন বি জ্বাদন বি শ্ব Ratnodadhihi Lhakhan-dgu-thog the nine-s'oreyed temple of Ratnodadhi स्तोद्ध at Nalanda Vihāra of Magadha.

- মান্দ্র সমায় Ratnākara gupta रत्नाकर ग्रम, a Buddhist sage who became the high priest of Vajrāsana (Buddha Gayā) during king Amra Pāla's reign.
- <... राष्ट्रविश्व Ratnāgārī रतागारी, n. of the sea to the west of India (the Arabian Sea).
- মন के or & तं मन के (lit., the unfordable river of hell). Rabmed or Chu-ro Rab-med वैतरणी नदी in Hell.

रव द्वाव Rab-dgah सनन्द, देवे कुव में king of Gandharva whom the Buddha had converted shortly before his death.

- the Buddha raised to the position of an Arhat, shortly before his death ...
- م ال ٢ المامة ع Rab-tu sgra grags chenpo, Mahā'Baurava or Pranāda, n. of a Cakravariti Rājā.

RUBH INN Pranada unis, n of a Cakravartti Raja sa ha ana Rab-iu sgron geal wate, n. of a heaven 59 5 # Rab-tu tsha-wa, n. of a hot hell 59 955 Rab-gdun vary, n. of a king of Southern India ... sa ağs Rab-hbyor (Subhuti) wan, one of the mony names by which Acreghosa was also known ... रवर्ड्र वहुद व Rab hbyor bskyans (Subhuti palita) सरत पाहित, a Buddhist soge and disciple of king Prakaça Condra of Bangala . . . <4.43. 34 Rabhbyor sla-wa (Subhuti Jandra) wayfa ar. a Buddhist grammarian of ancient India यम विवनेभ मारेन Rab-shi lees-gnan (Praçanta mitra) प्रयान मिन, n. of a Buddhist sage who was an adept in Yog4 रव गरेग म Ral-ycig-ma (Ekajati) एकजटी (she with one clutted flowing lock), n. of a Buddhist Tantrik goddess. an qua Rab-geal Prakaça xara, king of Varapasi, who held a grand meeting of the Buddhist and Brahmanical anges and philosophors and heard their discussions when Dharma kirtti came out victorious रव गमव Rab-geal (Prabhasa) प्रभास, son of king Ananta Nemi of Ujayani who was born about the time Buddha Çakya Simha was born; n. of a king of Kauçambhī su Ram-ma su, literally the delightful country, probably n. of a place in ancient Daksin, there is also a place in South Chittagong, where there is a Buddhist monastery called Ramu • • • रब य उन Ralpacan, तेगरी, the celebrated devout king of Tibet under whose auspices .Buddhism greatly flourished in Tibet قد Rlafs-pa (Vāspa) عامع, one of the carliest five disciples of the Buddha (2?)

Rquaeद्व Rig-pa hdsin-pa विदाघर (Vidyadhara), a class of Buddhist saints, who practised the Tuntras and thereby gained prefection

Rquagg Rigpahi khu-byug availas, n. of a great disciple of Candra kirtti

- १९ यदे ये नेभ Rigpahi ye çes चानविद, n. of a Riai of ancient India who wrote on medicine
- १ण35 व्यप Rig-byed mthah-pa वेदानिक, Vedantica school.
- Rejera Rig-hdsin vidyadhara faurat, a class of mystic saints in the Tantrik Buddhist church
- Regard Rig-Adsin sde snod the Pitaka or scriptures of the vidyadhara saints, i.e., the Buddhist Tantra
- २ग्अञ्च Rig:-/na पश्चजाति दुइ, the five classes of Buddhas called Sans rgyas rigs /na
- ^২বাগ ভূষ Rigs Idan কুলিক, n. of a Brahman of Saurastra (modern Gujrat and Baroda) who invited to his country the Arhat Ananta from the country of Anga (Bhagalpur) who preached the Mahā-yāna Buddhism ...
- ?षश्व Rigs Idan कूलिक, Külika Emperors, the seven great Greek Emperors who ruled in Bactria and also the 25 fabulous Külika of that place. By Külika or high born probably the Greek royalty was meant
- ম্বাম প্রদান Rigs Idan Nima কুৰিকাহিন, the 12th Kulika Emperor of Cambhala
- Rudra or) Rigs Idan Drag-po (Rudra Kulika) बहकू लिक, the coming Kulika Emperor who will put an end to the religions of the Mlechha ...
- Roger Eque Rigs tshogs, n. of a compilation by Nāgārjuna.
- Rana प्रमुख अर्गेन में Rigs gsum mgon-po, the second Buddhist trinity of the Mahāyāna School viz. Vajra Pāņi, Padma Pāņi and Mañju Ghosa ...
- Rin-hphur, n. of a sage from whom Siduharta took his lesson shortly before becoming Buddha' ...
- रेद: देव पुगम Rinchen grag: रलकोर्नि (Ratna kirtti), the Buddhist sage who was patronized by king Vimala candra
- रत देव हॅ हे (२१ पहेंद) Rinchen rdorje रतवच (Ratna vajra) who was called (ग डेव) the first central great pillar of Vikramaçila who was a Brāhman of Kashmir. He was very much honoured for his learning though he occupied an inferior position, being an upāsaka, in the Buddhist clergy
- १न डेन क्षेन Rinchen phren-ma रलमाखा, Ratna māla, a Bud-

dhist work of Nagarjuna which he had presented to king Jetaka; n. of a Buddhist work ...

- دم كم ع Rin chen phyag (سوية, the 6th Kulika Emperor of Qambhala
- ९५ टेन पहुंच Rin chen gtsug रलपूड or रलघिखो (Ratna cúda or Çikhi), n. of a Buddha who appeared after Dīpamkara Buddha ...

Ra देव पाट ये (व देव) Rinchen bzafi-po, a famous Lotsā-wa of the 10th century A.D. who translated some of the Indian medical works

९भ थ Rim /na प्रकास (Panca krama), a work by Nagarjuna 5पुत्र Rug-ma (probably modern Arakan) ...

surga Rüm yul (probably Constantinople), or Rome from where an astronomical work was translated first in Sanskrit

र्ष वर्षे हॅE Rolpahi rdorje (Lalita vajra) खलौतवज्ञ, a disciple of Tilli yogi or Tilopa of the Tibetans ...

रब वरे हु व Rol-wahi zla-wa जजीत चन्द्र, same as Lalita tsandra

(3) (4) S Rohu nandra, a Brahman Paritrājaka of Southern India who resided in Malaya Parvata and whose son was the famous Buddhist philosopher Dharma kīrtti ...

- n. of a king of the West, probably of Rajputana, Sind, &c., in Western India, who adored the Buddhist clergy, and built 500 chapels on Mount Abu
- **መ** ጂ ጣ ጂ Laksmi karā, but generally written in Tibetan as ቅጣዝ ሽና ግዳ she who had gained perfection, n. of the queen of king Indrabodhi of Udyāna (modern Kabul and Swat) who attained to sainthood by practising *Tantrik* process
- ণচ জ্ব পান Laksmi kara, a Buddhist poet and grammarian of Nepal, who helped Çon ston Lotsā-wa in translating the Avadāna Kalpalutā of Ksemendra and other Sanskrit works embodied in the Tangyur collection
- ◄ تَعْنَا ٣< Laksmī kara, n. of a householder of Udyāna, whose daughter was betrothed to King Indrabodhi ...
- এখ ঈ ব La-wa sena जनसेम, founder of the Sena dynasty kings of Bengal, who seized the throne of Magadha displacing Yaksa Pāla, the last of the Pāla kings ...
- ब वे ७ ७ ६८ व Lalita नतीन (junior), a Buddhist sage of king Canaka's time
- ৰ উদ্ধ 5 ইণ্ড Lalita tsandra ज्वीत चन्द्र, who after Gopicandra's abduction became king, but after a few years' reign he too became on adept in Buddhist *Tantrikism* under the guidance of Krispacaryā which terminated the dynasty of Tsandra's *Candra Vamça* in Magadha
- ब वे 5 पहु Lalita Vajra खलीत वज्र, a Buddhist sage who recovered Krispa or Kala Bhairava Tantra ...
- a 1 5 पह Lalita Vajra ल्लोस वज्र, n. of a *Tantrik* Buddhist Pandita of Nālanda who was born in a Brahman fumily. He is said to have flourished during the reign of king Senge Ina-pa (the fifth Simha) of Magadha ...
- भवेग्रह्म Lalita tsandra ज्लोन चन्द्र (Lalita Candra), one of the kings of the race of Cundra

- art Ar 244 Likhara çifi-hphel Pundra vardhana yar aia (the province of Bengal) of which Gauda was the capital
- A & B Litsabyi (Licchabyi) (angeg, n. of a fighting race of Magadha who, in large number, resided at Vaiçáli, and who carried away a share of the Buddha's relics ...
- A ga Li-yul (Kań-ça desa, the land of bell-metal manufactury, probably Kashgar) where Arhat Sangha vardhana flourished
- a a Lili-pa fate, a king of Southern India, who became a Buddhist Tantrik sage ...
- त्रे व पहु Lila vajra जो रावज, n. of a disciple of (the senior) Lalita vajra; a Buddhist sage of king Canaka's time
- e उन Lutsika (Lucika) खुचिन, n of a Buddhist Tantrik sage.
- e २ २ ४ () २ ४) Luyi-pa सुर, a Buddhist sage sprung from the fisherman caste who was a disciple of Çavaripa (hillman sage) and practised the mystic cult. ...
- A Lûi-pa प्र, n. of a Buddhist sage of Udyāna whose former name, while he was king of Udyāna's writer, was Samanta çubha. He met Çāvaripa and received from him initiation into *Tantrikism*
- त्र ने Loki लोको, n. of a female Buddhist saint of Bafgala. She was in her youth the wife of a hill huntsman who, afterwards became famed as the Buddhist saint Çāvaripa.
- भ 9.5 Lohita चोडिता, the upper part of the Brahmaputra river in Assam
- a ۹ ۹ Lva-wa-pa هم, also called Kambhala, a Buddhist Tantrik sage born of a Ksetria family in Kankara; also a sage of Udyana مام ۹ ۲٤ Lagna rdorje वजपाणी, n. of a Yaksa ...
- any Lag-sna, n. of a son of HPhags skyes-po Virudhaka
- वया द यद स Lagna Padma पद्मपाची, a name of Padma Pani Bodhisattva (Avalokiteçvara)
- auguar Lag-bzah Subāhu, a king born of the house of king Kalyāna

बर गा क्या प्रमा में Lanka rgyal bzan-po जलाराज मह (Lankarajbhadra), a Buddhist Tantrik sage of Simhala (Ceylon) who visited the (29125) Asparsa caitya called Maha Binba of Konkan in Southern India where he attained to sainthood बर'गनेगंभ' or बर'गर'गनेगभ'यदे' अर्द Lan-gçegs or Lan-kar gçegspahi mdo (ergerant erg) n. of an important Buddhist Sanskrit work containing metaphysical questions and solutions of the Mahayana school, first compiled on Mount Abu in Ajmir, by the Mahayanists MANAJA Lam mtshe-ma, n. of a heaven মন্দ্র মূল্ব Lam mchog hgro, one of the minor continents. अभयण Lampaka जम्पन or agr उन Hphyan-can the hanging one. AN 4 न Las-pa-wa कम्भी, n, of a Tantrik Buddhist sage of India . . . anas a Las-bzañ-wa, n. of a place of the Lha-min (Asura) auga Las zla-wa, same as Karma tsandra कमेच्न . . . المد سم الم المعالي المعالي المعالي المعالية على المعالية معالية مع معالية معالي معالية معالي place. केन्ग Lin-ga (a Çiva Lingam) भिवलिङ, a symbol of Mahadeva which existed in the neighbourhood of Svayambhu caitya of Nepal. It was destroyed magically by the Buddhist Tantrik sage Jalandhari Sc 33 39N Lun phran tshegs, n. of a Buddhist work . . . awaaqa Lus hphags Videha or Mithila, modern Tirhut ... an angu as Lus hphags glin Videha or Purva Videha, one of the four great continents also called says of gas... es aza z z an Lun hdren sna tshogs, n. of a Buddhist work Any Legs-pa, n: of a Brahman householder's son who built 108 temples, &c., at Rajagriha बेन्भ हे नुव Legs-kyi rgyu-wa, (prediction about) the cause of Karma मेगूभ भे Legs skye ma रजाता, the woman who first offered the Buddha milk pudding ... aqu'ya Legs-grub सतिब, n. of a Brahman, n. of a Buddhist adopt of Tantrikism

- Aquinăs Legs mthoñ, Sudarçana, son of a king of Bharu Kaccha who became an Arhat and succeeded Ārya Krīsņa in the Buddhist ministry ...
- पुभ अर्थेद डेन् य Maha Sudarçana मङासुद्धेन, n. of a cakravartti Rājā

वेषभः भवेंद्र देव य Legs mthon chen-po मणा खद्येन, the seventh Buddhist hierarch after the Buddha's death ...

مَعْظَمَ عَظَمَ اللَّهُ الللَّهُ اللَّهُ اللَّالَ اللَّهُ اللَّ

Naw 2535 Legs-Idan-Ibyed, n. of an Indian Buddhist of early times; a Buddhist sage and soholar born in Malyara in South-Western India who became the head of 500 Buddhist Institutions in Southern India and promulgated the Svatantra Mādhyamika School. He was also called Acārya snañ bral ...

वेषभञ्चर भर Legs-spyar skad संस्कृत, the Sanskrit language ... वेषभञ्चत जार Legs smin kara, another name of Bhiksuni Çrimati, who was originally the widow of king

Indrabodhi of Udyana Aquivits Legs mdsad, n. of a past Buddha ...

- Augu a वेषय द् Hphags-pa Legs Hod पार्थ सुप्रम, the story of the venerable Legs Hod ...
- ٩٩٠٦ Lenta probably modern (Landa in Kabul, a place in Orgyan or Udyāna)

बंद वरे खुब Lon-wahi yul, the country of the blind ... बंद श हुँद Lons spoyd सकाग, n. of a king of Southern India.

ध्रुवे दुष दुष पवे अर्द Lha-hi bus shus-pahi mdo देवपुत्र व्यरिष्टच स्तन (Devaputra Pariprichha Sûtra). The sútra delivered by the Buddha at the request of a Devaputra (Angel)...

अन् हेंद्र Lhag-spyod अधिचयों, n. of a sage from whom Siddhārtha took lessons shortly before becoming Buddha

- भ 'न' भ (वे भर'') Viņā-pa जिना, a prince of Ghahura who was very fond of the guitar. He afterwards became a Buddhist sage and became known as Vina-pa
- শ বন্দ Warendra (Vārendra) বাবের, modern North Bengal (comprising Rajshahi and Pabna districts) conquered by king Devapāla
- भभ यु. अ Wava Pāla बनपाल (Bhava Pāla), n. of a king of the Pāla dynasty...
- बे 45 Wi-pa-dra विपद्ध or विवड, n. of a town in ancient India.
- a ۹۹۲ Wa-gdon, a people with face like that of a fox or jackal

- -9.7.9 Çakuni, n. of a Cakravartti Raja.
- 93834 Makā Çakuni, n. of a Cakravartti Rājā.
- ۹۶) 4 Çatantipa (in Tib. ۲۹۹۹ ۹), n. of a Buddhist Tantrik sage who was disciple to both Krisna carya and Jalandharapa
- -পূর্ব প্রায় Janahi gos-can (Çāna vāsi). One of the Buddhist hierarchs or successors of the Buddha in the ministry
- পৃশ Çama আনা fair and charming, occurs with the word নগান in the passage গান্য হব লাগান কা নগান the people of the Himagiri mountains are of fair complexion ...
- -9^{.s.} Ça-tsha, brother-in-law
- -Jus Cayara, one of the Buddhist hierarchs of Magadha.

• • •

- প মে (র ম) Çarawa, n. of a Buddhist Guru. who ipitiated the sage Yogipa in mysticism ...
- -9²-9ⁿ Çariçaka, n. of a castle where Arhat Gavampati resided shortly after the Buddha's death ...
- -প্রথ (ধ্রু পিথ) Çalipa, n. of a Buddhist sage who meditated on the cry of wolves, &c.
- 95 J Çan-ku, son of a Brahman named Sāro of Pundra vardhana—a country between Magadha and Bangala, was first bitten by a snake (*i.e.*, killed by a nāga), but was restored to life by a dākinī goddess who taught him some incantation charms by which he was able to bring under his power all demi-gods and goddesses except Vāsukī (J (J (J)))
- -95 5775 79 Çankara deva, n. of a *Tirthika* teacher (probably Çankarācārya) ...
- -পৃষ্ট শ্ব Çāntapuri, n. of a place where a temple to the Tantrik deity Cakra sambhara প্ৰত্য ক্ষুজ 4 was erected ... -পৃষ্ট 4 Çāntipa, n. of an Indian sage -পৃষ্ট শ গ ব Çāntivāhana, n. of a king of Western India ... -পৃষ্ট শ জ Çāntisoma, a Buddhist sage of Lalīta candra's t me ...

. . .

নমন্ত্ৰ Qambhala, a country bordering Tartary (স Hor) anciently known as Bactria where reigned the Eastern Greek Emperors, seven of whom were Buddhists (Dharma Rājā) and their twenty-five successors were called Kulika (ব্যামণ্ড 3, 2) by the Tibetans ...

নমন Çamça, a place in Udyāna (modern Kabul and Swat) where the Buddhist sage 544 এই 55 ত্র মূল মূল আৰু was born ... ন্য টু ই ইবি ই Çar-gyi riro hi sde, Pûrva çailā, one of the eighteen early schools of Buddhism ...

-9x 9 or (93x 35) Çar-wa (Udâyi), king of Kauçambī, son of king Dmag brgya-pa (Çata yuddha), who was born about the time of Buddha Çākya Simbha's birth ...

-ARTA Çar-ra-ra, n. of a country where the Brahman sageVararuci propitiated Avalokiteçvara Bodhisattva fortwelve years.........

-न्यभ्यवेने- Çalmali-hi çin मालमलि छत्र, the tree on which resides the king of birds of the eagle kind ...

2 Çākya signifying "able" (45 4), the family name of Gautama Buddha because his ancestors, it is said, were able to make a progeny by committing incest with their sisters when they were in exile

-१ जु ३ व / Çākya thub-pa माक्यसुनि, Çākya Muni

ק יה גאיש איש איש איש קאיש קאיש קאיש dus-legs-kyi bumo Ridvags skyes Mrigajā, Çākya Simha's 3rd wife ...

ਜੂ ਗੁੰਤ੍ਰੇਕਾਰ ਸ਼ੁੱਕੇ ਰੁੱਸ ਆ ਕੋਣ ਅ Çākya dril-bu sgrahi bu-mo sa-htshoma (Gopā)

- তার Çakya blo, Çakyamati, a pupil of ভাবন র

ল তার্র্ রাম (রিণ নি 4) Çākya blo-gros (Çākyamati), a Buddhist logician and argumentator ...

Takya hod (Çākya Prabha), a disciple of Guņaprabha; a Buddhist sage born in the West who worked in the Buddhist propaganda iu Kashmir. He wrote the commentary on the Dulva (vinaya) called عرم ع وي عرم عرم عرم عرم daughter Yaçedharā was married to Çākya Simha, evidently not the same as Gopa

A D Qākya çrī, the Kāshmirian Pandit same as F3 47 34 **A D** Qākya çrībhadra well known in Tibet by the name of Kache Panchen, *i.e.*, Kashmir Pandit who witnessed the sack of Otantapuri; Vikramaçīla and other great *Vihāra* of Magadha, by the Mahomedans in 1202 ...

- and author; one of the disciples of Nagarjuna, a Buddhist disciple of Gunaprabha ...
- भू वर्षे भारत Çănahi gos-can सानवासी, one of the early Buddhist ministers or hierarchs who used to dress in gunny cloth
- **1**⁴ Çāntipa, a Buddhist sage of great learning who occupied the front place in one of the six doors of the great monastery of Vikramaçila
- 국 역국 Çāvari in Tibetan (국 집국 독역), n. of a Buddhist sage who belonged to the hill tribe called Sāvara ...
- 1933 or NESSE Çāvaripa or Saraha chuñ, n. of a huntsman of the hills in Bañgala, who met Nāgārjuna during his residence in Bañgala and who with his two wives became converts to Buddhism, and by entering the *Tantrik* cult, attained to sainthood. His two wives, named Loki and Guni, also became female saints.
- A A Gāmu Pāla, a son-in-law of king Mabā Pāla who reigned for twelve years
- g Ra g Çarihi bu (Çariputra), the chief disciple of theBudiha............
- ने यु न Çikuna (prob. Tartars or Turks) ...
- नेर हण्यु 4 Çataratha, सतरय, n. of a Cakravartti Raja.
- A 5 93 4 Daçaratha, द्यारथ, n. of a Cakravartti Rājā, one of the ancestors of Çākya Buddha
- Angran Çin-tu bzan, the 9th Kulika Emperor of Çambhala

. . .

- g 37 x 345 Çubhakara gupta, a Buddhist sage of Magadha under Abhayakara gupta whon the latter was High priest of Vajrásana, Vikrama çila and Nalendra ...
- नु इ. मे5 Qubha mitra, a Buddhist sage who belonged to the school of दूस देवाय of Lalita Candra's time ...
- g g w Cubha sara, n. of a king of Pundara vardhana in Bangala
- Aragra Çer hbyüñ blo, n of a Buddhist author
- مَعْ عَجْ عَمْ اللَّهِ Qes-rab hbyüñ blo gros (Prajnākara mati), one of the Buddhist Pandit teachers of Vikramaçīla who occupied the southern door of the monastery. He defeated the *Tirthika* Pandits in religious controversy... مَعْهُ عَلَى مَعْهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْ
- Anxangu Çes-rab brgya-pa (Prajñā çataka), a work by Nāgārjuna ...
- নেম্প মন पें क Çes-rab gocha (Prajña varma), n. of a Buddhist sage of Kashmir ...
- An حم عهد العلم (عَمَّر مَاعَ) Çes-rab hbyuñ-gnas sbas-pa, Prajñākara gupta, n. of a Buddhist logician and Nyāya philosopher of the 11th Century A.D.

ANTA AIL Or AT AIL Çes-rab Uzan-po or Çer-Uzan, Prajna

- bhadra, n. of merchant (the Buddha in his former birth) A 345 Çobha Jāta, n. of a king of the Koki land who became a Buddhist

Atas Çrī tsandra (Çrīcandra), a grand son of Vindusāra.

- Atas Çrī tsandra king of Ni-hog (Prāchya), father of king Dharma Candra
- 454 Çrijñāna of the Nalendra monastery shortly before the Mahomedan sacked Vihāra (Olantapuri) ...

- g 🗣 p Qri harse, n. of a king of Kashmir
- A stp Öri Harsa, king of Western India including Maru, Multan, &o.
- ब्रेर्वरे probably ब्रेर्डरे, n of a place near Kamarupa ...
- A مَ 4 Qrifi-gi-pa (he with horns) is said to have been the same person with Nāgabodhi, the Bangali disciple of Nāgārjuna

मनेब हे बुवाय Gçin-rje rgyalpo, the king or the lord of death.

প্ৰিই প্ৰিন্ (এই) Gçin-rje gçed, Lord of death, the killer and terrifying emanation from the Buddha himself, i.e., from his unchangeable spirit or Dorje symbolical of body, speech and heart মু, প্রাৎম, অন্য....

¶ብናናናጫ ስን ባን ና ይ Gçed-dmar Lehu bou-dgu, the 19 chapters on the Executioner

শ্বশ্ র্বশম Gcog-thogs, the winged or the flying people

শৃৰ্থ মন্ব বইন Gçol mdah hdsin, (Yugandhara) one of the seven golden mountains

- नन्द गुर्द्दे गुर Bçad-rgyud rdorje gur, Tantra in the form of hymns miraculously delivered by the Buddha
- ٩-٩٦ ۗ ۗ ۗ ٩٦ ۖ $ilde{F}$ $ilde{E}$ $ilde{E}$ ild
- प्रोभाष) न्या में Bçes-gñen bzañ-po, the fifth Kulika Emperor of Çambhala
- موالا محاله محال

🖣 54 Çrīdhana (same as Çrīdhānya Kataka) ...

אק Sakari (Saugor) in Central India
N'5775 34 Sa-dkar can, n. of a city in Buddhist India, where
the Buddha resided one year
মন্ত্রগ্রন Sa skya grags-rgyan, Lama Grags rgyan of
Sakya
مرج مرج (probably the sage Bood nams Rtse-mo of Sakya)
N'jK' Sa-skyoń. Bhûmî Păla, son of Deva Păla who
patronized the Buddhist sage Simha Bhadra; one of the <i>Kulika</i> Emperors of Çambhala
NG5 Sagara, n. of a city in Southern India (Saugor)
where in the Vihara of Uşmapuri, king Gambhira Diça
had served the Buddhist community and Āryāsañga
ম য় ٩ ٦ also (씨도 회에씨 २ 씨 권 २) Sa-sgrog-ri (Kaura Kullakā),
one of the 18 early schools of Buddhism
भारे Sati, n. of a Yakşa, whose daughter (९र्द्रण अ) Hariti was
converted to Buddhism
₦5 Satra सत्र, a free hostel established in a monastery or
University or at a sacred place where students, monks
pilgrims or even destitute persons are given food gratis.
N \$ 3 3 2 Sa-ston-gye sde (Mahīçāsakā), one of the 18 early
Buddhist schools
الله المعنى المعنى الله المعنى الله المعنى المعن معنى المعنى المعنى معنى المعنى المعنى معنى المعنى المعن
N'9'5' 9 Sanatana, a petty Rājā of Varendra
NU55 Sapraduta, n. of a Buddhist sage whose pupil was Dpal sbas (Çršgupta)
۲۹۶ Sa-pan (Sakya Pandita or Panchen) Kundgah rgyal-
mtshan, the founder of the Sakyāpa hierarchy, to whom
Gotan, the grandson of Chinghis Khan, made a
present of the 13 (Thi-kor chu-sum) provinces of Tibet.
Nagara Sa-hbrug-lo, the year of Earth-dragon when the
author Sumpu Khanpo wrote this work Pagsam Jon Zah.
NAEM Sa-htsho-ma (Gopa), Buddha Çākya Muni's wife,
according to some same as Yaçodhara
भरव विवृद्धे के Sa-hog (Patala), the nadir, the under- ground town of the Lord of Death

- NE Sara, n. of a merchant's son who became an adept in the Buddhist Tantrik cult
- Sarana, n. of a king in Central India who was induced by his Brahmanical teacher to perform Narameda Yayña, i.e., to sacrifice 108 human beings, but the sacrifice was stopped by the sage Çarvajūadeva by bringing down a heavy rain which extinguished the fires of the fire-pit where the unfortunate victims were about to be thrown and burnt to ashes ...
- NX 5 or NX 535 Saraha bhadra, n. of the earliest diffuser of *Tantrik* Buddhism. His other name in Tibetan is **FASA SEA GAL X**. He learnt (*Tantrik* mysticism, *i.e.*, *Vajra Yāna*) from Covesukalpa, king of Orissa, and proceeding to Maharata Ksetra, there met with a *yoginī* (female ascetic) with whom he practised the mystic cult and became known as Saraha from the name of his consort who was an arrow maker's daughter N3.54 Saraha-wa the same with (Saraha) who first

introduced the Tantrik Buddhism

- NESS Saroruha, n. of a disciple of Ananga Vajra, whose father was a Ksetriya and mother, of low origin ...
- waasa Salawahana (Salavahana), n. of a celebrated king of Southern India, who became converted to Buddhism and from whose reign the Sala era, now current in India, originated

مرتجد تا Sahi snin-po (Bhûmi garbha), a Buddhist Pandit of Vikrama çīla ...

المع عام (40 كرم) Sahi rtsa-lag, n. of a Buddhist Pandita ...

- NC 3 454 5 Sanghananta सङ्घानना, one of the Buddhist hierarchs of Magadha
- Khorta in the East (*Prācya*), father of Açvaghoşa, the Buddhist poet, sage and author. He married the daughter of a merchant of Khorta and by her got Açvaghoşa ...
- مرة مرج Saudho Nagar, n. of town where the sage

 Tsa-trapa lived and where the Buddhist sage Panha

 was born
 ...
- মন্দেই 3 Sadkadevi, daughter of a king who was cured of a serious illness by Sukhadeva. He married the Princess and both (husband and wife) turned devotees of Avalokiteçvara and attained to sainthood (भुव देव-4)
- N45 अस Sapta Varma सप्रवर्ष, the author of Kalapa Sanskrit grammar
- মন্দ্র 5:53 Samba duta, a pupil of Legs-Idan who held controversy with (জনত্র Yon-bla)
- Tibetan minister of king Sron btsan sgampa, who flourished in the first part of the seventh Century A.D., and introduced the written character in Tibet ...
- NM हर्भ Sampha çrī jnāna सङ्घर्भोचान, one of the 24 Mahanta of Magadha who flourished shortly before the Mahomedan conquest of it ...
- सर्ध व Sajjana सब्जन, a Buddhist of some distinction who was nephew to *Ācārya D*marpo. ...
- אש אָז אָז Samkarācārya, the celebrated Brahmanical disputant and teacher who, it is said, communed with the god Mahādeva at his wish.
- भवंड्रव्न Sarva bhaksa, सम्मेमच (the all devourer), a Buddhist Tantrik sage of Abhara

wagta Sarvajña deva, सम्बेसदेव, a Buddhist sage who
visited Tibet and helped the Tibetans in the translation
of Buddhist sacred works in Tibetan
মত ধুব ও পান > Sarvajñāna Vyākaraņa, समैचान বাৰবে, the
earliest Sanskrit grammar which is said to have been
compiled by the gods in heaven
Mat Sarva-tira, n. of a place where the Buddhist sage
Samuta was born
¶≮ Sāro, n. of a Brahman of Puņdara vardhana
Taga Sala pura, n. of a place in Magadha, a súdra native
of which became a Tantrik sage
भू व क Sāla bhandha, साखबन्ध, n. of a king of the country
oalled Bhābitana
u a sa Sala tsandra (Sala candra), king of Magadha and
son of king Bhima Candra, during whose reign the
Bråhman named Käçi jäta made Buddhism flourish
in Berngala
भूबर इव Svanar gaon (Sonargaon), n. of a city in
Bañgala where a Brāhman named Kāçijāta established
Buddhist religious institutions in which every ten
householders supplied food to a Bhiksu
बे 5 Sita सिता, river Sita or the white river. According to
some authors it is the Jaxartes, the Tibetan authors
identify it with the Tsang-po, some say it is the same
with the Satadru or the Sutlege
a R Siri, n. of a Buddhist Yogi
केद जाय वे क्वेद Singala ki glin, Simhala dvīpa or Lankā
(modern Ceylon). It was visited by Acarya Candra
Gomi, the grammarian
RESET Sinha deati (Simha jati), n. of a king of Koki-
land (probably Chittagong Hill Tracts), who became
Buddhist being converted by the Buddhist refugees
from Magadha in the 13th Century
Na 55555 Sinha tsandra (Simha Candra), a king of Eastern Magadha who reigned though with less power than
his neighbour Bharsa of Western Magadha
-
as Siddha fac, n. of a Brahman of Kāmarûpa

- as s sad Siddha tsandra (Siddha Candra), one of the kings of the house of Candra ...
- ٩٤ or ٩٤ j Sin-dhu सिम् or ٩٤٩ ع٢ ٤٢ ٤٩٩ ٢٩ ٩٤
 ٩٢ or ٩٤ j Sin-dhu सिम् or ٩٤٩ ع٢ ٤٩٩ ٢٩
 ٩٢ or ٩٩ j Sin-dhu सिम् or ٩٤٩ ع٢
 ٩٢ or ٩٩ j Sin-dhu सिम् or ٩٤٩
 ٩٢ or ٩٩ j Sin-dhu सिम् or ٩٤
 ٩٢ or ٩٩ j Sin-dhu the province of Sind where in the mountain now called Hinglachi, there in times of yore, a Yak in called Hingla tsi was converted by the Buddha himself
- S'T^w's Sukāyana, an Arhat, who converted prince Sudarçana, son of the king of Bharu Kaccha into Buddhism
- सु। ९२७ Sukhadeva सुखदेव, son of a merchant and disciple of Candra gomī, the grammarian of Bengal ...
- 5.5.4 Suburdsaya (Supurjaya), n. of a Brahmanical sage and philosopher who held controversy at Nålanda, but was defeated by Dinnäga and made a convert to Buddhism
- ध-१ग् 5 Suçakti, n. of the youngest son of king Bde-spyod who caused the death of Năgărjuna ...
- इ:-न'झ्रूर'गे'^२ Saçamāra Girī सुग्रमार गिरि, n. of a hill where the Buddha resided for some time
- ध्रम'4 Sumpa, n. of a part of Tibet. The birthplace of the author of this work Pagsam Jon Zan ५५१ नगम थ्रि. ...
- g dp p Suvișașa, n. of a Brahman of Nalanda who erected one hundred and eight temples at Nalanda ...
- भुभञ्च अभुभञ्जभे जुन्म Sum-cu rtsa gsum Lhayi gnas, the residence of Trayatrim-sa-devā situated on the top of the Sumeru
- इस्टेन Sum-rtsen, n. of a place in Buddhist India where the Buddha resided

. . .

. . .

- सु: अर & Suwarna स्टवर्ष पायेर ब्रेट लग यहे हे नर्
- धुन:इर.'5' Sundhara Hatsi (सन्दर इति), n. of a king of Namgata, *i.e.* Eastern hilly wild lands of Bengal who became a convert to Buddhism ...
- बे बवे बुव य Senahi ryyal-po (Sena Raja) of Bengal ...
- भेभेभ Sebola सेवोच, son of king Jalendra of Ceylon, who married a widow of king Indrabodhi of Southern India (Kanci) ...

As A Sen-ge (Simha), king of Kashmir, who had renounced the world and became a Buddhist monk; n. of a king born of the Licohabyi race and who reigned in Magadha

५वे इंद बेद वे, one of the Buddhist hierarchs of Magadha. बेद वे (निवयव) Sen-ge (kha //bab) चिंद्र सुखी, flowing from the lion's mouth. River Indus is supposed to have come out of a rock resembling the mouth of a lion ... बेद वे 2 Ser-ge /na (Pañca Simha), n. of a king of India ... बेद वे 2 4 Sen-ge /napa (the 5th Simha), king of Magadha and son of king Bhasara. He served both the Brah-

manical and Buddhist clergies

सेर ने # Senge sgra (निइनाद), n. of the grand uncle of Çākya Buddha

Ar:24.34 Son Idan-can, one of the seven golden mountains.

बेद वे देश वर्षे Senge Rnam ynon (Simha Vikrama), one of the Kulika Emperors of Cambhala

- बेद ने इन न Senge bharçi, n. of a king of India; n. of a Buddhist sage; n. of a Buddhist author ...
- RE 935 Seĥ-lzaĥ (Simha bhadra), the spiritual tutor of king Dharma Pāla, who was by birth a *Kṣetriya* and who wrote a commentary on the Aṣtasahasrikā during his residence in the Trikatuka *Vihāra* (*998*) ...
- n. of a Buddhist sage
- भेर पेरव Senge ralpa can सिंह केयरी, who roamed in the wilderness between Rājā Griha and Kosala. He was subdued by the Buddha

Rais 4 Sendha-pa, a sect of the Hindus, *i.e.*, of the Brahmanical religion. These jointly with the *Hina*yāna Buddhist (جانات) were also antagonistic to *Tantrik* Buddhism. They had burnt a volume of *Mantra* and also destroyed the image of Herukā at Vajrā sana (Buddha Gayā)

...

बेद बेवे वज्रम Simha Hanu विं पत, n. of the grandfather of Gautama Buddha

भेद हु Ser-skya कार् Ghost land (p भेद हु Ser skys (K	urgatory)	•••		
	-			
and sage who				_ •
(metaphysio).			• • •	
AMN. LAN SOMS-9	pah (Sattva)	lit, a	chivalrous e	seul. A
88g0	•••	***	• • •	•••
₽×.9.9.9.4.135 Ser	-skya yi grof	h khyer, I	Kapila väst	u, where
Çakya Muni	was`born and	also afte	er becoming	Buddha
had resided or	ae year	•••	•••	***
NZ 5P7 Saidad	uska, probab	ly for 8	layad and	Turușka
a Tartar or M	lahomedan	•••	•••	•••
भेषमाम So-tham-I	oa, n. of a col	ld hell	•••	· • •
A'4' Sonare, n.	•		k where st	ood the
castle of Taks		- <u>-</u> .		•••
Xag Soma N	•.	-	image of t	he great
god Mahādev	_			
Guzni by Mu				
India				•••
झ्.स.से. _{ठे} चु.चे?्वो.जन्मे! रमल्लक				
Vihara establ				
quest of Vāre	-		•••	
fuest or yard มีเมระE Somā rād				
				VI įnuta
translated int				
A CALE A CALE I				
on the Hima	-		•	
Rag Sindhu Pa				
Sind from w				
aqua Sog-po, t				
द्ववी. द्व. भर. द्वं स. वग्री र. व	-	bkur-wa,	Mahasamı	natā, the
Tartar king		•••	•••	•••
শ্ববান্সজন্থ Sog-ma	a med, n. o	E e Naga	who was v	isited by
the Buddha	•••	• • •	•••	•••
मन-सुब Sog-yul	Mongolia, H	lor, Tarta	гу ,	•••
ब र मंदे क्षेत्र स क	Sormahi'rph	en-wa ca	n (পঙ্গুৰ দা	who, who
was converte	d and raised	to the po	sition of an	Arhat
ww.y Saurata	•••	• • •	•••	•••
•				

Guzerat, where the sage Buddha pālita was born Saurastra, the province of Guzerat in Western India and the country to the south and east of it Saurastra or Saurastra or Saurast
w?4 Sauripa, a Buddhist Tuntrik sage who was spiritual
tutor to Abhayakara gupta
R5599 Srid dgah, son of Hphags skyes-po (Virudhaka),
n. of an ancestor of Çākya Buddha
भे5 शुव Srid sgrub जल्लन, n. of a tutor of the Buddha
ar ar an Sruñ-wahi shabs, a Buddhist sage of Konkan in
South-Western India
मुद व यदे हे Srun-wa-pahi sde (Avantaka Varga), one of
the eighteen early sects of the earlier School of Buddhism
אָב אָא אָז (אָשיים, the accomplished king) Sron-btsan, the first
historical king of Tibet who was contemporary of
king Amçu Varma of Nepal, Emperor Tai tsuñ of
China and the Chinese Pilgrim Hiwen tshang
and Slob-ma-can, n. of a Buddhist Pandita (sage) who
was versed in the <i>Tripitaka</i> and who was the son of a Brahman named Akanadrada
Run fu 4 Sens tsampa, Yogacārya school
quk:पवे पर्वा द Gsan-wahi bdag-po, Gabya pati (Vajra Pani)
Bodhisattva, the lord of mysticism who abridged the
Mahāyāna teachings as compiled by Samanta Bhadra
Bodhisattra
न्यसः व शुव 4 Gsan-wa grub-pa, n. of a Tantrik work
यासदायावरुसाय Gean-wa hdus-pa राष्ट्र समाज, the Tantrik mysti-
cal communion
প্ৰথণ Gsal-wa, Kāça, n. of a king of the East (Pracya),
father of Rab-gsal (Prakāça)
শামগ্রপাম Gsal-grags, also called মন পামগ (Prabhāsa) in
Pagsam thi çin, n. of a mythological king (Buddha
Çâkya in one of his former births)
"In Gaal-rgyal (Prasena jit), son of king Brahmadatta
of Koçala. He was born about the time of Buddha
Çâkya Simha's birth
1-wla puintin pointer

quartes Geal-mdsad, n. of a fabulous Buddha

- শ্বমগ্ৰন্থ Gsal-Man, n, of a place between Magadha and Vārānacī
- Appendix A Gal-wa (Prakāça), son of king of Bhaşara, who,during his reign, greatly patronized the learned Bud-dhist sages of Nālanda. He is said to have at onetime presented the Buddhist clergy with 108 pots full ofpearls...
- माइल इ.जाइल यहे द्वारा Gaum-ou rtsa-gsum pali Lha Traya Trimça Devā. The Heaven of the 33 gods ...
- **MSMRA** Gsum ldan Treta Yuga, the great period of time the second age of the present Kalpa. Its duration was 1,296,000 human years. In this age people subsisted on ordinary food consisting of meat, etc., in consequence of which they became subject to one vice, &c. The difference in sex was the outgrowth of eating animal food, they committed adultery and other sins in consequence of it
- দ্বাইন Geer glift, Suvarnadvipa. According to Som Thaton and Pegu

স্থম ল্লাম মৃত্যু এই মৃত্যু জিলা deser glin mitrapa chos grags (Dharma kīrtti of Suvarņa dvīpa), a son of the king of Suvarņa dvīpa who studied for twelve years in the monastery of Vikrama cīla

গইন্ট্র Gser byin (Hemadatta), a Sanskrit poet and pupil of Dge-hden hbañs (Samghadāsa)

- প্ৰমান্তৰ Gser-thub কাৰক মৃষ্থি, one of the past Buddhas ... প্ৰমান্তৰ Gser-Idan, n. of the capital city of the Lha-min (Asura)
- म्रोद भेज Gser-mig, gold-eye, n. of a place म्रोद ४६ Gser-hod Suvarpa Prabhā, one of the nine sacred

Scriptures of the Mahāyāna or Northern Buddhists ... ¶\$.545.24 # Gso-dpyad chen-mo, n. of a medical work

translated from the Chinese

กจัรวัสมมาษิพ Bsod-nams skyes Pupyaja, n. of a heaven	•••
ศพษ ๆรุรุรุรุรุรุ Bsam gtan dan-po, n. of a heaven	

nonasteries in Magadha and repaired some old religious institutions during Vardhana Rājā's reign in Gauda ...

and an an Beil-wahi tehal (Çitavana) of Magadha, a famous cometry of Magadha near Nalanda where dead bodies of monks, &c., used to be thrown away or disposed of by cremation

of Guna prabha; a Vinaic Buddhist sage of Maru-in the West India ...

- High priest at Vajrāsana when the downfall of Pāla sovereignty began...
- NEN 3N 395N Sans rgyas hbans Buddhadasa, n. of a pupil of Āryāsanga, who became famous for his learning and writings on Buddhist sacred literature
- NEN JN JN Buddha diça, son of Dharma Candra's maternal uncle who reigned at Vārānasī, who received rich presents and envoys from the Imperial Court of China.
- NEN §N À A Sañs rgyas shi-wa, a Buddhist sage who acquired miraculous powers and could move on space. He was contemporary of king Khri *ldelu btsug-brtan* of Tibet and who had invited the sage Mañju çrī to Tibet. After visiting the Kailās mountain the sage instead of visiting Tibet, proceeded to Udyāna
 - Buddhist sage of Nālanda of the time of Lalita vajra. He was a disciple of Çānti raksita ...
- NEN 3N Sans rgyas lha (Buddha deva), n. of a Buddhist monk of Vārānasī, who being attached to the Vaiçesika seot greatly diffused the Hīna Yāna school of Buddhism
- NEN JN JN JNE Sans rgyas gsan-wa (Buddha Guhya), a Buddhist sage who having propitiated Munjuçri at Vārānaçī is said to have acquired foreknowledge; a disciple of Yeçes shabs, who had obtained Siddhi by Tantrik meditation

9747 Hakalika, one of the Buddhist hierarche of Magadha •> Hadi, the lowest class in Bafigal who earn their livelihood by working as sweepers and scavengers . . . Wy' Hasti Pala, second son of king Navaya Pala, was a minor when he succeeded his step-brother Amra Pala to the throne. During his minority there was a regency for eight years. He reigned for fifteen years. His brother Kşanti Pala reigned for fourteen years ... \$7.493 Hastinapuri, the ancient capital of India in the neighbourhood of which Delhi was built in later times . . . 55 Hadu, n. of a house-holder monk who lived by ploughing, &o. 53-H Hanuma, the hill Tracts of Commilla and Assam. 9395 Ha-tsi-pure (Hāchipur), a town of Vihar near Patna where the Buddhist sage No-vo nid-med-pa was born ywy a Haya Pāla, a pupil of Guhya cila who was versed in the Buddhist Tripitaka and from whose pupil Nāgārjuna learnt the Tantras about Tārā. ywyw Haya Pala, a Brahman of Bangala who became a disciple of Hya cila and recovered many Tantras of Tārā from a place in Udyāna, and some which were consecrated to Vajra Pāni ••• 9.3.5.3.4 Harita Sena, one of the Sena kings of Magadha and Bengal 5.3.5 Haridwar, n. of a holy place (994 Tirtha) which was taken possession of by (Çākya Mahābala) ... 5335 Haribhadra, n. of a Buddhist king of Southern India, who with one thousand followers, had received the perfection of Rilawa 5.3.335 Haritsandra (Hari chandra) the first of the line of Candra kings, who with one thousand followers,

embraced Tantrik Buddhism and obtained the Siddhi of the Vidyadhara saints. His body is said to have vanished in space in the form of a rainbow

52 55 Harihara, n. of a Buddhist Tuntrik of Kashmir 53 Hali, n. of a place in Western India of which Pala

sus t Hasurādsa (Hasu Rājā) of Kashmir, a greatartist who turned out excellent portraits, images, &c. .. sus Hasvama of (جد عام) probably (Assam), where the

Fur ? Himadeva, n. of a Buddhist sage from whom Aryadeva is said to have received ord inment in the order of Bhiksu ...

Juau Himalaya or 19.4% Kha-wa-can, Himalaya mountain

3. a. Hing lā tsī, n. of a Yaksinī who was converted to Buddhism by Ārya Sudarçana; also n. of a mountain in Sind where Hingulatsi resided

339 Huthug, n. of a wild region

. . .

. . .

3.57 Heruka (ga ang ga ga ga), miraculous transformation of a Buddha in his Sambhoga Kāya manifestation, for subduing the Bhayańkara Maheçvara in all his mild, exuberant, powerful and terrific forms. He was propitiated by Dharma kīrtti

रेन भुव Hor-yul, Tartary or Mongolia

۶۹۹ Hothon (Khotan)

تعريم عمرة Hor yul chen-po, great Tartary including Turkistan and Mongolia

. . .

5 নিম Hya çila, a Brahman Buddhist Tantrik who flourished prior to Saraha

5'95 Hwa çan (Hoshang), Chinese monks of the older sohools of Buddhism

- 5³⁴⁸¹ Af. Hansavati (Hantāwadi), a district of Mūnan (Burma)
- গণগাই Hala Ka-tstsha, ছত্ত্ৰক n. of a place in Western India

Nagara was a town

two Tirthika incendiaries of Nalanda had run away ...

543 92 Hastipuri, a city in Northern India

gršt Lha skyońs, Deva palita a king of Southern India.
gršt Lha chen-po, n. of a merchant's son in Southern India who killed his parents, teacher and also an Arhat, and last of all, did many irreligious actions besides causing division among the Buddhist priesthood ...

- grad Lha-chen, n. of a great sinner of Kashmir who afterwards confessed them penitently. He is said to have made some spurious additions to the sūtra of pratimokṣa grad ऑ Mahādeva, n. of a Cakravartti Rājā.
- grammarian
- **Sound** An 25 Lha blama Yeçes Hod, the devout Buddhist king of Tibet who twice sent for Atiça several emissaries to Magadha and died in prison of the Garlog (Mahomedan) king some time before Atiça visited Tibet ...
- 9 595 Lha-dwan, one of the Emperors of Çambhala ...

জুন্দ अन् Lha-dwan Idan, one of the Emperors of Çambhala.

- Qambhala
- author
- g'af 33 Lha bzo byehu, an image maker of Yar stod ...
- a المعند (العام) Ithan Skyes Rol-wa (a saint who) flourished in Lilita Candra's time
- धूवे वयर पर्वे धुण Linahi hbar-wahi phug, Deva Jwala Guhā n. of a cavern in Magadha in the neighbourhood of which was situated the Devalaya of Otsayana स्रोच्यन ...
- ata a a a Lha hi rolmohi sgra, n. of a Buddhist work ...

gw34 Lhas-byin (Devadatta), the Buddha's rival and cousin.

- gu and Lhas-bstan, n. of city on the Ganges in Buddhist mythological period
- highest fancied mountain in this world.

mmarma Akalafika Kalaça, n. of a Buddhist mystical Pandit . . . WAA Agara (Agrapuri) or Agra nagari wgg gRa qaqan Agrapurihi gtsug-lag-khan Agrapuri Vihara where the Buddhist sage Gupa prabha spent the last part of his life. Achu zer, n. of a cold hill - - -W799 Atavaga, n. of a place where the Buddha resided... wifind (वे.वे. ठन) Ajoki the dler, n. of a Buddhist sage who, while a boy, was very corpulent and very idle Atreya the Brahmanical sage or Risi who wrote on portrait making, &c. W5'5 Adharta, n. of a Buddhist monk who flourished during the time that Manasammata the Tartar king reigned in Kashmir. Maniga, a Buddhist saint-ascetic (Siddha) sprung from the Sudra caste of Ghahuri w हेने Anigo, n. of a Buddhist Tantrik sage born at Shahura W'4'a Upali for g'4'a and 5 g Apita ghana, a Buddhist sage who had received the secret of converting quicksilver into a precious metal (559 & a Starga) from the god Içvara (Mahādeva). He became a convert to Buddhism and is said to have lived 200 years. ... बाबहुनेय (द्वेश्वेर) Avadhutipa, n. of an Avadhaut Buddhist sage who made metaphysical discussions with Vagicvara näth**a** Na Avanti, a city of Malwa where an old man of the weaver caste, 85 years old became a Tantrik and was called Tantipa MASA Avadrara, n. of a place in the East of India ... 🖛 855 Avitarka, n. of a Buddhist sage of the Yoga carya School ...

- ➡ 3 Abyü (probably mount Abu), n. of a hill in Ajmir where king Lakşa açva reigned, who built 500 chapels on it for the use of the Buddhist clergy ...
- Abyuñ-gnas sbaspa, a Tantrik Buddhist sage of Bañgala who became the abbot of Vikrama çila Vihara. He was born at Jarikhanda in Orissa in a Kshetriya family. The Tibetans consider him to be an avatar of the Tashi Lama Panchen Rinpo-che. He was the high priest of Vikrama çila when the downfall of the Pāla soverignty began after Yaksa Pāla's dethronement by his minister Lava Sena
- GART Abhara, n. of a city where reigned king Simha Candra
- Abyu-hi rtse, Mount Abu on the summit of which king Laksa açva built 500 chapels with a Vihāra and where the chief Mahāyāna Scriptures such as Ratnakûta, Lankāvatāra Sûtra, &c., were compiled and from where they were subsequently removed to Nālanda in Magadha
- জন্ম ন মিন্দ্র (এই মিন্দ্রান) Amara Simha, a Buddhist grammarian and lexicographer of ancient India ...
- स्र अ २ २३ (अव २२ँ३) Amarasiddha, who was (Acārya) spiritual teacher of king Vimala Candra ...
- Amogha, n. of a Buddhist Tantrik who is said to have propitiated the Lord of Death and obtained Siddhi.
- Buddhist sage of king Nayaya Pāla's time
- Bage of king Canaka's time
- Amra Pāla, son of king Nayaya Pāla, reigned thirteen years. During his time Ratnakara Gupta was the high priest of Väjräsana
- skrine where Brähmauical and Buddhist gods were worshipped by Vibharatta of Cutch ...

waa da Amrahi tahal, mango	-	***	• • •
Ma Awa n. of a Jail warder		•••	•••
w 845 (944:354) Atsindha (
Tantrik sage of Dhanirupa	, who was	formerly	a poor
wood-cutter	•••	••••	•••
NIG Atsinta (Acinta nag	ar), the city	of Acir	ita, now
called Ajunta		• • •	
WE Aja, n. of a Dānapati (al			• • *
Wu & Ayodhya, p. of a cit		-	
Ayodhya, where the Mal			ne while
Aryasanga was residing in	its neighbou	rhood	•••
N ^K Ara, n. of a merchant's	son who bec	ame an a	adept in
the Buddhist Tantrik cult	•••	•••	•••
NE S Aradhoha, n. of a Br	ahman oonv	ert to Isl	am who
was sainted and called Bai	khampa or P	'aigambe	r by the
Mahomedans	•••	•••	•••
wasta Aksacandra, one of	the kings	of, the	race of
Candra, i.e., Candroamça-		•••	• • •
W7 53'5 Aksatsandra, n. of		f Magao	iha who
succeeded his uncle Hari	candra	•••	•••
स्थय हे Ag-tse, n. of a town w	here the fem	ale asceti	.c yoginī
Manibhadrā or Bahuri was	_		•••
स्त गु न Ankura, n. of country			•••
स्यद ज Anga, modern Bhagalp		the birth	place of
the sage Krisna who succe	eded Dhitika	in the I	- Buddhist
ministry			
waj55.4 Antarpa, the spiritual	tutor of Tilo	BC	
warpa Arkhang (Arakan),	in the borde	er of Ben	igal and
Burma where the Budd	hists of May	adha ha	ad taken
refuge after the sack of Vi	treme cile at	nd Otant	anuri in
			~
Magadha by the Mahomed	an conqueror	5	• • •
But 95 or Eaksacila	 D. 135:-4	 [<u>A</u> sánya)	tonchor
ष्पर 5.5 (र्ज्ञेच ५वॅन) Arhata, n. of			
N-9945 Açva gupta, n. of ar			
अञ्चनविनुवन्धं Asmaka Raja, king			
Buy an Asmagarva. (Asmag	jarbha), n. of	a kind	or Rom'
precious stone		• • •	•••

- NNN 44545 Asmaparanta, Bactria, n. of a country in the North-West, including Balkh (S⁵ Jan), (probably a part of Turkistan was also in it) which formed the Eastern part of the Selucidian Empire of the Greeks ...
- been a disciple of the later Naropa
- भूर्ड दुन्द्रम्य Ātsaryā Dmarpo, the Red-Ācārya as he was े called in Tibet, went there from Vikramaçīla ...
- ٩ ٢ ٢ ٤ (٩ ٩ ٩ ٩ ٩) Āryadeva, the celebrated high priest of the University of Nalanda and Buddhist hierarch, who succeeded Nagārjuna. This sage was believed to have been one with Karnaripa of the Tibetan history

ing's Indra, n. of a place in Telingana probably Andhara.

- (Eastern India) who wrote the Sanskrit grammar called Indra Vyakarana ...
- تَهُوم عمر (إعراق), Indrakala, n. of a certain king of Orissa whom prince Nāgoça had converted into a *Tantrik* Buddhist. He afterwards retired to Kumāra Ksetra in the south of India
- พัส द व दे (۲۹۲ व दे), n. of a king of Udyana (Swat) who with 500,000 house-holders had become converts to Buddhism
- भिन दुः वे दूस अर्हर य नदे अर्ड ग ई जुर वजेष Indrabodhis mdsad-pa bde mchog rtsa rgyud hgrel-pa, n. of a commentary of the Tantras ascribed to king Indrabodhi of Udyāna
- لله عن عن المعلقة م معلقة المعلقة الم
- भेष ६ ह है Indrabhuti, king of Kañtsi (काञ्ची) in Southern India
- Raisi in the great teacher himself

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W 34 Urgyen Udyána (Swat)

45. 44 Utkala, n. of a city in ancient Orissa, by which name the whole country is still known in Sanskrit and Bengali, the birthplace of the renowned Buddhist sage Triratna Dasa ...

My a Utpala, n. of a cold hell ...

* 5^{wq} Utrāyana, king of Sgra-sgrog who was born about the time of Buddha Çakya Simha's birth ...

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. . .

♥ 5⁴⁴ ĕ Utrāyaņa, n. of a king who reigned in the city of
 ♥ 8⁴ ¶ N, who sent presents consisting of a coat of mails
 with a helmet to king Bimbisāra who, again, in return
 sent an image of the Buddha in painting to Utrāyana.

a Buddhist *Tantrik* sage initiated in the mystic lore by Karparipa. He was born of a Vaiçya family at Devikota

ng n 4 2 9 Unya Upasika n. of a Buddhist devotee who had helped the Brahmanical sage Narada in getting an enchanted sword. He converted a human corpse into gold by some occult mystical operation ...

W4 Upa, a son of king Ajāta çatru, who ordered the Buddha's words to be put into writing

Buddha Sena's time

ল গঞ্জ Umā Lhamo, Umā devi who became a Mātrikā of the cemetery (ম্যান)

TS 19 14 U-tsusmabi spyod-pa a kind of Tantrik rites

w ? Uçiri, n. of a hill in the north of India

in Southern India where king Gambhiradiça had entertained the Buddhist clergy headed by Āryāsafiga ...

R' (9 7 B' Ețapuri Devălaya, n. of a shrine in Etapuri erected by Rāma Păla's queen

ले अवे २५४ Elahi hdah एलापच नाग Naga Elapatra who sought refuge in Buddhism

➡ Jq Orgyan AN AEq ancient Udyāna, Swat in Tibetan written sometimes as Odiyana, where *Tantrik* Buddhism is said to have been first developed

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Also M 24 9 Oți viça (Orissa) N 2 4 9 or Udiyāna, ancient Cabul-Swat, which was saored to Vajra Pāņi Bodrisattva N 59 9 (99) Oțala, n. of a place N 59 9 9 Otantapūri, n. of a great ahrine in the neighbour- hood of Nālanda Vihura. It was erected with the gold that is said to have been miraculoualy obtained by a Buddhist in mystical process. According to the Tibetan author Oțanta means 45 \$5 the soaring on high. The shrine was very lofty and erected on a hill near the town of modern Behar N 54 9 9 5 Otsayanari Lha khañ. Ocayana Devālaya where king Mahī Pāla and others received Tantrik instructions N 5 9 Ouduşta, n. of a Nāga Rājā (probably a Yavana king)	🛪 🦻 Odi or Orissa or 📲 🕏 Gso-byed	•••	
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555 Oudușta, n. of a Nāga Rājā (probably a Yavana	n K s Orosu (Russia)		
		orobably a	Yayana
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- a mass of gold
- इन्स Ghanasa (यनस), n. of Buddhist monk of Nalanda who distinguished himself in Madhyamika philosophy and Tantrik Buddhism. ...
- ₹5. Ghahura, n. of a place where the sage Anigo was born.
- تهتر (عُوم عنه) Gantapa (he with a bell), n. of a Buddhist Tantrik sage who worked miracles. ...

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- हेन्द्रज Ti-pu-naga, n. of a place where the Buddhist Tuntrik sage Gadura was born.
- تَعامَة Tom-pini (Domini), a female Buddhist Tantrik ascetic of the caste of Dom. ...
- رَّمَا عَامَةُ Tom-bi Heruka, n. of the *Tantrik* ascetical sage who had four disciples; a king of Magadha who after becoming a Buddhist sage attained to sainthood...
- رَهَ عَامَ Tom-bi-pa or جناع الله عنام عنام عنام المعنام معنام معنام المعنام المعنام المعنام المعنام معنام معن

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- Dili or Delhi, n. of a city in Western India where the Mongols reigned or will reign according to the Buddhist prophecy,
- تر ۶۶ Dodhahari (probably the modern Dhar) in Malwa where king Bhoja deva reigned

- خدة عنام Dombi Heruka and others brought to light, the Tuntras of Kurukullé and Ārali ...
- Farg a Dombhipa was formerly a fisherman of Paliputra Nagar. Afterwards being met by a Buddhist Yogi, he became initiated in the mystic charms of Sambhara and turned a Yogi.

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5'9'²5' Dhanamitra, a Buddhist sage of Kashmir.

5.9 2 a x Dhana Çrihi Glin, n. of a place in Southern India (modern Amraoti) famous in Northern Buddhism for its *Tantrik* monuments, in the neighbourhood of which, stood the great *Caitya* of Çridhānya Kataka; according to some authors, the ancient name of Ceylon given by the later Buddhists on account of its wealth...

5754 Dhanirûpa, n. of a place

- इ.स.4 probably हे स.4 Dhimapa, (बेंश परे जे स. २० ठव) a Brahman Buddhist of Vikrampura; a novice monk who served Krisna Caryā
- ه (إمانة)
 Dharikapa, a king who became a Tantrik

 Buddhist sage.
 He was a disciple of Luyipa
- 5.5.4 Dhahuli, n. of a Buddhist *Tantrik* sage who in his early life was a maker of grass ropes
- an Arhat and succeeded to the Buddhist ministry after Upagupta's death; one of the successors of the Buddha in the Buddhist ministry ...
- **34** Dhimāna, a soulptor and stone image-maker or oaster and painter of Magadha of the time of kings Deva Pāla and Dharma Pāla.

trara Dhumapa, n. of a novie	æ mónk	who attend	ed upon
		•••	
L'sp. a. Dumasthira, n. of	a place i	n Udyāna	(modern
(Swat)	•••		•••
≩'¶'≺ Dhekara, n. of a place.		•••	•••
Tho, n. of a wild region.	•••	•••	
Jaq Dholan, n. of a place	in No	orthern Ind	ia (not
identified)		•••	•••
نَّ ٣ جَ (اَلَحَ الْعَمَة عَ الله الله عَامة عَ الله الله الله المعامة (المَا الله الله الله الله الله الله ال	n. of	a Buddhist	Tantrik
sage of Sudra caste, born	n in P	aliputra. (He that
carried a vessal in his arms)	. –	•••
हॅम्ममगुकुव or मगुकुव of Dho-wa	a, was a	famous arti	st and
image-maker and painter of			
₹ă X Dhoboro, n. of a wild re		• • •	
₩55 Dhañjura, n. of a place		•••	
5#4 Dharmapa, n. of a B		Tantrik P	andit of
Bodhinagar			
אַק אָרָאָ Dhanya kataka, n. d			
from where Nagarjuna is	said to	have obtai	ined the
Tantra about Mahā Kāla a			***
भ्रम्भानग्र' (बान्नर') Dharma Gaño	ls a, n . o	f the Buddl	nist Uni-
versity and Hierarchical pa			
Nālanda	•••	• • •	
54.54 Dharmatra pāla, n	. of a	Buddhist	sage of
Kashmir who was versed in	Tārā 1	Cantra	
۹،۲۰۶۰ Dharma dása, a E	Buddhist	Pandit w	vho was
versed in grammar and the	science (of words.	•••
¶₩ya Dharma Pāla (in Tib			s skyoń),
according to some the gran	dson of	the great ki	ng Deva
Pala who founded the g	reat mo	nastery of	Vikrama
cila and extended his dom	inions	in the sout	h up to
the Vindhyâ hills, in the	east i	up to Kåme	arupa in
Assam and in the west up	to Dell	ni and in th	ne north
to Jalandhara, &c.	•••	•••	•••
इस मेह (¥n नेप नहेन) Dharm		, the auth	or of the
commentator of asa er ta		•••	•••
KAUDIA TO	(7: :.	D., J.J	

34 3 5 Dharma mitra, a Vinaic Buddhist sage of

Turkistan (I'T) who followed the Vaiçesika school of Buddhism. ...

- s المعتمد (Dharma Candra) one of the kings of the house of Candra vamça ...
- ناه ... به المعتمة A Buddhist sage of Vikrama cila
- مع (هم عهد), Dharmākara, p. of a Buddhist sage who was teacher to Dharmottarā cārya, the Nyāya philosopher.

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y
 Bhago, n. of a disciple of Amrita guhya who used to
 propitiate Vetala (۲۰۹۲) the ghost of the cemetery. ...

- fourished in Orissa
- who followed Samkaracārya. Samkarācārya having suffered a defeat in a controversy with Dharmakīrtti is said to have died plunging himself in the river (Gangā) and was reborn in the house of Bhattacharya to again hold disputations with the Buddhists. ...
- **WARS** Bhataghadri (probably Bhatta bhadra), a Buddhist historian from whose work the author Sumpa Khanpo compiled this history.
- (5, 5.3 Bhartrihari, king of Malwa, who suspecting Jalandhari to be a robber or an abettor of robbery, had impaled him, but the sage sat on the pole with perfect indifference. This made the king think well of Buddhism and to become a Buddhist devotee at last ...

- र्भेश्व Bhoracilā, भोरमौला, the rock cavern of Bhora in Orissa, where the sage Dinnaga resided for meditation
- 15935 Phadra palita, n. of a Brahman of Orissa who did great deal to further the cause of Buddhism ...

इ.५.व Bhadal, भादल, n. of a pupil of Krispacaryā ...

Jun Bhalava, n. of a Tantrik sage of Naland from
whom Nagarjuna learnt mystic charms to obtain proficiency in Alchemy
TP Bhaşara, king of Magadha, whose youngest son, king
Prakāça, greatly patronized the learned of Nālanda
1 Bhahitana, n. of a place where reigned a certain
king named Sāla bhandho
• Bhāți, n. of a place in the delta of the Ganges where
the rivers join the sea. Here king Canaka had retired.
• * Bhārali, n. of a town in Magadha
57 Bhiruke, n. of a Risi who was officiating in a
Gomedha Yajña, bull-sacrifice when Dhitika arrived
at the scene and stopped it
ष 'Pग's Bhiskana, n. of a Buddhist Tantrik sage of Pali-
putra
i w 64 5 Bhisa tsandra, con of Pāni candra, king of
Magadha and father of king Sila candra
🖗 "🍕 Bheya Pála, the younger son of king Mahā Pála,
who was placed on the throne by his maternal uncle
Canaka
و الاع Bhodsa Dena (Bhoja-deva), the king who reigned
in Malwa. He embraced the Mantrayana mysticism
with 1,000 followers and is said to have disappeared
in a miraoulous manner
भू भइ ज Bhima çukla, n. of a king of Varanaşi during
Nāgārjuna's time
ब जाय Bhusu kupa, or (नहरेव) Çanta deva, n. of a
Buddhist sage
ब्दूभे दे इ. Bhumi crībhadha, a Buddhist sage of Buddha
sena's time
Bhansa, one of the kings of the race of Candra, i.e.
of Candra Vamça
WAP Bhamarasa, n. of a part of Bangala bordering
Magadha which in ancient time was ruled by king
Bhamrasa
contemporaneous with king Simha Candra of Eastern
Magadha

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- 95.9 Bhadrawa, n. of a Buddhist sage who was formerly a rich Brahman of Manidhara, but became a Buddhist, being told by a Buddhist sage that moral dirt was greatly worse than physical dirt.
- 95335 Bhadra pālita, n. of a minister of the king of Orissa in whose pleasure grove the philosopher Dignāga resided.
- দ্ব? Bhanata, n. of a dancer with whose help Çāna vāsi erected the monastery of Natavīra Vihāra পাৎ আল্বাব্য বিষ্ণ পার্ব পাথপা দেনা। on the top of the hill called Çīra Parvata আর্ বিষ্ণ হ
- a Bhanadhepa, a Buddhist sage, who was formerly an image-maker of Çrāvasti
- ¶ã 5 ª Bhanādala, n. of an elephant of king Rāma Pālaof Magadha......
- इवइ६ Bhava bhadra, a follower of the क्रा२वाय school of Buddhism in the last years of the Buddhist period ...

(a a Bhava varma, a Brahman who was entrusted by a king of Southern India with writing a commentary of Pānini's Sanskrit grammar after he was dissatisfied with Vararūci's work.
(a a Buddhist Tantrik sage of Dhañjura

- sِ سَعَ A Bhaya Pāla, one of the kings of the Pāla dynasty of Magadha
- St 5 & Bharadwāja, n. of a Brahman who attempted doing mischief to Buddhism, but was ultimately converted to Buddhism
- Karpa, n. of a mythological
 king
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- **US 75** Bharu ka tatsho, Bharu Kaceha (probably modorn Kutch in Sind)